

D E E D

#5241-Z

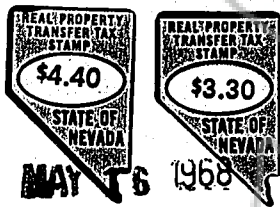
1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32

THIS INDENTURE, made this 11th day of April,
1968, by and between CONRAD L. HALL, an unmarried man
part y of the first part, and WENDELL M. JONES and VELMA M. JONES, husband and wife, as JOINT TENANTS,
part ies of the second part,

W I T N E S S E T H:

That the part y of the first part, for and in considera-
tion of the sum of TEN (\$10.00) DOLLARS, lawful money of the
United States of America, to him in hand paid by the said
part ies of the second part, the receipt whereof is hereby ac-
knowledged, does by these presents GRANT, BARGAIN, SELL, CON-
VEY and CONFIRM unto the said part ies of the second part, and
to their heirs and assigns forever, all that certain lot,
piece or parcel of land situate in the County of Douglas,
State of Nevada, more particularly described as follows, to-wit:

Lot 34, Block B of plat of Zephyr Heights Subdivision Addition
No. 4 being a portion of the Southwest 1/4, Section 10,
Township 13 North, Range 18 East, M.D.B. & M., as filed in the
office of the County Recorder of Douglas County, State of Nevada,
on June 6, 1955.



TOGETHER WITH the tenements, hereditaments and appurte-
nances hereunto belonging or in anywise appertaining, and the
reversion and reversions, remainder and remainders, rents, is-
sues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the
appurtenances, unto the said part ies of the second part, and
to their heirs and assigns forever.

NST
M. 70

1 IN WITNESS WHEREOF, the said part ly of the first part
2 have hereunto set this hand the day and year first above
3 written.

4 Conrad L. Hall
5 Conrad L. Hall
6

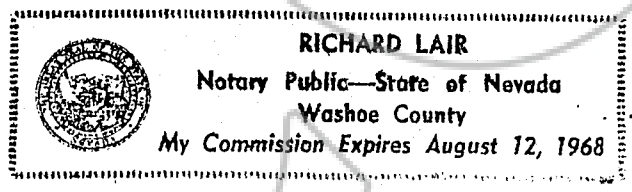
7
8
9 STATE OF NEVADA)
10 COUNTY OF WASHOE) ss.

11 On this 3rd day of May, 1968,
12 personally appeared before me, the undersigned Notary Public in
13 and for the County and State aforesaid, _____

14 Conrad L. Hall,

15 known to me to be the person ___ described in and who executed
16 the above and foregoing instrument, who acknowledged to me that
17 HE executed the same freely and voluntarily and for the
18 uses and purposes therein mentioned.

19 IN WITNESS WHEREOF, I have hereunto set my hand and affix-
20 ed my official seal at my office in the County and State afore-
21 said the day and year in this certificate first above written.



22
23 Richard Lair
24 NOTARY PUBLIC

29
30
31 recorded at request of First Commercial Title, Inc.
32 On May 13, 1968 At 11 Min. Past 4 P.M.
Official Records of Douglas County, Nevada. Fee 4.00
Ethel N. Schacht, Recorder. By Jeanne Linn
Deputy