

BILL OF SALE


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KNOW ALL MEN BY THESE PRESENTS:

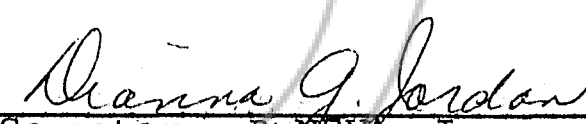
That B-NEVA, INC., a Nevada corporation, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid, receipt of which is hereby acknowledged, together with other good and valuable consideration, does by these presents hereby and for the consideration so received, sell and transfer to ROUND HILL GENERAL IMPROVEMENT DISTRICT, an NRS 318.010, et seq. municipal corporation, State of Nevada, the following described property, to-wit:

All that certain water system situate in the County of Douglas, State of Nevada, being in Section 15, Township 13 North, Range 18 East, M.D.B. & M., including but not limited to pumps, pipelines, valves, meters, motors, gages and storage tanks, together with all appurtenances to said system as said system exists as of this date, said system being that as constructed by the first party, serving the properties lying within the boundaries of the Round Hill General Improvement District.

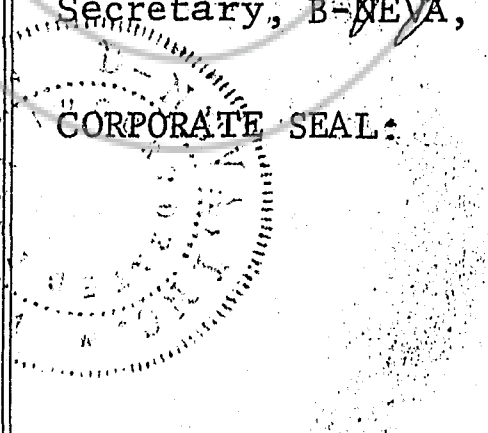
DATED this 17th day of November, 1970.


STEPHEN H. BOURNE, President of B-NEVA, Inc.

ATTEST:


Secretary, B-NEVA, Inc.

CORPORATE SEAL:

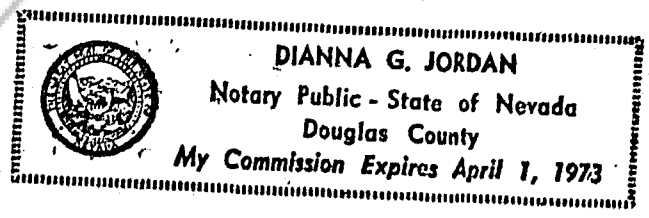


1 STATE OF NEVADA)
2 COUNTY OF DOUGLAS) ss.

3 On this 17th day of November, 1970; personally
4 appeared before me, the undersigned, a Notary Public in and for
5 said County and State, STEPHEN H. BOURNE, known to me to be the
6 President of B-NEVA, Inc., a Nevada corporation, that executed
7 the foregoing instrument, and upon oath did depose that he is
8 the officer of said corporation as above-said; that he is
9 acquainted with the seal of said corporation and that the seal
10 affixed to said instrument is the corporate seal of said corp-
11 oration; that the signature to said instrument was made by him
12 as President of said corporation as indicated after his sig-
13 nature; and that the said corporation executed the said instru-
14 ment freely and voluntarily and for the uses and purposes therein
15 mentioned.

16 IN WITNESS WHEREOF, I have hereunto set my hand and
17 affixed my official seal the day and year in this certificate
18 first above written.

19
20 *Dianna G. Jordan*
21 NOTARY PUBLIC



30 Recorded at Request of *Round Hill General Imp. Dist*
31 On *Dec. 21, 1970* At *52* Min. Past *11 AM*
32 Official Records of Douglas County, Nevada. Fee *made*
Ethel N. Schacht, Recorder. By *Ethel N. Schacht*