

State of Nevada, } S.S.
County of Washoe, }

I, C.W. Taylor, do certify that this plat is a true and accurate map of the land surveyed by me and laid out into Blocks, Lots, Streets, Alleys and Public places at the instance of the Minden Improvement Company; that the location of said Blocks, Lots, Streets, Alleys and Public places have been definitely established and perpetuated in strict accordance with the law as shown hereon; that the Blocks, Lots, and Public places shown hereon are situate wholly within the N.E. 1/4 of the N.W. 1/4 of Sec. 32, T. 13N, R. 20E, M.D.M.; that the survey was completed on the 16th day of February, 1923.

C.W. Taylor,
Civil Engineer.

Subscribed and sworn to before me this 3rd day of March, A.D. 1923.

[Signature]
Notary Public in and for the County of Washoe, State of Nevada.



State of Nevada, } S.S.
County of Douglas, }

This is to certify that the Minden Improvement Company is the owner of the piece of land represented on this map or plat, namely, Block M of the Town of Minden, Douglas County, Nevada, and that the same is hereby executed in compliance with, and subject to, the provisions of "An Act Authorizing Owners of Land to lay out and Plat such Land into Blocks, Lots, Streets, Alleys and Public places, and Providing for Approval and Filing of Maps and Plats Thereof," approved March 3rd, 1905, and Amendment of this Act, approved February 24th, 1921.

In witness whereof, the owner has caused its name to be hereto affixed this 22nd day of March, A.D. 1923.

Minden Improvement Company,
By *J. B. Danenberg*, President
H. F. Danenberg, Secretary

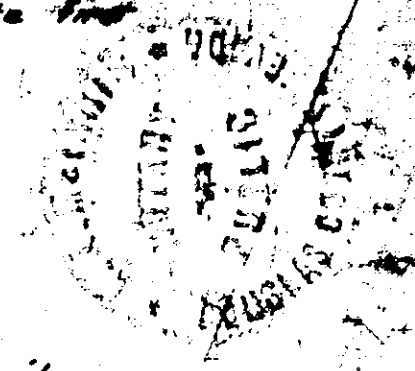
State of Nevada, } S.S.
County of Douglas, }

On this 22nd day of March, A.D. one thousand nine hundred and twenty three, personally appeared before me, L.A. McQuinn, a Notary Public in and for the said County of Douglas, U.B. Danenberg and H.F. Danenberg, known to me to be the officers of the corporation that executed the foregoing instrument, and upon oath did depose that they are the officers of said corporation as above designated; that they are acquainted with the seal of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by officers of said corporation as indicated after said signatures; and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

In witness whereof, I have hereunto set my hand and affixed my Official Seal at my office in the County of Douglas, the day and year in this certificate and above written.

L.A. McQuinn

Notary Public in and for the County of Douglas, State of Nevada.
My commission expires August 13, 1925.



Approved and accepted this 5th day of April, A.D. 1923.

Board of County Commissioners of Douglas County, Nevada,
By *L. P. ...*, Chairman
Attest: *H. O. ...*, County Clerk.

Filed April 5th 1923

Josephine L. Klotz
County Recorder.

MAP
OF PART OF
MINDEN, DOUGLAS COUNTY, NEVADA,
SHOWING
ALTERATION OF BLOCK M.

SCALE = 1" = 30 FT.

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