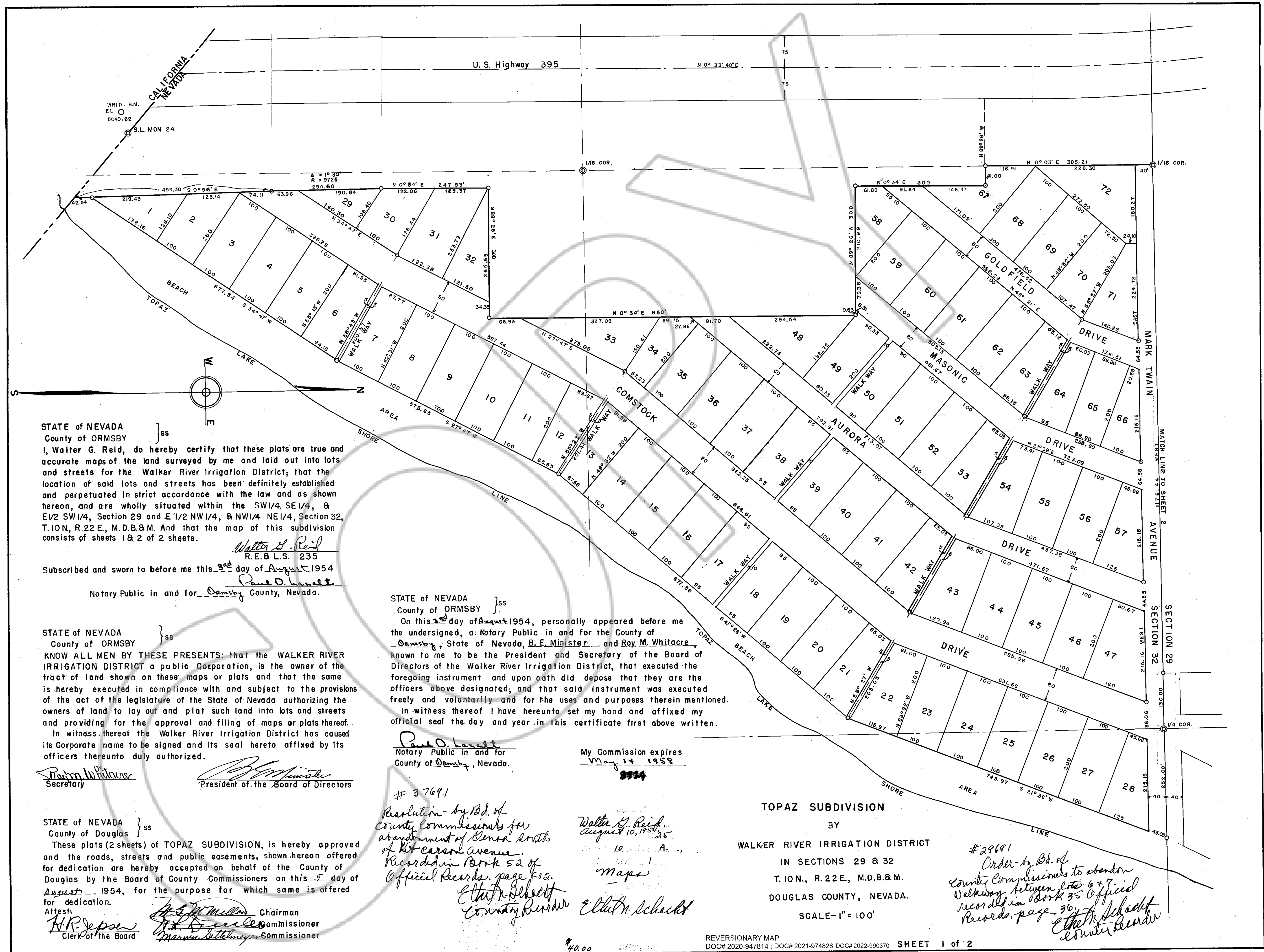


DRAWING NUMBER  
**TOPAZ SUBDIVISION**  
 Sheet 1 of 2

DRAWING NUMBER  
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
 RECORDED BY NUMBER 0704

DRAWING NUMBER  
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
 RECORDED BY NUMBER 0704

DRAWING NUMBER  
 See Reference  
 Book 35 Page 86



STATE of NEVADA } ss  
 County of ORMSBY  
 I, Walter G. Reid, do hereby certify that these plats are true and accurate maps of the land surveyed by me and laid out into lots and streets for the Walker River Irrigation District; that the location of said lots and streets has been definitely established and perpetuated in strict accordance with the law and as shown hereon, and are wholly situated within the SW1/4, SE1/4, & E1/2 SW1/4, Section 29 and E1/2 NW1/4, & NW1/4 NE1/4, Section 32, T.10N., R.22E., M.D.B.&M. And that the map of this subdivision consists of sheets 1 & 2 of 2 sheets.

*Walter G. Reid*  
 R.E. & L.S. 235

Subscribed and sworn to before me this 2<sup>nd</sup> day of August 1954  
*Paul O. Haratt*  
 Notary Public in and for Douglas County, Nevada.

STATE of NEVADA } ss  
 County of ORMSBY  
 KNOW ALL MEN BY THESE PRESENTS: that the WALKER RIVER IRRIGATION DISTRICT a public Corporation, is the owner of the tract of land shown on these maps or plats and that the same is hereby executed in compliance with and subject to the provisions of the act of the legislature of the State of Nevada authorizing the owners of land to lay out and plat such land into lots and streets and providing for the approval and filing of maps or plats thereof. In witness thereof the Walker River Irrigation District has caused its Corporate name to be signed and its seal hereto affixed by its officers thereunto duly authorized.

*Raym. Whitacre* Secretary  
*Walter G. Reid* President of the Board of Directors

STATE of NEVADA } ss  
 County of ORMSBY  
 On this 2<sup>nd</sup> day of August 1954, personally appeared before me the undersigned, a Notary Public in and for the County of Douglas, State of Nevada, B. E. Minister and Roy M. Whitacre, known to me to be the President and Secretary of the Board of Directors of the Walker River Irrigation District, that executed the foregoing instrument and upon oath did depose that they are the officers above designated; and that said instrument was executed freely and voluntarily and for the uses and purposes therein mentioned. In-witness thereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*Paul O. Haratt*  
 Notary Public in and for  
 County of Douglas, Nevada.  
 My Commission expires  
May 14 1958  
 3974

# 37691  
 Resolution by Bd. of  
 County Commissioners for  
 abandonment of land south  
of Kit Carson Avenue.  
 Recorded in Book 52 of  
 Official Records, page 102.  
*E. H. Schacht*  
 County Recorder  
*Walter G. Reid*  
 August 10, 1954  
 10 A. M.  
 maps  
*E. H. Schacht*

TOPAZ SUBDIVISION  
 BY  
 WALKER RIVER IRRIGATION DISTRICT  
 IN SECTIONS 29 & 32  
 T.10N., R.22E., M.D.B.&M.  
 DOUGLAS COUNTY, NEVADA.  
 SCALE - 1" = 100'

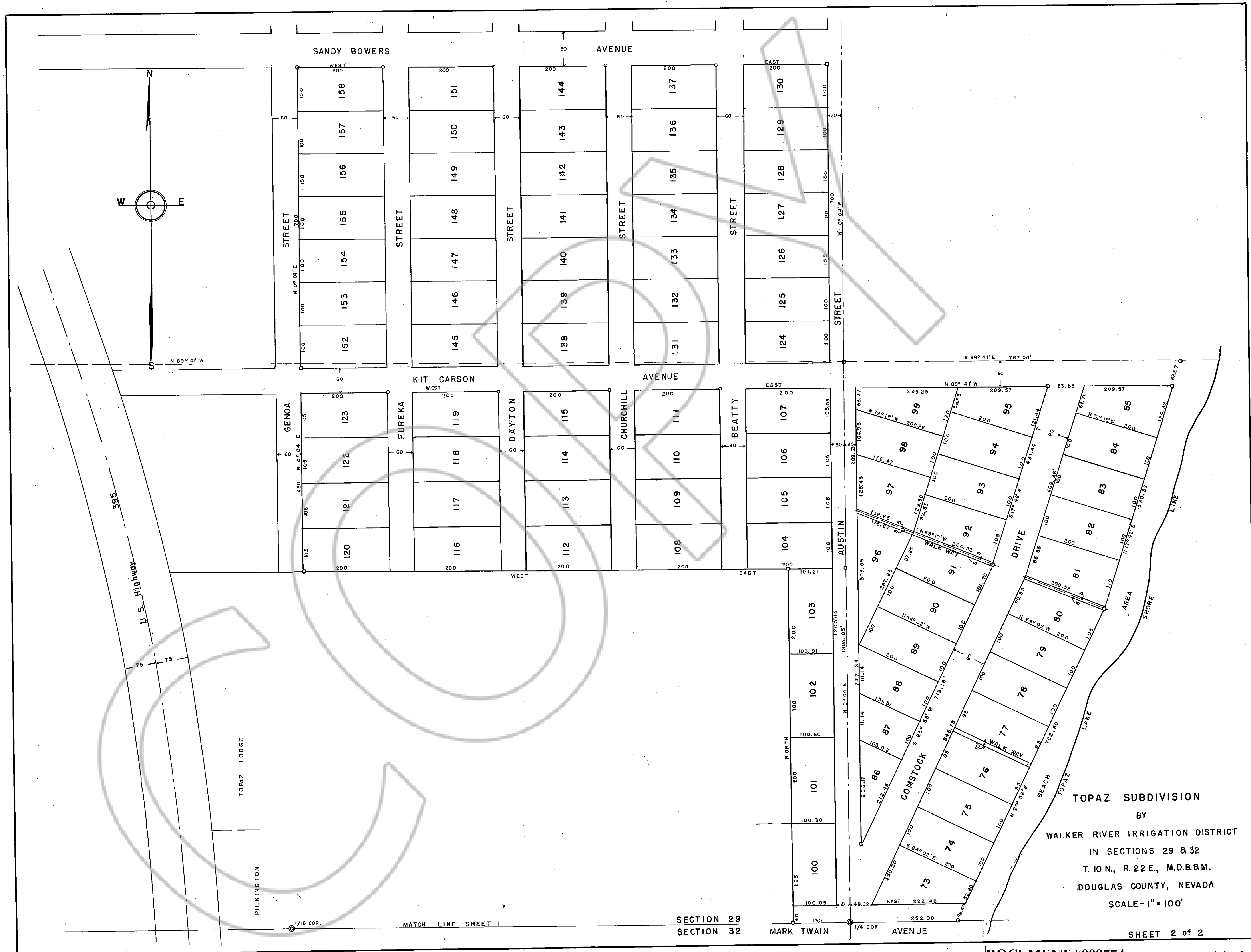
# 29691  
 Order by Bd. of  
 County Commissioners to abandon  
 Walkway between lots 6 & 7  
 recorded in Book 35 Official  
 Records, page 36.  
*E. H. Schacht*  
 County Recorder

DRAWING NUMBER  
TOPAZ SUBDIVISION  
Sheet 2 of 2

DRAWING NUMBER  
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
RECORDED BY NUMBER 07048

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TOPAZ SUBDIVISION  
BY  
WALKER RIVER IRRIGATION DISTRICT  
IN SECTIONS 29 & 32  
T. 10N., R. 22E., M.D.B.&M.  
DOUGLAS COUNTY, NEVADA  
SCALE - 1" = 100'

SECTION 29  
SECTION 32  
MARK TWAIN AVENUE  
SHEET 2 of 2