

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That I, DAN SERBOVAN, do hereby appoint CARL STEWART, my true and lawful attorney in fact, to act for me and in my stead, to sell or to contract to sell, and to convey my property situate in the County of Douglas, State of Nevada, that is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO, AND BY THIS REFERENCE MADE A PART HEREOF.

upon the terms and conditions set forth in escrow instructions to NEVADA TITLE GUARANTY COMPANY dated August 21, 1970 under order No. 14179-CC, and hereby authorize my agent to execute and record the subdivision map, execute and deliver escrow instructions, or other instruments in writing as required to complete the development of lots and sale of same within the confines of the above described property.

I do hereby declare that all and every of the documents which shall by my agent be given, made or done for the aforesaid purposes shall be as effectual and valid as if they had been signed and delivered to me in my own proper person, and I do hereby ratify all that my agent shall lawfully do or cause to be done, by virtue of this authorization.

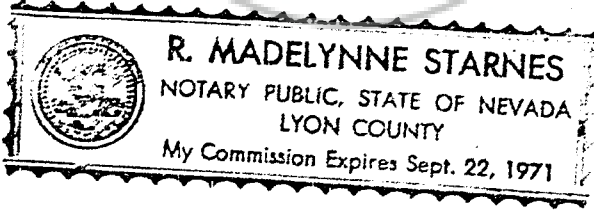
IN WITNESS WHEREOF, I have hereunto set my hand this 15th day of 20th, 1970.

Dan Serbovan
Dan Serbovan

STATE OF Nevada)
) ss.
~~COUNTY OF~~ Carson City)

On this 20th day of December, 1970, personally appeared before me, a Notary Public, Dan Serbovan, known to me to be the person described in and who acknowledged that he executed the foregoing instrument.

R. Madelynn Starnes
Notary Public



Description:

The South 1/2 of the Southwest 1/4, known as Lots 1 and 2 of Section 28, Township 14 North, Range 20 East, M.D.B. & M., EXCEPTING HOWEVER, the following described portion:

Beginning at a point at the Southwest corner of the parcel, said point being the Southwest corner of Section 28, (a marked government pipe) in Township 14 North, Range 20 East, ; thence North $0^{\circ}10'$ East along the West line of Section 28, a distance of 390.50 feet to the Northwest corner of the parcel; thence East a distance of 390.50 feet to the Northeast corner of the parcel; thence South $0^{\circ}10'$ West, a distance of 390.50 feet to the Southeast corner of the parcel, on the South line of said Section 28; thence West a distance of 390.50 feet to the point of beginning.

ALSO EXCEPTING the following described parcel:

Commencing at a point at the Southwest corner of the parcel, said point being the Southwest corner of Section 28 (a marked government pipe) in Township 14 North, Range 20 East, M.D.B. & M.; thence East along the South line of Section 28, a distance of 390.50 feet to the POINT OF BEGINNING; thence continue East along said Section line a distance of 558.00 feet; thence North $0^{\circ}10'$ East, a distance of 390.50 feet; thence West and parallel to the South line of said Section 28, a distance of 558.00 feet; thence South $0^{\circ}10'$ West, a distance of 390.50 feet to the POINT OF BEGINNING.

ALSO EXCEPTING the following described parcel:

Beginning at a point, West 40.00 feet from the South 1/4 corner of said Section 28, thence West, 1204.00 feet; thence North $0^{\circ}08'$ East, 340.55 feet; thence on a curve to the right, with a radius of 20 feet, through an angle of $89^{\circ}52'$ for a length of 31.37 feet; thence East, 1164.00 feet; thence on a curve to the right with a radius of 20 feet, through an angle of $90^{\circ}08'$ for a length of 31.46 feet; thence along the West side of Vicky Avenue 40 feet West of the Section line South $0^{\circ}08'$ West, 340.45 feet to the point of beginning.

50687

Recorded at Request of NEVADA TITLE GUARANTY CO.
 On Dec. 23, 1970 At 47 Min. Past 4:00 P.M.
 Official Records of Douglas County, Nevada. Fee 4.00
 Ethel N. Schacht, Recorder. By Ethel N. Schacht

WILSON & HALE
 ATTORNEYS AT LAW
 90 COURT STREET
 RENO, NEVADA

50687

BOOK - 82 - PAGE 289