

DRAWING NUMBER  
TAHOE VILLAGE #1  
55769  
PLANNING NUMBER 0048 • IRVINE, CALIFORNIA

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# TAHOE VILLAGE UNIT NO. 1 (FORMERLY ALPINE VILLAGE UNIT NO. 1) AMENDED MAP

A PORTION OF THE S.E. 1/4, SECTION 19, AND OF THE EAST 1/2, SECTION 30, T13N, R19E, M.D.M.  
DOUGLAS COUNTY, NEVADA  
OCTOBER, 1971

THE UNDERSIGNED, OWNERS OF RECORDED TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP AND HEREBY CONVEY AND OFFER FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, THE STREETS AND OTHER PUBLIC WAYS SHOWN HEREON; INCLUDING THE UNDERLYING FEE THEREFOR FOR ANY AND ALL PUBLIC PURPOSES; AND THE EASEMENTS AND RIGHTS OF WAY SHOWN HEREON FOR THE PURPOSES HEREON SPECIFIED.

- A. EASEMENTS FOR THE STORAGE OF SNOW, AS SHOWN ON THIS MAP, ON, OVER, AND ACROSS STRIPS OF LAND 10 FEET IN WIDTH, ADJACENT TO THE BOUNDARY LINES WHICH ARE CONTIGUOUS TO A PUBLIC STREET AS DESIGNATED.
- B. RIGHTS OF WAY AND EASEMENTS FOR WATER, GAS, SEWER, AND DRAINAGE PIPES, AND FOR POLES, ANCHORS, AND GUNS, OVERHEAD AND UNDERGROUND WIRES AND/OR CABLES, CONDUITS, AND BOXES FOR ELECTRIC AND TELEPHONE SERVICE, TOGETHER WITH ANY AND ALL APPURTENANCES THEREFOR, ON, OVER, ACROSS, AND UNDER ALL THAT LAND LYING OUTSIDE THE BUILDING SITES AS SHOWN ON THIS MAP, TOGETHER WITH THE RIGHT TO CUT, TRIM, AND REMOVE ANY TREES, LIMBS, OR BRUSH THEREON THAT WOULD INTERFERE WITH OR CONSTITUTE A HAZARD TO ABOVE MENTIONED FACILITIES, AND TO COMPLY WITH NEVADA REVISED STATUTES 116 AND 278 AND DOUGLAS COUNTY ORDINANCE 158.

LAKE TAHOE LAND CO., INC. Earl Swan PRES.  
ADDITIONAL SIGNATURES TO THIS JURAT WILL BE FOUND ON SHEET 6.

STATE OF NEVADA ss.  
COUNTY OF DOUGLAS  
ON Nov 30th 1971, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID DOUGLAS COUNTY, AND STATE OF NEVADA, PERSONALLY APPEARED Earl Swan KNOWN TO ME TO BE THE President OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.  
IN WITNESS WHEREOF, SAID CORPORATION HAS CAUSED ITS CORPORATE NAME AND SEAL TO BE AFFIXED HERETO AND THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICERS.

PATRICIA J. STANLEY  
NOTARY PUBLIC, STATE OF NEVADA  
DOUGLAS COUNTY  
My Commission Expires Jan. 13, 1974

Patricia J. Stanley  
NOTARY PUBLIC  
MY COMMISSION EXPIRES Jan 13, 1974

I, EARL SWAN, DO HEREBY CERTIFY THAT THIS MAP IS A TRUE AND ACCURATE MAP OF THE LANDS SURVEYED BY ME, OR UNDER MY SUPERVISION, AND LAID OUT INTO LOTS AND STREETS AT THE INSTANCE OF LAKE TAHOE LAND CO., INC. AND THAT THE LOCATION OF THE LOTS AND STREETS HAVE BEEN DEFINITELY ESTABLISHED IN STRICT ACCORDANCE WITH THE LAW AND AS SHOWN HEREON THAT THE LOTS AND STREETS HEREON LIE WHOLLY WITHIN THE SOUTHEAST 1/4, SECTION 19, AND THE EAST 1/2, SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 EAST, MOUNT Diablo MERIDIAN, THAT THE SURVEY WAS MADE DURING THE MONTH OF OCTOBER 1971, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Earl Swan  
EARL SWAN R.L.S. 1635

THE EASEMENTS ON THIS MAP HAVE BEEN CHECKED AND APPROVED BY THE CONTINENTAL TELEPHONE COMPANY OF NEVADA, BY THE SIERRA PACIFIC POWER COMPANY AND BY KINGSBURY WATER COMPANY.

BY R. J. Condon 11-23-71 CONTINENTAL TELEPHONE CO OF NEVADA  
BY Earl W. Cooper SIERRA PACIFIC POWER COMPANY  
BY Donald F. Hall KINGSBURY WATER COMPANY

APPROVED AND ACCEPTED SUBJECT TO THIS SUBDIVISION BEING PROVIDED WITH COMMUNITY SEWERAGE FACILITIES UNTIL SUCH TIME AS SEWERAGE FACILITIES ARE PROVIDED NO CONSTRUCTION WILL BE ALLOWED. DATED Oct. 26 1971.  
DIRECTOR, BUREAU OF ENVIRONMENTAL HEALTH.

BY Wendell R. Curry  
NEVADA STATE DEPARTMENT OF PUBLIC HEALTH

- NOTE  
THIS AMENDED MAP WAS CREATED FOR THE FOLLOWING REASONS:
1. TO CHANGE THE VIEW DIRECTION OF SEVERAL LOTS AS NOTED ON SHEET 2.
  2. TO CHANGE THE SUBDIVISION NAME AS NOTED.
  3. TO REVISE THE SOUTHERLY END OF QUAKING ASPEN DR. TO CLEAR THE CREEK AND DOWNHILL SKI RUN, WHICH REMOVED SIX BUILDING SITES. (NO. 123 THRU 128).

I, JEFF WILLIAMS, ENGINEER IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, HEREBY CERTIFY I HAVE EXAMINED THIS MAP ENTITLED TAHOE VILLAGE UNIT NO. 1 (FORMERLY ALPINE VILLAGE UNIT NO. 1) AND THAT SAID MAP OF SAID SUBDIVISION IS SUBSTANTIALLY AS IT APPEARS ON THE TENTATIVE MAP, THAT ALL CONDITIONS OF STATE LAWS AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND I AM SATISFIED THE SAME IS TECHNICALLY CORRECT.  
Jeff Williams 11/22/71  
JEFF WILLIAMS, COUNTY ENGINEER, DOUGLAS COUNTY, NEVADA

STATE OF NEVADA ss.  
COUNTY OF DOUGLAS  
ON THIS 30th DAY OF Nov IN THE YEAR OF 1971, BEFORE ME, EARHART W. THOMAS, COUNTY CLERK IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, PERSONALLY APPEARED FERDIE F. SEEVERS, KNOWN TO ME TO BE THE PRESIDENT OF THE CORPORATION AND THE INDIVIDUAL THAT EXECUTED THE FOREGOING INSTRUMENT AND UPON OATH DID DEPOSE THAT HE IS PRESIDENT OF SAID CORPORATION AND THE INDIVIDUAL AS ABOVE DESIGNATED, THAT THE SIGNATURE TO SAID INSTRUMENT WAS EXECUTED BY HIM FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED.  
IN WITNESS WHEREOF I HAVE HEREBY SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT MY OFFICE IN SAID COUNTY, THE DAY, MONTH, AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.  
Earhart W. Thomas  
EARHART W. THOMAS, COUNTY CLERK, DOUGLAS COUNTY, NEVADA.

STATE OF NEVADA ss.  
COUNTY OF DOUGLAS  
I, EARHART W. THOMAS, COUNTY CLERK IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING PLAT ENTITLED TAHOE VILLAGE UNIT NO. 1 (FORMERLY ALPINE VILLAGE UNIT NO. 1) WAS PRESENTED TO THE BOARD OF COMMISSIONERS OF DOUGLAS COUNTY, NEVADA, AT A REGULAR MEETING HELD THEREFOR HELD ON THE 22nd DAY OF Nov 1971, AND THAT SAID BOARD OF COMMISSIONERS DID THEREFOR, BY RESOLUTION, ONLY PASSED AND ADOPTED AT SAID MEETING, APPROVE AND ACCEPT SAID MAP, BUT DID NOT ACCEPT FOR PUBLIC USE ANY OF THE STREETS, ROADS, OR EASEMENTS SHOWN THEREON, BUT DID RESERVE THE RIGHT TO ACCEPT SAID ROADS, STREETS OR EASEMENTS AT ANY FUTURE DATE.  
I FURTHER CERTIFY THAT ALL BONDS AS REQUIRED BY LAW TO ACCOMPANY THE WITHIN MAP HAVE BEEN APPROVED BY SAID BOARD OF COMMISSIONERS AND FILED IN MY OFFICE, IN WITNESS WHEREOF I HEREBY SET MY HAND THIS 7th DAY OF Dec 1971.  
Earhart W. Thomas  
EARHART W. THOMAS, COUNTY CLERK, DOUGLAS COUNTY, NEVADA.

REVIEWED, APPROVED, AND RECOMMENDED TO THE COUNTY COMMISSIONERS OF DOUGLAS COUNTY, NEVADA, BY THE DOUGLAS COUNTY PLANNING COMMISSION ON THIS 22nd DAY OF November 1971.  
Earhart W. Thomas  
CHAIRMAN, PLANNING COMMISSION, DOUGLAS COUNTY, NEVADA.

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FILED FOR RECORD AT THE REQUEST OF SILVER STATE TITLE COMPANY ON THE 7th DAY OF December 1971, AT 30 MINUTES PAST 12 O'CLOCK, P.M. OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.  
Patricia J. Stanley  
PATRICIA J. STANLEY, COUNTY RECORDER, DOUGLAS COUNTY, NEVADA.

THIS IS TO CERTIFY THAT THE LAKE TAHOE LAND CO., INC.; DISTINC COOPERATIONS; BEUCE LEROY BONDUBUSH; WALTER H. AND DOIS L. TOENIS; GENTRY NEVADA, INC.; AND ANTHONY S. PARVIA ARE THE ONLY PARTIES HAVING RECORDED TITLE INTEREST IN THE TRACT OF LAND REPRESENTED ON THIS MAP.  
SILVER STATE TITLE COMPANY  
BY John L. Allen

Certificate of  
Amendment Lot 58  
Doc 74361  
BK 1282 PG 1556



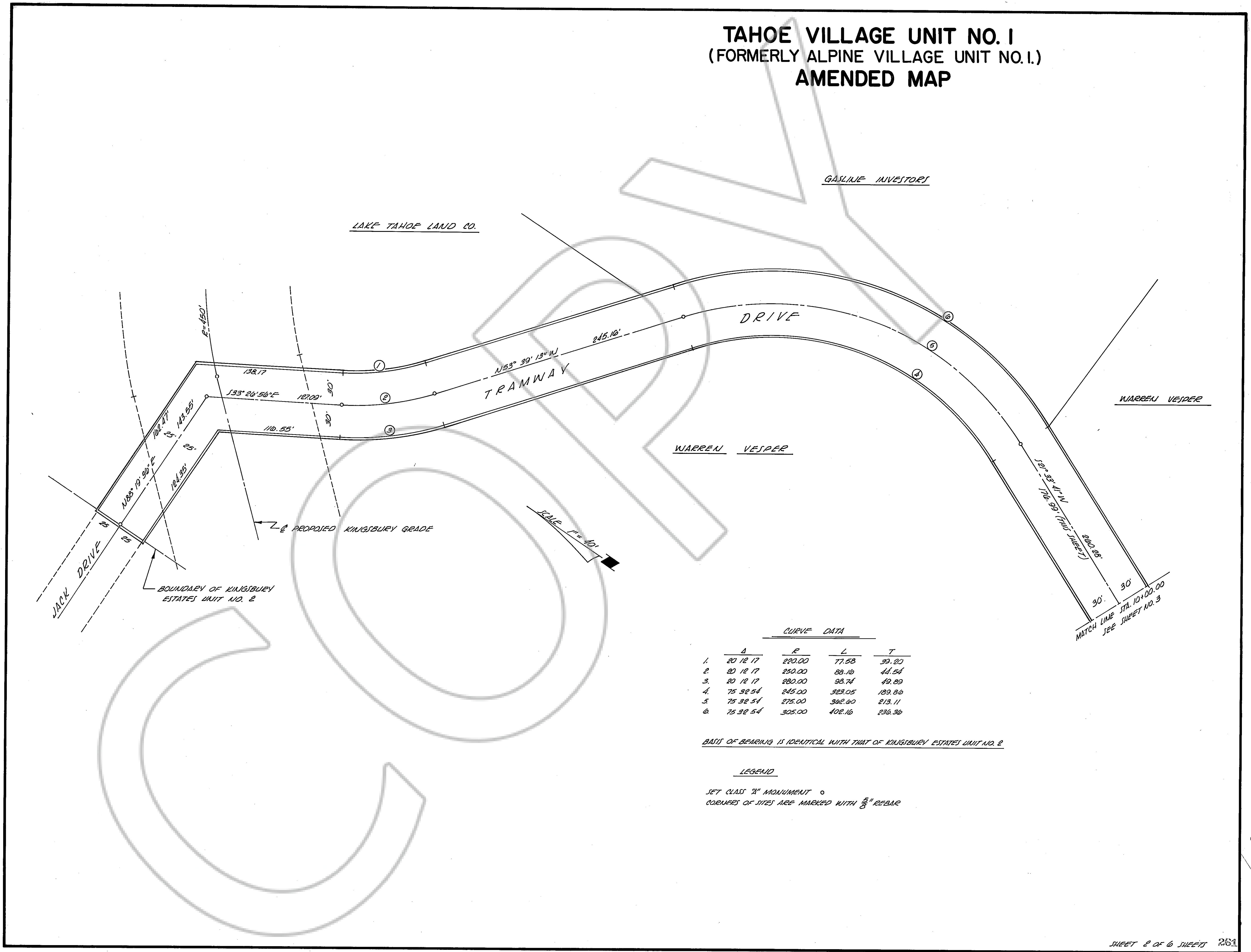
DRAWING NUMBER  
TAHOE VILLAGE #1  
Amended  
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
REGISTERED PROFESSIONAL ENGINEER  
NO. 55789  
REGISTERED BY NUMBER 00048  
2 256

DRAWING NUMBER  
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
REGISTERED PROFESSIONAL ENGINEER

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DRAWING NUMBER  
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
REGISTERED PROFESSIONAL ENGINEER

# TAHOE VILLAGE UNIT NO. I (FORMERLY ALPINE VILLAGE UNIT NO. I.) AMENDED MAP



CURVE DATA			
	$\Delta$	$R$	$T$
1.	20 12 17	220.00	39.20
2.	20 12 17	250.00	44.54
3.	20 12 17	280.00	49.89
4.	75 32 54	245.00	139.80
5.	75 32 54	275.00	153.11
6.	75 32 54	305.00	166.36

BASIS OF BEARING IS IDENTICAL WITH THAT OF KINGSBURY ESTATES UNIT NO. 2

**LEGEND**  
 SET CLASS "1" MONUMENT  $\circ$   
 CORNERS OF SITES ARE MARKED WITH  $\frac{3}{8}$ " REBAR



DRAWING NUMBER  
**TAHOE VILLAGE #1**  
 Dwg 55769  
 Amended  
 REVISIONS BY PLANER/ODOR  
 IRVINE, CALIFORNIA  
 3/29/6

DRAWING NUMBER  
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
 REVISIONS BY PLANER/ODOR  
 IRVINE, CALIFORNIA  
 MATCH LINE BY FIRST OF THIS LINE

DRAWING NUMBER  
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
 REVISIONS BY PLANER/ODOR  
 IRVINE, CALIFORNIA  
 MATCH LINE BY FIRST OF THIS LINE

DRAWING NUMBER  
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
 REVISIONS BY PLANER/ODOR  
 IRVINE, CALIFORNIA  
 MATCH LINE BY FIRST OF THIS LINE

# TAHOE VILLAGE UNIT NO. 1 (FORMERLY ALPINE VILLAGE UNIT NO.1) AMENDED MAP

THIS LIST (BELOW) REFLECTS THE BEARINGS AND DISTANCES FROM THE SYMBOL **A** ON TRAMWAY DRIVE TO THE CORNER DESIGNATED WITH THE SYMBOL **⊙** ON THE VARIOUS SITES OF THIS SHEET ONLY.

BASIS OF BEARINGS IDENTICAL WITH THAT OF KINGSBURY ESTATES UNIT NO. 2

LEGEND  
 CLASS "M" MONUMENT = 0  
 CORNERS OF ALL SITES MARKED WITH 5" REBAR.

SCALE 1" = 40'

- |                  |        |                  |        |
|------------------|--------|------------------|--------|
| 1. S 00 25 30 W  | 97.52  | 39. S 47 11 44 E | 352.31 |
| 2. S 05 10 01 E  | 232.71 | 40. S 54 33 34 E | 353.45 |
| 3. S 14 24 27 E  | 183.82 | 41. S 52 09 53 E | 308.01 |
| 4. S 17 52 59 E  | 136.87 | 42. S 37 53 47 E | 210.93 |
| 5. S 17 40 41 E  | 164.08 | 43. S 23 43 54 E | 270.48 |
| 6. S 05 01 19 E  | 175.46 | 44. S 30 53 54 E | 347.87 |
| 7. S 51 33 44 E  | 231.45 | 45. S 25 20 59 E | 380.97 |
| 8. S 30 25 59 E  | 72.02  | 46. S 15 41 24 E | 342.98 |
| 9. S 22 20 42 E  | 90.50  | 47. S 04 26 31 W | 379.98 |
| 10. N 89 56 26 E | 160.27 | 48. S 03 07 17 E | 442.12 |
| 11. N 25 02 40 E | 207.83 | 49. S 01 47 22 W | 513.24 |
| 12. S 73 52 25 E | 237.64 | 50. S 00 05 39 W | 622.79 |
| 13. S 64 03 11 E | 327.90 | 51. S 08 05 49 W | 725.53 |
| 14. S 61 28 03 E | 390.82 |                  |        |
| 15. S 53 53 24 E | 448.78 |                  |        |
| 16. S 50 02 44 E | 493.89 |                  |        |
| 17. S 47 39 44 E | 539.51 |                  |        |
| 18. S 45 20 13 E | 606.10 |                  |        |
| 19. S 41 05 51 E | 653.13 |                  |        |
| 20. S 30 10 01 E | 688.57 |                  |        |
| 21. S 31 04 18 E | 715.05 |                  |        |
| 22. S 26 51 00 E | 766.85 |                  |        |
| 23. S 35 58 10 E | 790.53 |                  |        |
| 24. S 30 03 57 E | 815.55 |                  |        |
| 25. S 20 59 53 E | 883.85 |                  |        |
| 26. S 22 02 13 E | 835.84 |                  |        |
| 27. S 18 28 31 E | 836.08 |                  |        |
| 28. S 16 02 52 E | 754.52 |                  |        |
| 29. S 06 45 02 E | 830.87 |                  |        |
| 30. S 09 18 20 E | 621.08 |                  |        |
| 31. S 09 15 00 E | 515.97 |                  |        |
| 32. S 14 52 30 E | 453.86 |                  |        |
| 33. S 20 53 26 E | 570.70 |                  |        |
| 34. S 28 20 03 E | 526.57 |                  |        |
| 35. S 28 28 41 E | 492.52 |                  |        |
| 36. S 31 55 50 E | 418.43 |                  |        |
| 37. S 35 46 17 E | 440.08 |                  |        |
| 38. S 50 14 09 E | 428.22 |                  |        |



	A	R	L	T		A	R	L	T		A	R	L	T		A	R	L	T
1.	89 44 21	105.00	164.45	104.52	7.	38 04 40	45.00	29.91	15.53	13.	90 18 59	120.00	189.16	120.00	19.	40 59 41	25.00	61.48	70.59
2.	89 44 21	85.00	133.13	81.61	8.	38 04 40	65.00	43.20	22.43	14.	90 18 59	140.00	220.68	140.78	20.	03 06 49	470.00	25.53	12.77
3.	89 44 21	125.00	195.78	124.43	9.	38 04 40	85.00	58.49	29.33	15.	90 18 59	160.00	252.21	160.89	21.	07 19 59	500.00	64.00	32.04
4.	30 03 30	70.00	36.75	18.80	10.	29 57 57	480.00	251.04	128.46	16.	125 54 18	60.00	131.85	117.52	22.	02 59 53	500.00	26.16	13.08
5.	30 03 30	90.00	47.22	24.17	11.	29 57 57	500.00	261.50	133.81	17.	125 54 18	80.00	175.20	156.69	23.	10 19 52	530.00	95.57	47.91
6.	30 03 30	110.00	57.72	29.64	12.	29 57 57	520.00	271.96	139.17	18.	125 54 18	100.00	219.75	195.86	24.	08 15 22	725.00	18.01	9.02



DRAWING NUMBER  
TAHOE VILLAGE #1  
Amended  
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
DESIGNED BY: NAVEEN OTSAR

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PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
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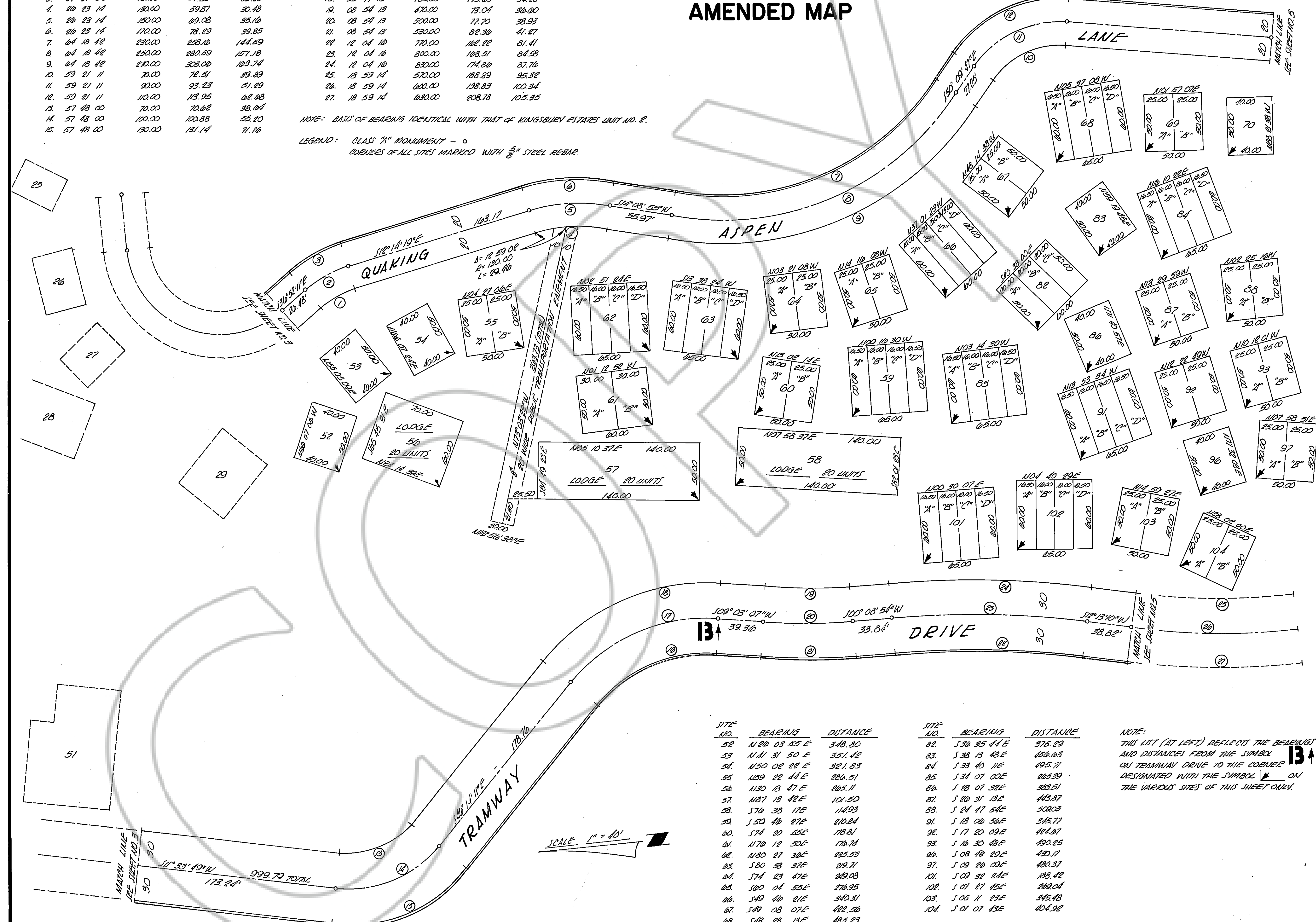
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CURVE DATA									
	$\Delta$	$R$	$L$	$T$	$\Delta$	$R$	$L$	$T$	
1.	24 37 52	80.00	34.99	17.47	16.	55 17 13	120.00	115.80	62.85
2.	24 37 52	120.00	42.99	21.83	17.	55 17 13	180.00	144.74	78.57
3.	24 37 52	180.00	51.59	26.20	18.	55 17 13	180.00	173.69	94.28
4.	26 23 14	130.00	59.87	30.48	19.	08 54 13	470.00	73.04	36.60
5.	26 23 14	150.00	69.08	35.16	20.	08 54 13	500.00	77.70	38.93
6.	26 23 14	170.00	78.29	39.85	21.	08 54 13	530.00	82.36	41.27
7.	04 18 42	230.00	253.10	144.59	22.	12 04 10	770.00	102.22	81.41
8.	04 18 42	250.00	280.59	157.18	23.	12 04 10	800.00	108.51	84.58
9.	04 18 42	270.00	303.00	169.74	24.	12 04 10	830.00	114.86	87.76
10.	59 21 11	70.00	72.51	39.89	25.	18 59 14	570.00	188.89	95.32
11.	59 21 11	90.00	93.23	51.29	26.	18 59 14	600.00	198.83	100.34
12.	59 21 11	110.00	113.95	62.68	27.	18 59 14	630.00	208.78	105.35
13.	57 48 00	70.00	70.62	38.64					
14.	57 48 00	100.00	100.88	53.20					
15.	57 48 00	130.00	131.14	71.76					

NOTE: BASIS OF BEARING IDENTICAL WITH THAT OF KINGSBURY ESTATES UNIT NO. 2.  
LEGEND: CLASS "A" MONUMENT -  $\circ$   
CORNERS OF ALL SITES MARKED WITH  $\frac{5}{8}$ " STEEL REBAR.

# TAHOE VILLAGE UNIT NO. 1 (FORMERLY ALPINE VILLAGE UNIT NO. 1) AMENDED MAP



SITE NO.	BEARING	DISTANCE	SITE NO.	BEARING	DISTANCE
52	N 20 03 55 E	348.80	82	S 36 35 44 E	575.29
53	N 41 31 50 E	351.42	83	S 38 13 48 E	450.63
54	N 50 02 22 E	321.83	84	S 33 40 11 E	495.71
55	N 59 22 44 E	286.51	85	S 34 07 02 E	204.39
56	N 30 13 47 E	205.11	86	S 28 07 32 E	383.51
57	N 87 13 42 E	101.50	87	S 26 31 13 E	443.87
58	S 76 38 17 E	114.93	88	S 24 47 54 E	502.03
59	S 50 46 27 E	210.84	89	S 18 06 56 E	345.77
60	S 74 20 55 E	178.81	90	S 17 20 09 E	444.07
61	N 76 12 30 E	176.74	91	S 16 30 48 E	490.25
62	N 80 27 36 E	225.53	92	S 08 48 29 E	430.17
63	S 80 28 37 E	219.71	93	S 09 26 02 E	480.37
64	S 74 23 47 E	289.08	94	S 09 32 24 E	123.42
65	S 60 04 55 E	276.95	95	S 07 27 45 E	262.04
66	S 49 40 21 E	340.31	96	S 05 11 23 E	345.48
67	S 49 08 07 E	422.56	97	S 01 07 43 E	404.92
68	S 48 28 13 E	425.23			
69	S 42 31 33 E	540.72			
70	S 37 18 02 E	590.05			

NOTE: THIS LIST (AT LEFT) REFLECTS THE BEARINGS AND DISTANCES FROM THE SYMBOL  $\nabla$  ON TRAMWAY DRIVE TO THE CORNER DESIGNATED WITH THE SYMBOL  $\nabla$  ON THE VARIOUS SITES OF THIS SHEET ONLY.

SCALE 1" = 40'



DRAWING NUMBER  
TAHOE VILLAGE #1  
REVISED  
Dec 5 1989  
FLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
REVISION NUMBER 001

DRAWING NUMBER  
FLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
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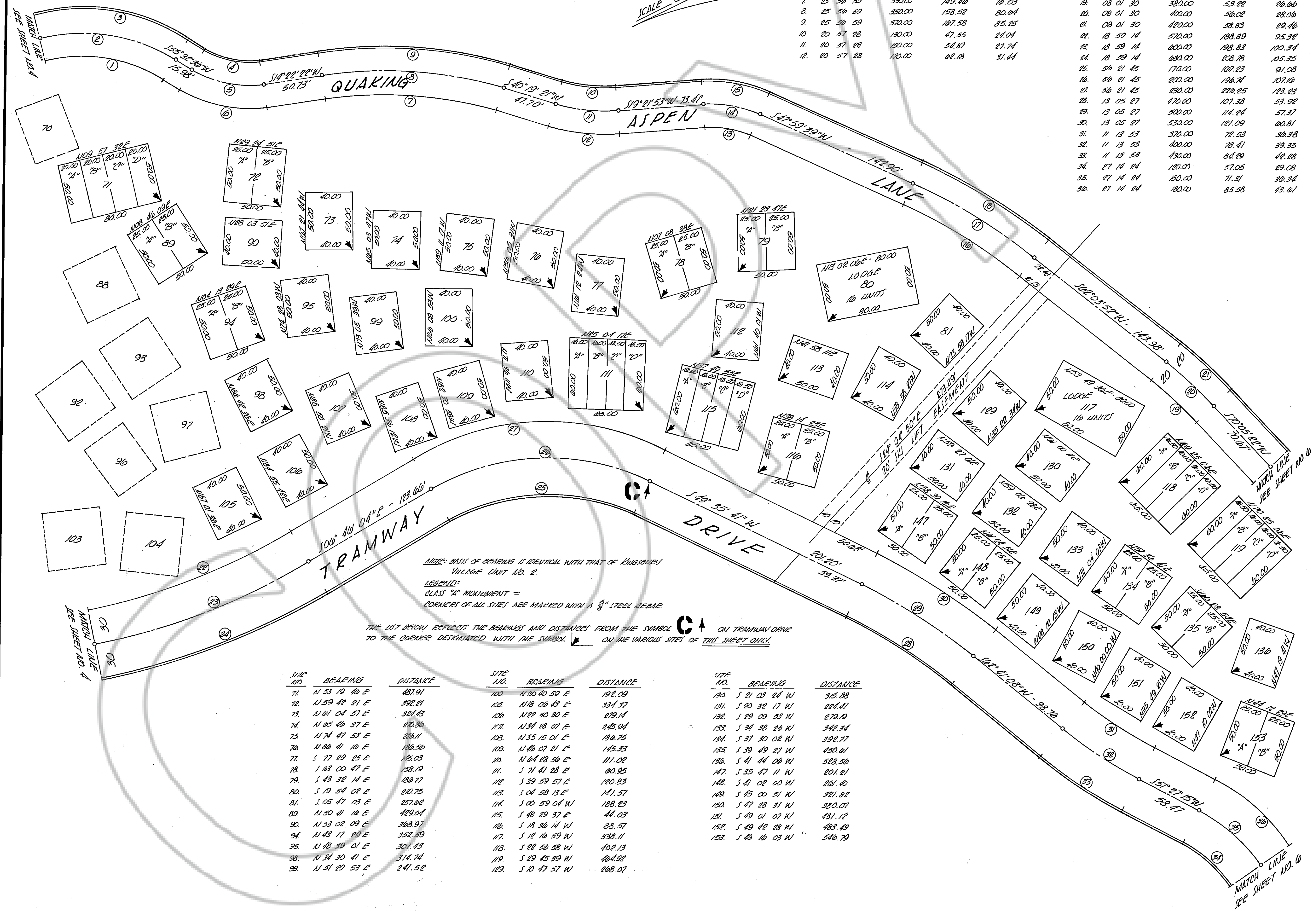
DRAWING NUMBER  
FLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
REVISION NUMBER 001

DRAWING NUMBER  
FLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
REVISION NUMBER 001

# TAHOE VILLAGE UNIT NO. 1 FORMERLY ALPINE VILLAGE UNIT NO. 1 AMENDED MAP

SCALE 1" = 40'

CURVE DATA			
A	P	L	T
1. 40 21 12	120.00	105.17	55.53
2. 40 21 12	150.00	121.35	64.07
3. 40 21 12	170.00	137.53	72.61
4. 41 10 14	70.00	50.30	26.29
5. 41 10 14	90.00	64.67	33.80
6. 41 10 14	110.00	79.04	41.31
7. 25 50 59	330.00	149.40	70.03
8. 25 50 59	350.00	158.52	80.64
9. 25 50 59	370.00	167.58	85.25
10. 20 57 28	130.00	47.55	24.04
11. 20 57 28	150.00	54.87	27.74
12. 20 57 28	170.00	62.18	31.44
13. 28 37 46	80.00	39.97	20.41
14. 28 37 46	100.00	49.97	25.52
15. 28 37 46	120.00	59.90	30.62
16. 14 04 13	400.00	177.87	85.23
17. 14 04 13	500.00	222.79	101.70
18. 14 04 13	600.00	277.70	121.17
19. 08 01 30	380.00	153.22	76.06
20. 08 01 30	400.00	160.02	82.06
21. 08 01 30	420.00	166.83	88.06
22. 18 59 14	570.00	238.89	125.32
23. 18 59 14	600.00	258.83	130.34
24. 18 59 14	630.00	278.78	135.35
25. 50 21 45	170.00	107.23	51.08
26. 50 21 45	200.00	126.74	60.16
27. 50 21 45	230.00	146.25	69.23
28. 13 05 27	470.00	107.38	53.92
29. 13 05 27	500.00	114.24	57.37
30. 13 05 27	530.00	121.09	60.81
31. 11 13 53	370.00	72.53	36.38
32. 11 13 53	400.00	78.41	39.33
33. 11 13 53	430.00	84.29	42.28
34. 27 14 24	120.00	57.05	29.08
35. 27 14 24	150.00	71.31	36.34
36. 27 14 24	180.00	85.58	43.61



SITE NO.	BEARING	DISTANCE	SITE NO.	BEARING	DISTANCE	SITE NO.	BEARING	DISTANCE
71.	N 53 19 46 E	487.91	100.	N 80 40 59 E	192.09	129.	S 21 03 24 W	315.88
72.	N 59 42 21 E	392.21	101.	N 18 06 43 E	334.37	130.	S 20 32 17 W	224.41
73.	N 01 04 57 E	324.43	102.	N 22 30 30 E	279.14	131.	S 29 09 53 W	279.19
74.	N 05 46 37 E	220.36	103.	N 34 28 07 E	245.94	132.	S 34 38 26 W	342.34
75.	N 14 47 53 E	226.11	104.	N 35 15 01 E	184.75	133.	S 37 30 02 W	392.77
76.	N 26 41 16 E	126.50	105.	N 46 07 21 E	145.33	134.	S 39 49 27 W	450.01
77.	S 77 29 25 E	145.03	106.	N 04 28 56 E	111.02	135.	S 41 44 06 W	528.50
78.	S 03 00 47 E	158.19	107.	S 71 41 28 E	60.95	136.	S 35 47 11 W	201.21
79.	S 43 32 14 E	186.77	108.	S 39 59 57 E	120.83	137.	S 41 02 00 W	261.40
80.	S 19 54 02 E	210.75	109.	S 04 28 13 E	141.57	138.	S 45 00 51 W	321.82
81.	S 05 47 03 E	257.62	110.	S 00 59 04 W	188.23	139.	S 47 28 31 W	380.07
82.	N 50 41 16 E	429.04	111.	S 48 29 37 E	44.03	140.	S 49 01 07 W	451.12
83.	N 53 02 09 E	368.97	112.	S 18 36 14 W	88.57	141.	S 49 42 28 W	483.49
84.	N 43 17 20 E	352.29	113.	S 12 16 53 W	338.11	142.	S 49 16 03 W	546.79
85.	N 48 39 01 E	301.43	114.	S 22 50 58 W	402.13			
86.	N 34 30 41 E	314.74	115.	S 29 45 39 W	464.92			
87.	N 57 29 53 E	241.52	116.	S 10 47 57 W	268.07			



DRAWING NUMBER  
TAHOE VILLAGE #1  
REVISED  
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
RECORDED BY PAUSEBROTHER

DRAWING NUMBER  
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
RECORDED BY PAUSEBROTHER

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PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
RECORDED BY PAUSEBROTHER

# TAHOE VILLAGE UNIT NO. 1 (FORMERLY ALPINE VILLAGE UNIT NO. 1) AMENDED MAP

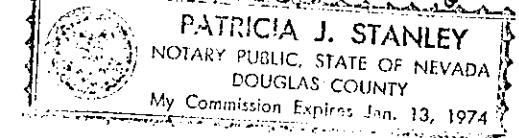
BASIS OF BEARINGS IDENTICAL WITH THAT OF  
KINGSBURY ESTATES UNIT NO. 2

ADDITIONAL SIGNATURES TO OWNERSHIP JURAT - FROM SHEET NO. 1

*Distini Corporation, Bruce Leroy Roudsbeck, Walter H. and Doris L. Toews, Gentry Nevada Inc., Anthony S. Parina*  
by *Kermit L. Lincoln* their attorney in fact.

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.  
ON 27th 30th 1974, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED KERMIT L. LINCOLN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY IN FACT OF DISTINI CORPORATION; BRUCE LEROY ROUDSBECK; WALTER H. AND DORIS L. TOEWS; GENTRY NEVADA INC.; ANTHONY S. PARINA; AND ACKNOWLEDGED TO ME THAT HE SUBSCRIBED THE NAMES OF THE ABOVE NAMED PARTIES THERETO AS PRINCIPAL, AND HIS OWN NAME AS ATTORNEY IN FACT.

*Patricia J. Stanley*  
NOTARY PUBLIC - STATE OF NEVADA  
MY COMMISSION EXPIRES Jan 13, 1974

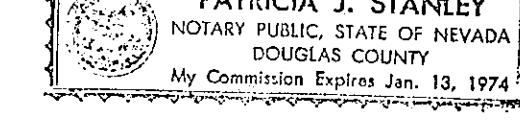


*Kermit L. Lincoln*  
KERMIT L. LINCOLN

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.  
ON 27th 30th 1974, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED KERMIT L. LINCOLN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY OF DOUGLAS, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE MENTIONED.

*Patricia J. Stanley*  
NOTARY PUBLIC - STATE OF NEVADA  
MY COMMISSION EXPIRES Jan 13, 1974



THIS LIST (BELOW) REFLECTS THE BEARINGS AND DISTANCES FROM THE SYMBOL **D** ON TRAMWAY DRIVE TO THE CORNER DESIGNATED WITH THE SYMBOL **∇** ON THE VARIOUS SITES OF THIS SHEET ONLY.

CORNERS OF SITES ARE MARKED WITH 9/8" REBAR CLASS "B" MONUMENT = 0

SITE NO.	BEARING	DISTANCE
120	S 88° 58' 30" E	294.79
121	S 50° 30' 10" E	279.00
122	S 44° 40' 19" E	295.00
123	S 75° 49' 01" E	237.54
124	S 53° 07' 13" E	226.07
125	S 42° 08' 59" E	232.25
126	S 30° 59' 21" E	242.49
127	S 22° 09' 15" E	257.09
128	S 12° 27' 03" E	318.57
129	S 05° 40' 42" E	307.71
130	S 00° 59' 31" W	400.83
131	S 00° 17' 53" W	459.83
132	S 09° 51' 17" W	537.23
133	S 83° 35' 59" E	129.10
134	S 61° 57' 13" E	68.19
135	S 01° 46' 53" W	46.31
136	S 14° 43' 07" W	50.44
137	S 54° 44' 28" E	150.23
138	S 25° 31' 04" E	131.04
139	S 10° 27' 01" E	134.02
140	S 33° 13' 44" E	191.47
141	S 18° 35' 14" E	208.43

CURVE DATA			CURVE DATA			CURVE DATA					
A	R	L	T	A	R	L	T	A	R	L	T
1	40.30 00	280.00	197.92	103.30	17	97.30 17	80.00	136.61	91.77		
2	40.30 00	300.00	212.06	110.68	18	97.30 17	100.00	170.76	114.71		
3	40.30 00	320.00	226.19	118.05	19	12.45 28	130.00	23.95	14.53		
4	18 23 04	540.00	173.27	87.39	20	12.45 28	150.00	33.40	18.77		
5	18 23 04	560.00	179.69	90.62	21	12.45 28	170.00	37.85	19.00		
6	18 23 04	580.00	186.10	93.86	22	06.43 03	80.00	9.38	4.70		
7	25 21 48	380.00	163.22	85.51	23	29.15 00	100.00	51.04	26.09		
8	25 21 48	400.00	177.07	90.01	24	19.35 46	120.00	41.04	20.72		
9	25 21 48	420.00	185.92	94.51	25	103.34 26	20.00	35.95	25.40		
10	87 00 00	42.00	63.77	—	26	78.43 40	20.00	27.48	16.41		
11	87 00 00	62.00	102.35	—	27	26.29 24	170.00	78.60	40.01		
12	87 00 00	82.00	124.51	—	28	26.29 24	200.00	92.47	47.08		
13	29 25 32	130.00	66.76	34.14	29	15.54 47	230.00	63.88	32.15		
14	29 25 32	150.00	77.04	39.40	30	10.21 36	220.00	39.78	19.94		
15	29 25 32	170.00	87.31	44.64	31	10.21 36	250.00	43.20	22.66		
16	97 30 17	60.00	102.46	62.83	32	10.21 36	280.00	50.63	25.38		

