

Grant Deed

Application No. _____

THIS INDENTURE WITNESSETH: THAT

FRANK M. REED

THE FIRST PART y _____, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

WARREN W. REED and FRANK E. REED, as tenants in common,

THE SECOND PARTIES _____, AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the said County of Douglas, State of Nevada, and PARTICULARLY DESCRIBED AS FOLLOWS:

Beginning at a point that bears North 45°45' East 228.10 feet from the intersection of the Center line of Eddy Street, in the Town of Gardnerville, County of Douglas, State of Nevada, and the easterly side line of a street commonly known and called "Court House Street"; thence South 44°42' East 214.07 feet; thence North 52° East 121.70 feet; thence North 9°05' East 270 feet; thence South 45°45' West 139 feet; thence North 44°42' West 150 feet; thence South 45°45' West 202 feet; thence South 44°42' East 81.5 feet, more or less, to the point of beginning, said parcel of land being in the SW 1/4 of Section 33, Township 13 North, Range 20 East, M.D.B. & M., Together with a right of way along the Southwesterly, Northwesterly and Northeasterly line of the above described property, not exceeding 20 feet in width for a roadway for ingress and egress from the above described premises, Together with all water, water rights, ditch and ditch rights appurtenant to or used in connection therewith.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFITS THEREOF.

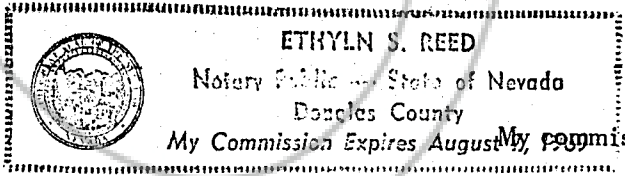
TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTIES OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

WITNESS my HAND THIS 10th DAY OF May, 1968.
Frank M. Reed
Frank M. Reed

STATE OF Nevada }
COUNTY OF Douglas } ss.

On this 10th day of May, 1968, before me, Ethyl N. S. Reed a Notary Public in and for said County, personally appeared FRANK M. Reed

known to me to be the person whose name subscribed to the foregoing instrument and acknowledged that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.



Witness my hand and official seal
Ethyl N. S. Reed
NOTARY PUBLIC in and for said County and State

FOR RECORDER'S USE

DOCUMENT NO. 40908
FILED AT REQUEST OF SILVER STATE TITLE CO.
ON May 13, 1968, AT 3:38
O'CLOCK PM IN BOOK _____ OF
Official Records AT PAGE _____
RECORDS OF Douglas COUNTY, NEVADA.
FEE: \$ 3.00

John M. Schacht
COUNTY RECORDER
BY: *Jeanne Gain*
DEPUTY