

DRAWING NUMBER
Castle Rock Park

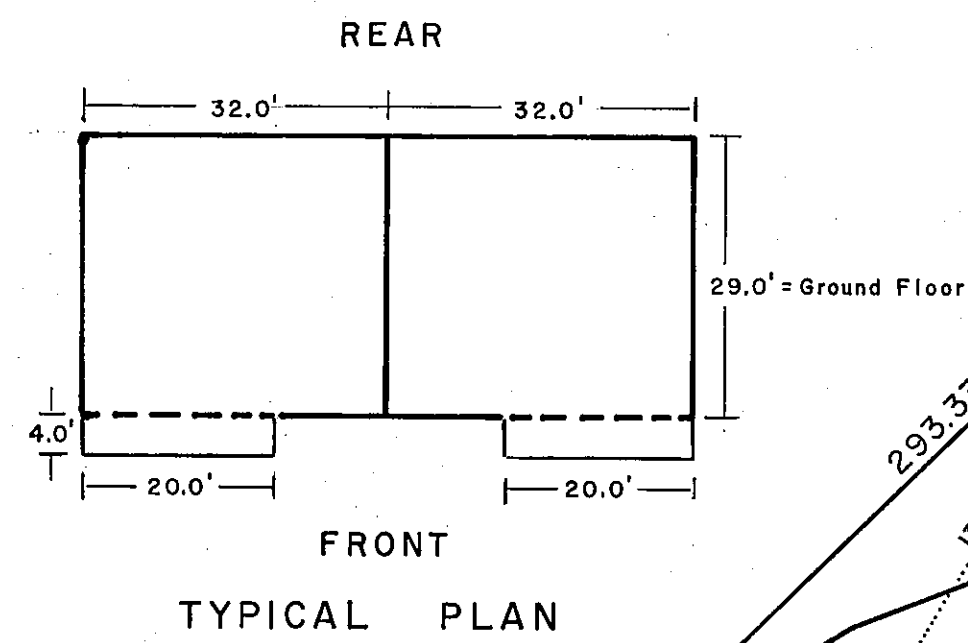
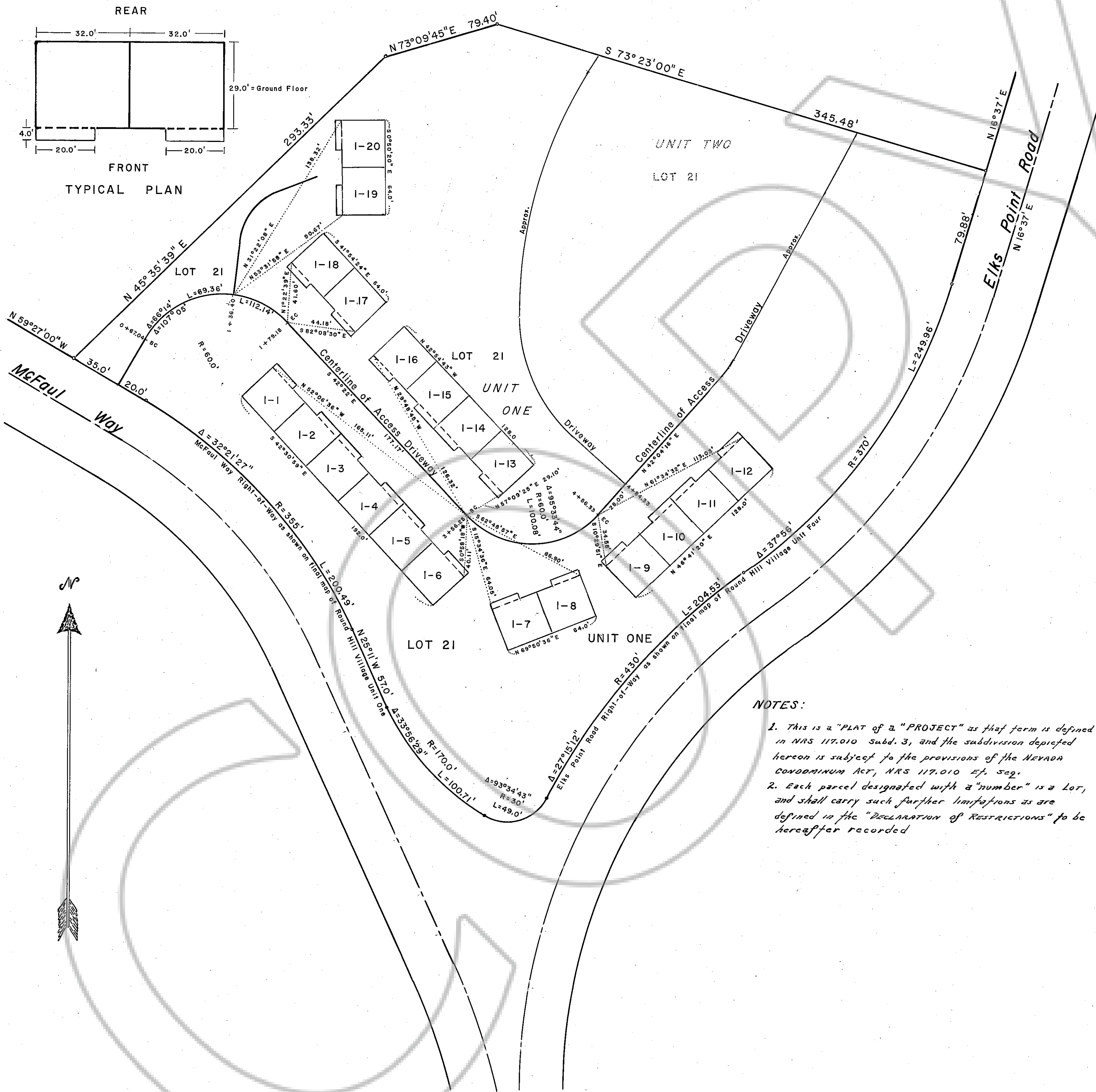
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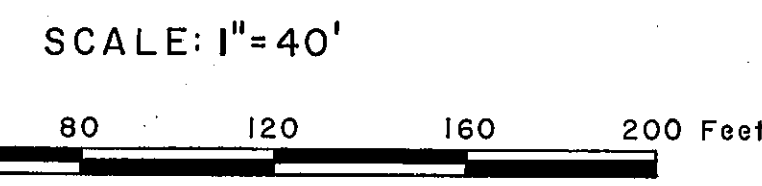
Castle Rock Park in Round Hill Village Subdivision

Unit No. 1, Section 15, Township 13 North, Range 18 East, M.D.B. & M.



NOTES:

1. This is a "PLAT of a "PROJECT" as that term is defined in NRS 117.010 Subd. 3, and the subdivision depicted hereon is subject to the provisions of the Nevada Condominium Act, NRS 117.010 et. seq.
2. Each parcel designated with a "number" is a lot, and shall carry such further limitations as are defined in the "Declaration of Restrictions" to be hereafter recorded



This is to CERTIFY that SASHA MALOFF is the owner of fee title to the Lands as set forth on this Plat; that AMERICAN SAVINGS and LOAN ASSOCIATION, A NEVADA CORPORATION is the Beneficiary under a Deed of Trust Recorded in Book 35 of Official Records on page 734, Douglas County, NEVADA, and that B-NEVA Inc.; A NEVADA CORPORATION, is the Beneficiary under a deed of trust recorded in Book 35 of Official Records on Page 737, Douglas County, NEVADA, that they are the only parties of Record who hold an interest in the Lands represented on this Plat.

NEVADA TITLE GUARANTY COMPANY
by C.W. Piggan
C.W. PIGGAN TITLE OFFICER

This is to certify that the undersigned SASHA MALOFF is the Owner of the tract of land represented on this Plat and that the same is executed in compliance with and subject to the provisions of chapter 278 of NRS authorizing owners of Land to lay out and plat such Lands into Lots and Public Places and providing for the approval and filing of Plats thereof, Approved January 25, 1957, as amended, and that the Streets and Roads as shown on this Plat were dedicated and set apart to be used as Public Thoroughfares forever

Sasha Maloff
Sasha Maloff

STATE OF NEVADA } ss
County of DOUGLAS }

On this 12th day of April, A.D. 1966, personally appeared before me, a notary public in and for Douglas County, known to me to be the Person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Notary Seal for Douglas County, Nevada

CERTIFICATION:

I, KEITH N. MEADOR, being a Registered Land Surveyor in the State of NEVADA, do hereby certify that this Plat truly represents the field notes of a survey made by me and under my supervision; that all monuments shown are correctly plotted and actually do exist; that the survey was completed during March, 1966.

STATE OF NEVADA } ss
County of DOUGLAS }

Keith N. Meador
KEITH N. MEADOR - RLS No. 1004

Subscribed and sworn to before me this 12th day of April, 1966

Notary Seal for Douglas County, Nevada

I, SASHA MALOFF, being the owner of the tract of land represented on this plat do hereby reserve and dedicate, for particular purposes the following:
Rights of way and easements for water, gas, sewer and drainage pipes; and for poles, anchors and guys and overhead and underground wires and conduits for electric and telephone service, together with any and all appurtenances appertaining thereto, on, over, across and under all that land lying outside the numbered lots shown on this map and being in the common area designated as Lot 21, with the right to trim and remove trees, tree limbs and brush, as necessary within the limits of reason and prudence for the installation and maintenance of above facilities.

Ray Robert... SASHA MALOFF... SOUTHWEST GAS CORPORATION... CALIFORNIA INTERSTATE TELEPHONE COMPANY...
A tentative Plat of this development was approved by the DOUGLAS Co. PLANNING COMMISSION on the 13th day of April 1966.
Lee DeLauer - CHAIRMAN

Approved and accepted this 20th day of APRIL, 1966, by the BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY, NEVADA.
Robert J. Green - CHAIRMAN
Edmund W. Fisher - COUNTY CLERK

Approved and accepted by the DIRECTOR OF ENVIRONMENTAL HEALTH this 12th day of APRIL, 1966
Louis A. Chamberlain - DIRECTOR

I certify that I have examined this PLAT, consisting of ONE sheet, and that all provisions, acts and ordinances applicable have been complied with and that I am satisfied that this PLAT is technically correct.
Signed this ___ day of APRIL, 1966
Robert L. ... DOUGLAS COUNTY ENGINEER

31236
FILED for OFFICIAL RECORD, at the request of NEVADA TITLE INSURANCE COMPANY, Inc., on this 25th day of April, 1966, at 5:56 minutes past 2 o'clock P.M. RECORDS OF DOUGLAS COUNTY, NEVADA.

FEES PAID - \$5.00
Douglas County Recorder
Ethel N. DeLoach