

This **STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. FILE NO. OF ORIG. FINANCING STATEMENT <b>50504</b>	1A. DATE OF FILING OF ORIG. FINANCING STATEMENT <b>December 11, 1970</b>	1B. DATE OF ORIG. FINANCING STATEMENT <b>--</b>	1C. PLACE OF FILING ORIG. FINANCING STATEMENT <b>Minden, Nev.</b>
2. DEBTOR (LAST NAME FIRST) <b>Elliott, Freeman R.</b>		2A. SOCIAL SECURITY OR FEDERAL TAX NO. <b>[REDACTED]-6785</b>	
2B. MAILING ADDRESS <b>Box 4327</b>		2C. CITY, STATE <b>Stateline, Nevada</b>	2D. ZIP CODE <b>89449</b>
3. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		3A. SOCIAL SECURITY OR FEDERAL TAX NO.	
3B. MAILING ADDRESS		3C. CITY STATE	3D. ZIP CODE
4. SECURED PARTY NAME <b>First National Bank of Nevada</b> MAILING ADDRESS <b>P.O. Box 130</b> CITY <b>Stateline</b> STATE <b>Nevada</b> ZIP CODE <b>89449</b>		4A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO. <b>94-78/1212</b>	
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

6.  CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, check here  and insert description of real property on which growing or to be grown in Item 7 below.
- RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 7 below.
- ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 7 below.
- TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.
- AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 7 below. (Signature of Debtor required on all amendments.)
- OTHER

7. *[Large circular stamp: RECEIVED, DECEMBER 11 1970, STATELINE, NEVADA]*

8. (Date) December 6 19 71

By: [Signature] (TITLE) \_\_\_\_\_  
First National Bank of Nevada

By: [Signature] (TITLE) \_\_\_\_\_  
SIGNATURE(S) OF SECURED PARTY (IES)

9. This Space for Use of Filing Officer  
(Date, Time, Filing Office) **789**

Recorded at Request of  
First Nat Bank  
Fee 2.00 12-7-71

At 28 Min. Past 11 AM  
Official Records of  
Douglas County, Nevada  
Patricia J. Stanley, Recorder

10. Return Copy to

NAME South Lake Tahoe OFFICE  
ADDRESS **FIRST NATIONAL BANK OF NEVADA**  
CITY, STATE AND ZIP Box 130 Stateline, NEVADA 89449

By [Signature] **55768**

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THIS SPACE FOR USE OF FILING OFFICER