

DRAWING NUMBER
Summit Village 2d Amd
Sheet 1 of 4
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA

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SECOND AMENDED MAP OF SUMMIT VILLAGE
PORTION OF SECTION 19 T-13-N R-19-E MDB & M
DOUGLAS COUNTY
NEVADA

SCALE 1"=100' AUGUST 1968

BY
ENGINEERS LTD. INC., ZEPHYR COVE, NEV.
CIVIL ENGINEERING, SURVEYING

KNOW ALL MEN BY THESE PRESENTS
THAT KINGSBURY ALPINE VILLAGE, A LIMITED
PARTNERSHIP, DOES HEREBY REPRESENT THAT THEY ARE THE
OWNERS OF THE LAND DESCRIBED BY THIS MAP CONSISTING
OF 4 SHEETS, AND THAT THEY APPROVE AND ACCEPT THIS
MAP OF SAID LANDS AS SHOWN IN ACCORDANCE WITH AND
FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA
REVISED STATUTES 116 AND 278 AND SUBSEQUENT AMEND-
MENTS THERETO, AND DOUGLAS COUNTY ORDINANCE 106,
AND DOES HEREBY DEDICATE TO THE PUBLIC USE THOSE
PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS STREETS
AND OTHER PUBLIC WAYS SHOWN THEREON, AND ALSO OFFER
FOR DEDICATION AND DO HEREBY DEDICATE FOR PARTICULAR
PURPOSES THE FOLLOWING RIGHTS OF WAY AND EASEMENTS
FOR WATER, GAS, SEWER AND DRAINAGE PIPES AND FOR POLES,
ANCHORS AND GUYS, AND OVERHEAD AND UNDERGROUND WIRES
AND CONDUITS FOR ELECTRIC AND TELEPHONE SERVICE
TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING
THERE TO, OVER, ACROSS AND UNDER ALL THAT
LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN HEREON.

KINGSBURY ALPINE VILLAGE
A LIMITED PARTNERSHIP

BY: Ferdie Sievers
FERDIE SIEVERS - GENERAL PARTNER

I, EARL SWAN, DO HEREBY CERTIFY THAT THIS MAP IS A
TRUE AND ACCURATE MAP OF THE LAND SURVEYED BY
ME AND LAID OUT INTO LOTS AND STREETS AT THE IN-
STANCE OF THE KINGSBURY ALPINE VILLAGE, A LIMITED
PARTNERSHIP, AND THAT THE LOCATION OF THE LOTS AND
STREETS HAS BEEN DEFINITELY ESTABLISHED IN STRICT
ACCORDANCE WITH THE LAW AND AS SHOWN HEREON;
THAT THE LOTS AND STREETS HEREON ARE SITUATED
WHOLLY WITHIN SECTION 19, TOWNSHIP 13 NORTH, RANGE
19 EAST, MOUNT DIABLO BASE AND MERIDIAN; THAT THE
SURVEY WAS MADE DURING THE MONTH OF AUGUST 1968;
THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE
SURVEY TO BE RETRACED. MONUMENTS TO BE SET UPON
COMPLETION OF GRADING, BUT NO LATER THAN AUG. 1968

Earl Swan
EARL SWAN R.L.S. 1635

THE EASEMENTS ON THIS MAP HAVE BEEN CHECKED AND
APPROVED BY THE CALIFORNIA INTERSTATE TELEPHONE
COMPANY AND BY THE SIERRA PACIFIC POWER COMPANY

CALIFORNIA INTERSTATE
TELEPHONE COMPANY

BY: H.I. Wilborn

SIERRA PACIFIC
POWER COMPANY

BY: Earl W. Cooper

APPROVED AND ACCEPTED THIS 10TH DAY OF DECEMBER 1968
BY THE DIRECTOR, BUREAU OF ENVIRONMENTAL HEALTH.

BY: James A. Edwards
NEVADA STATE HEALTH DEPARTMENT

I, RICHARD WHITNEY, ENGINEER IN AND FOR THE COUNTY OF DOUGLAS,
STATE OF NEVADA, HEREBY CERTIFY THAT I HAVE EXAMINED THIS
MAP ENTITLED "SECOND AMENDED MAP OF SUMMIT VILLAGE" AND
THAT SAID MAP OF SAID SUBDIVISION IS SUBSTANTIALLY AS IT
APPEARED ON THE TENTATIVE MAP; THAT ALL CONDITIONS OF STATE
LAWS AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND I AM
SATISFIED THE SAME IS TECHNICALLY CORRECT.

Richard Whitney
ENGINEER FOR THE COUNTY OF DOUGLAS, STATE
OF NEVADA

THIS MAP IS BASED ON A BEARING OF S 38° 30' E FOR THE CENTERLINE OF BENJAMIN
DRIVE AS SHOWN ON THE OFFICIAL MAP OF KINGSBURY ESTATES UNIT NO. 1

STATE OF NEVADA S.S.
COUNTY OF DOUGLAS

ON THIS 6 DAY OF JAN IN THE YEAR 1968
BEFORE ME, EARNHART W. THUAN, COUNTY CLERK IN AND FOR
THE COUNTY OF DOUGLAS, STATE OF NEVADA, PERSONALLY
APPEARED FERDIE SIEVERS KNOWN TO ME TO BE THE
GENERAL PARTNER OF THE LIMITED PARTNERSHIP THAT EX-
ECUTED THE FOREGOING INSTRUMENT AND UPON SAID DID
DEPOSE THAT HE IS THE GENERAL PARTNER OF SAID
LIMITED PARTNERSHIP AS ABOVE DESIGNATED, THAT THE
SIGNATURE TO SAID INSTRUMENT WAS EXECUTED BY HIMSELF
FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES
THEREIN MENTIONED.

IN WITNESS WHEREOF I HAVE HEREUNTO
SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT MY OFFICE
IN SAID COUNTY, THE DAY, MONTH AND YEAR IN THIS
CERTIFICATE FIRST ABOVE WRITTEN.

Earnhart W. Thuan
COUNTY CLERK IN AND FOR THE COUNTY
OF DOUGLAS, STATE OF NEVADA

STATE OF NEVADA S.S.
COUNTY OF DOUGLAS

I, EARNHART W. THUAN, COUNTY CLERK IN
AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, DO
HEREBY CERTIFY THAT THE ABOVE AND FOREGOING PLAT
ENTITLED "SECOND AMENDED MAP OF SUMMIT VILLAGE" WAS PRE-
SENTED TO THE BOARD OF COMMISSIONERS OF DOUGLAS
COUNTY AT A REGULAR MEETING THEREOF HELD ON THE
6th DAY OF JAN 1968, AND THAT SAID BOARD OF
COMMISSIONERS DID THEREON BY RESOLUTION DULY PASSED
AND ADOPTED AT SAID MEETING APPROVE AND ACCEPT SAID
MAP, BUT DID NOT ACCEPT FOR PUBLIC USE ANY OF THE
STREETS, ROADS, OR EASEMENTS SHOWN THEREON BUT
DID RESERVE THE RIGHT TO ACCEPT SAID STREETS, ROADS
AND EASEMENTS AT ANY FUTURE DATE.

I FURTHER CERTIFY THAT ALL BONDS
AS REQUIRED BY LAW TO ACCOMPANY THE WITHIN MAP
HAVE BEEN APPROVED BY SAID BOARD OF COMMISSIONERS
AND FILED IN MY OFFICE. IN WITNESS WHEREOF, I HAVE
HEREUNTO SET MY HAND THIS 6th DAY OF JAN
1968.

Earnhart W. Thuan
COUNTY CLERK IN AND FOR THE COUNTY
OF DOUGLAS, STATE OF NEVADA

REVIEWED, APPROVED AND RECOMMENDED TO THE
COUNTY COMMISSIONERS OF DOUGLAS COUNTY BY THE
DOUGLAS COUNTY PLANNING COMMISSION ON THIS
12 DAY OF DECEMBER 1968.

Richard K. De Haan
CHAIRMAN - PLANNING COMMISSION OF
THE COUNTY OF DOUGLAS, STATE OF NEVADA

43419

FILED FOR RECORD AT THE REQUEST OF SILVER STATE
TITLE COMPANY ON THE 12 DAY OF JAN
1968, AT 30 MINUTES PAST 3 O'CLOCK P. M.
RECORDS OF DOUGLAS COUNTY, NEVADA.

\$5.00 pd

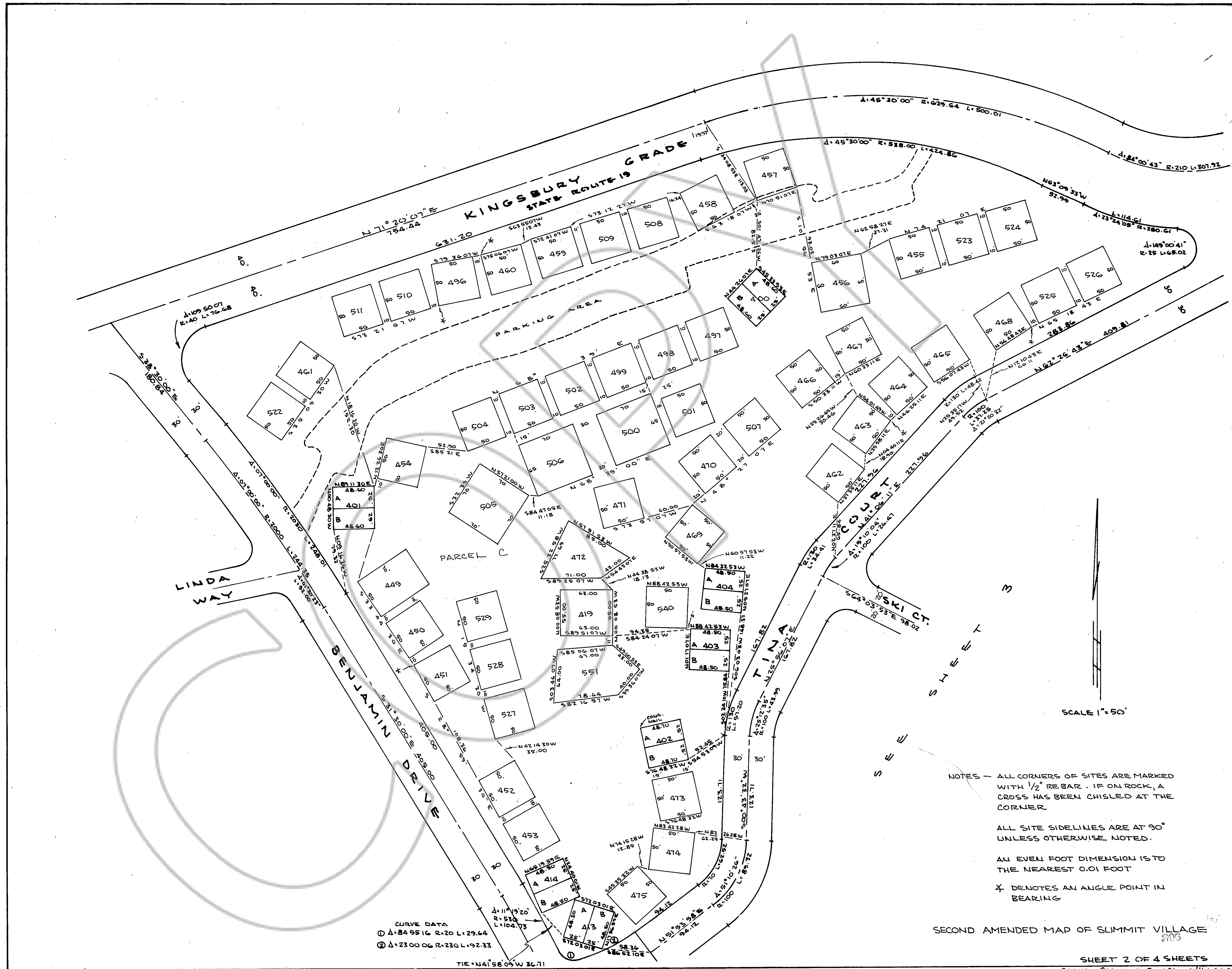
Ethel N. Schacht
ETHEL N. SCHACHT, COUNTY RECORDER IN
AND FOR THE COUNTY OF DOUGLAS, STATE
OF NEVADA.

REVERSIONARY MAP
DOC# 2020-942565
DOC# 2014-848557

THIS IS TO CERTIFY THAT KINGSBURY ALPINE VILLAGE,
A LIMITED PARTNERSHIP, IS THE ONLY PARTY HAVING
RECORD TITLE INTEREST IN THE TRACT OF LAND
REPRESENTED ON THIS MAP.

SILVER STATE TITLE COMPANY
BY: Shadrick Hill ASSISTANT CORP. SECRETARY

Earl Swan
(SEE ABOVE) RLS 1635



CURVE DATA
 ① Δ 84° 55' 16" R 20 L 29.64
 ② Δ 23° 00' 06" R 230 L 92.33

NOTES - ALL CORNERS OF SITES ARE MARKED WITH 1/2" REBAR. IF ON ROCK, A CROSS HAS BEEN CHISELED AT THE CORNER.
 ALL SITE SIDELINES ARE AT 90° UNLESS OTHERWISE NOTED.
 AN EVEN FOOT DIMENSION IS TO THE NEAREST 0.01 FOOT
 * DENOTES AN ANGLE POINT IN BEARING

SECOND AMENDED MAP OF SUMMIT VILLAGE

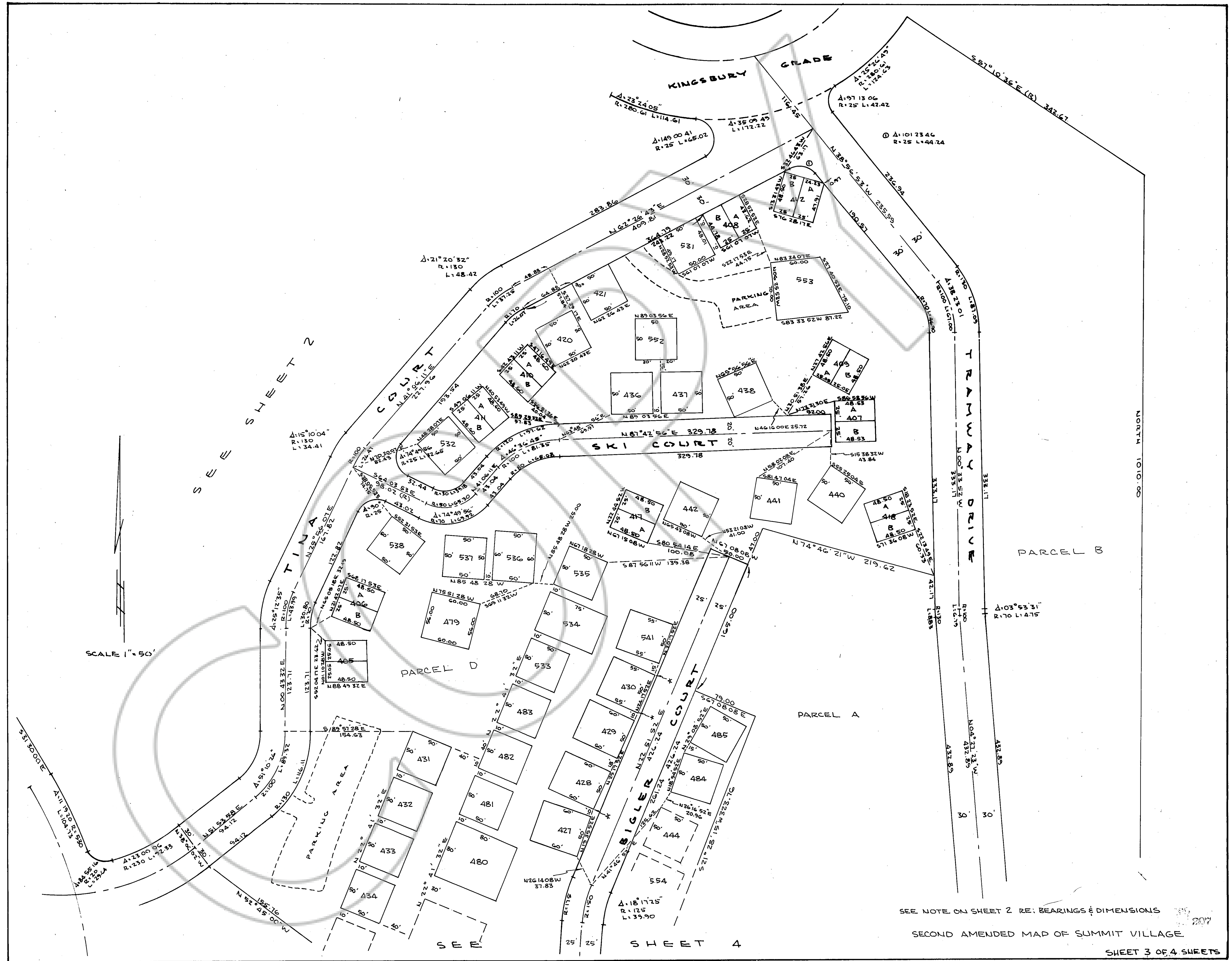
SHEET 2 OF 4 SHEETS

DRAWING NUMBER
Summit Village 2nd Am
Sheet 3 of 4
PLANNED CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL

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REGISTERED PROFESSIONAL



SEE SHEET 2

SCALE 1" = 50'

SEE

SHEET 4

SEE NOTE ON SHEET 2 RE: BEARINGS & DIMENSIONS

SECOND AMENDED MAP OF SUMMIT VILLAGE

SHEET 3 OF 4 SHEETS

DRAWING NUMBER
Summit Village 2nd Amd
Sheet 4 of 4
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL ARCHITECT

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