

DRAWING NUMBER
Lake Village Unit 2C
Sheet 1 of 2
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL ENGINEER

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL ENGINEER

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL ENGINEER

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL ENGINEER

LAKE VILLAGE UNIT No. 2C

PORTION OF SECTION 23 T13N R18E MDB & M
DOUGLAS COUNTY, NEVADA

CHRISTOPH J. ALTEMUELLER, P.E.

CONSULTING ENGINEER
MINDEN, NEVADA

FEBRUARY 1972

SHEET 1 OF 2 SHEETS

KNOW ALL MEN BY THESE PRESENTS THAT, SAMUEL ZELL, TRUSTEE, DOES HEREBY REPRESENT THAT HE IS THE OWNER OF THE LAND DESCRIBED IN THIS MAP CONSISTING OF TWO SHEETS, AND THAT HE APPROVES AND ACCEPTS THIS MAP OF SAID LANDS AS SHOWN IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES 116 AND 278 AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY ORDINANCE 106, AND DOES HEREBY DEDICATE TO THE PUBLIC USE THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS AVENUES AND OTHER PUBLIC WAYS SHOWN THEREON AND ALSO OFFERS FOR DEDICATION AND DOES HEREBY DEDICATE FOR PARTICULAR PURPOSES THE FOLLOWING RIGHTS OF WAY AND EASEMENTS FOR WATER, GAS, SEWER AND DRAINAGE PIPES AND FOR POLES, ANCHORS AND GUYS, AND OVER-HEAD AND UNDERGROUND WIRES AND CONDUITS FOR ELECTRIC AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO ON, OVER, ACROSS AND UNDER ALL THAT LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN HEREON.

Samuel Zell
TRUSTEE

DEDICATION OF COMMON AREAS

SAMUEL ZELL TRUSTEE, IN RECORDING THIS PLAT OF LAKE VILLAGE UNIT No. 2C HAS DESIGNATED CERTAIN AREAS OF LAND AS PARKS, COMMON AREAS, ETC., INTENDED FOR USE BY THE HOMEOWNERS IN LAKE VILLAGE UNIT No. 2C, FOR RECREATION AND OTHER RELATED ACTIVITIES. THE DESIGNATED AREAS ARE NOT DEDICATED HEREBY FOR USE BY THE GENERAL PUBLIC BUT ARE DEDICATED TO THE COMMON USE AND ENJOYMENT OF THE HOMEOWNERS IN UNIT No. 2C AS MORE FULLY PROVIDED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS APPLICABLE TO LAKE VILLAGE UNIT NOS. 1 AND 2, DATED Oct 8, 1971. SAID DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS IS HEREBY INCORPORATED AND MADE A PART OF THIS PLAT.

NOTES:

ALL OF LAKE VILLAGE UNIT No. 2C LIES WITHIN DOUGLAS COUNTY SEWER IMPROVEMENT DISTRICT NO. 1 AND LAKE TAHOE FIRE PROTECTION DISTRICT. WATER SUPPLY BY KINGSBURY WATER COMPANY. SUBDIVIDER IS SAMUEL ZELL, TRUSTEE 10 SO. LASALLE STREET CHICAGO, ILLINOIS

I, JOHN M. STEWART, DO HEREBY CERTIFY THAT THIS MAP IS A TRUE AND ACCURATE MAP OF THE LAND SURVEYED BY ME AND LAID OUT INTO LOTS AND STREETS AT THE INSTANCE OF SAMUEL ZELL, TRUSTEE, AND THAT THE LOCATION OF THE LOTS AND STREETS HAS BEEN DEFINITELY ESTABLISHED IN STRICT ACCORDANCE WITH THE LAW AND AS SHOWN HEREON; THAT THE LOTS AND STREETS HERON ARE SITUATED WHOLLY WITHIN SECTION 23, TOWNSHIP 13 NORTH, RANGE 18 EAST, MOUNT DIABLO BASE AND MERIDIAN; THAT THE SURVEY WAS MADE DURING THE MONTH OF JANUARY, 1972, THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MONUMENTS TO BE SET UPON COMPLETION OF GRADING, BUT NO LATER THAN

John M. Stewart
JOHN M. STEWART, R.L.S. 2338

THE EASEMENTS ON THIS MAP HAVE BEEN CHECKED AND APPROVED BY THE CONTINENTAL TELEPHONE COMPANY AND BY THE SIERRA PACIFIC POWER COMPANY.

CONTINENTAL TELEPHONE COMPANY

SIERRA PACIFIC POWER COMPANY

BY: *R. J. Carden* 3/4/72

BY: *Earl W. Cooper*

APPROVED AND ACCEPTED THIS 8 DAY OF March 1972, BY THE DIRECTOR, BUREAU OF ENVIRONMENTAL HEALTH.

BY: *James B. Williams J.*
NEVADA STATE HEALTH DEPARTMENT

I, JERE WILLIAMS, ENGINEER IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP ENTITLED LAKE VILLAGE UNIT No. 2C AND THAT SAID MAP OF SAID SUBDIVISION IS SUBSTANTIALLY AS IT APPEARED ON THE TENTATIVE MAP, THAT ALL CONDITIONS OF STATE LAWS AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND I AM SATISFIED THE SAME IS TECHNICALLY CORRECT.

Jere E. Williams 3/9/72
ENGINEER FOR THE COUNTY OF DOUGLAS,
STATE OF NEVADA

STATE OF NEVADA
COUNTY OF DOUGLAS S.S.

ON THIS 10th DAY OF March IN THE YEAR 1972 BEFORE ME, EARNHART W. THRAN, COUNTY CLERK IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, PERSONALLY APPEARED SAMUEL ZELL, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND UPON OATH DID DEPOSE THAT HE, AS TRUSTEE, IS THE OWNER OF THE LAND DESCRIBED IN THIS MAP; THAT THE SIGNATURE TO SAID INSTRUMENT WAS EXECUTED BY HIMSELF FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT MY OFFICE IN SAID COUNTY, THE DAY, MONTH AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Earnhart W. Thran
COUNTY CLERK IN AND FOR THE COUNTY OF DOUGLAS
STATE OF NEVADA

STATE OF NEVADA
COUNTY OF DOUGLAS S.S.

I, EARNHART W. THRAN, COUNTY CLERK IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING PLAT ENTITLED, LAKE VILLAGE UNIT No. 2C WAS PRESENTED TO THE BOARD OF COMMISSIONERS OF DOUGLAS COUNTY AT A REGULAR MEETING THEREOF HELD ON THE 6th DAY OF March, 1972, AND THAT SAID BOARD OF COMMISSIONERS DID THEREON BY RESOLUTION DULY PASSED AND ADOPTED AT SAID MEETING APPROVE AND ACCEPT SAID MAP, BUT DID NOT ACCEPT FOR PUBLIC USE ANY OF THE STREETS, ROADS OR EASEMENTS SHOWN THEREON BUT DID RESERVE THE RIGHT TO ACCEPT SAID STREETS, ROADS AND EASEMENTS AT ANY FUTURE DATE.

I FURTHER CERTIFY THAT ALL BONDS AS REQUIRED BY LAW TO ACCOMPANY THE WITHIN MAP HAVE BEEN APPROVED BY SAID BOARD OF COMMISSIONERS AND FILED IN MY OFFICE. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 10th DAY OF March, 1972.

Earnhart W. Thran
COUNTY CLERK IN AND FOR THE COUNTY
OF DOUGLAS, STATE OF NEVADA

REVIEWED, APPROVED AND RECOMMENDED TO THE COUNTY COMMISSIONERS OF DOUGLAS COUNTY BY THE DOUGLAS COUNTY PLANNING COMMISSION ON THIS 29th DAY OF Feb 1972.

Jim Koch By *Earnhart W. Thran* Secretary
CHAIRMAN - PLANNING COMMISSION OF THE
COUNTY OF DOUGLAS, STATE OF NEVADA

58124

FILED FOR RECORD AT THE REQUEST OF *Samuel Zell* ON THE 10th DAY OF March 1972 AT 56 MINUTES PAST 1 O'CLOCK P.M. RECORDS OF DOUGLAS COUNTY, NEVADA. Book 97 Page 442

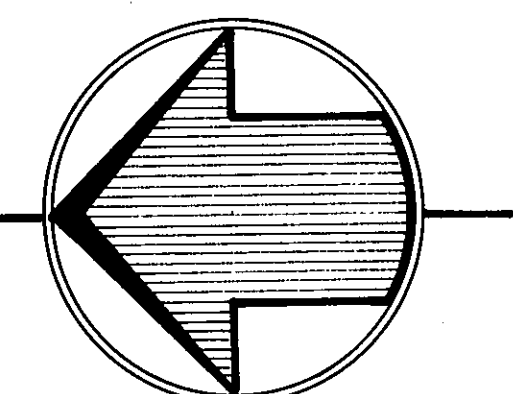
Patricia J. Stanley
PATRICIA STANLEY, COUNTY RECORDER IN
AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA

THIS IS TO CERTIFY THAT SAMUEL ZELL, TRUSTEE IS THE ONLY PARTY HAVING RECORD TITLE INTEREST IN THE TRACT OF LAND REPRESENTED ON THIS MAP.

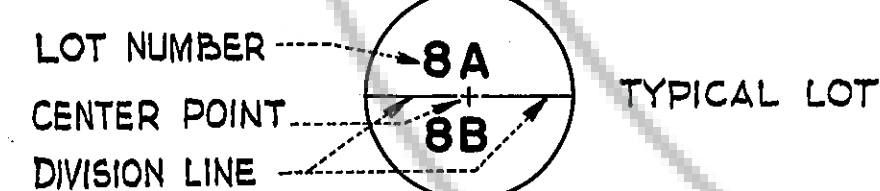
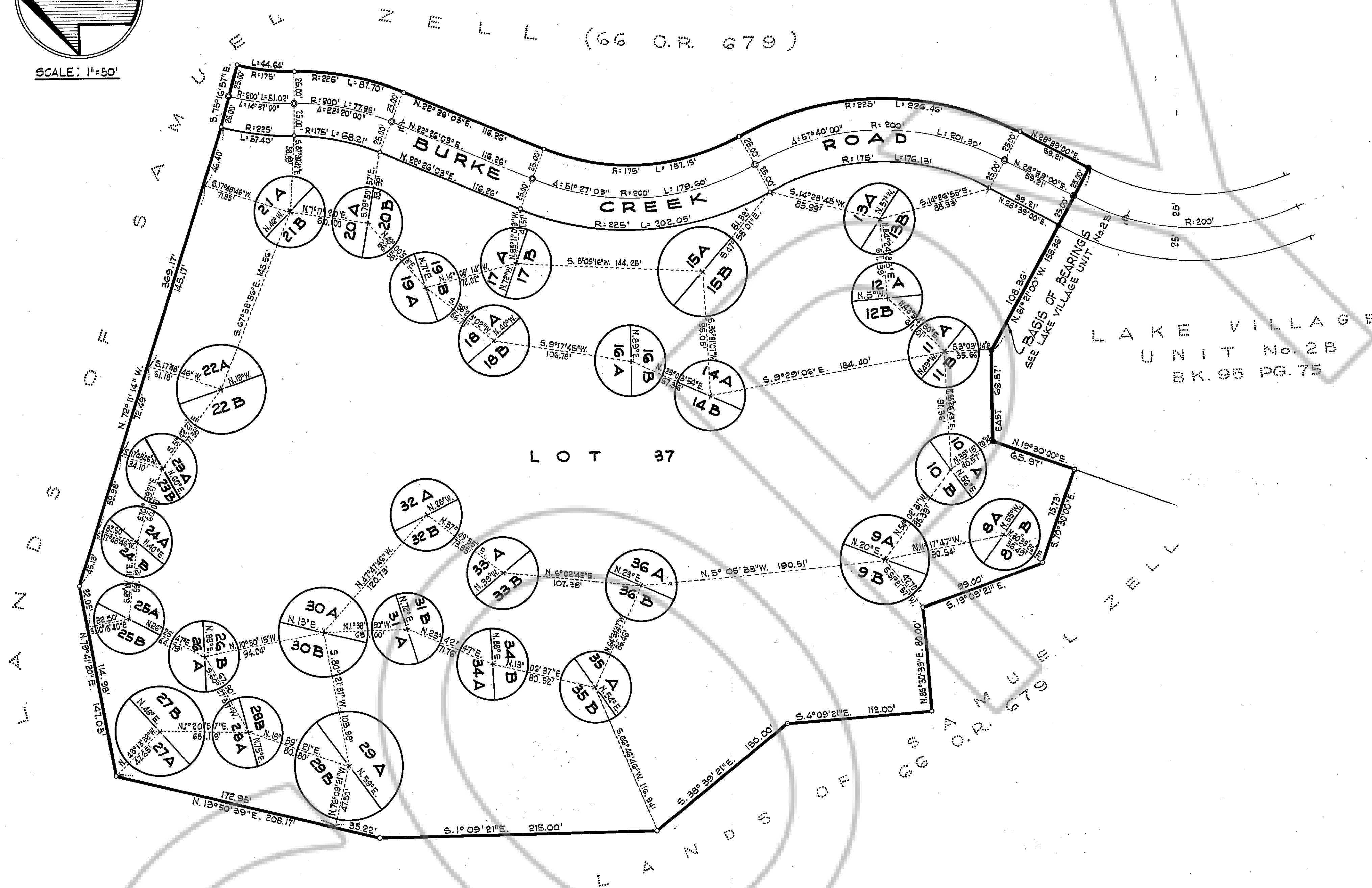
BY: *Eleanore J. Kelling*

571-03

SEE CERTIFICATE OF AHEADMENT
DOCUMENT # 17211 BOOK 174 PAGE 1839
LAKE VILLAGE 2c



SCALE: 1"=50'



LOT 37 COMMON AREA FOR LOTS 8 THRU 36

ALL LOT R: 27.50 FEET EXCEPT LOTS 9, 15, 22, 27 & 30 WHERE THE R: 35 FEET AND LOT 29 R: 42.50 FEET.

NOTES:

- All distances and dimensions are given in feet and decimals thereof.
- The blue borderline indicates the boundary of land subdivided by this Map.
- All Lot dimensions and bearings are parallel with or at right angles to the given bearing for each group of Lots, except as noted.

LEGEND:

- Indicates Class 2¹/₂" Monument found.
- Indicates Class 2¹/₂" Monument set.
- Indicates 3/4" Iron Pipe set at all Lot corners and curve extremities.
- Indicates 3/4" Iron Pipe found or as noted.

LAKE VILLAGE UNIT No.2C

PORTION OF SECTION 23 T13N R18E M.D.B. & M.
 DOUGLAS COUNTY, NEVADA

CHRISTOPH J. ALTEMUELLER, P.E.

CONSULTING ENGINEER
 MINDEN, NEVADA

SCALE: 1" = 50'

FEBRUARY 1972

SHEET 2 OF 2 SHEETS

571-03

SEE CERTIFICATE OF AMENDMENT
 DOCUMENT # 17211 BOOK 178 PAGE 1838

LAKE VILLAGE 2C

CREEGAN & D'ANGELO · CONSULTING ENGINEERS



CIVIL AND STRUCTURAL ENGINEERING
SURVEYS · REPORTS · PLANNING

BOARD HILL PROFESSIONAL BUILDING #2 · R.O. BOX 1 · ZIPPER CANYON, NEVADA 89448 · (702) 898-4888

OTHER OFFICES
SAN JOSE, CALIFORNIA
FREMONT, CALIFORNIA
DUBLIN, CALIFORNIA

57752

January 13, 1978

JAN 20 1978
DOUGLAS CO. DEPT. OF PUBLIC WORKS

Mr. Robert Gardner, P.E.
Director of Public Works
Post Office Box 426
Winden, Nevada 89423

Subject: Certificate of Amendment

Dear Mr. Gardner:

In compliance with provisions of Nevada Revised Statutes 278.4915, I herewith request amendment of the recorded map of "Lake Village Unit No. 2C, Portion of Section 23, T13N, R18E, MDB&M, Douglas County, Nevada." Said map was signed by me as surveyor and was recorded in the Official Records of Douglas County, Nevada, on March 10, 1972, in Book 97 at Page 442.

An "Amended Map" of the same property was recorded in the Official Records of Douglas County, Nevada, on April 27, 1973, in Book 473 at Page 1145. The amendment requested herein does not affect material amended as a result of said "Amended Map."

This amendment is requested to clarify the number of dwelling units permitted on certain lots having radii of thirty-five (35) feet or larger. It is requested that the following statement be attached to the map recorded in Book 97 at Page 442:

"Lots 9, 15, 22, 27 & 30 are 35 feet in radius and are designated as fourplex lots.

"Lot 29 is 42.50 feet in radius and is designated as a fourplex lot.

"All other lots are 27.50 feet in radius and are designated as duplex lots."

DOCUMENT #058124

17311

178 401838

Mr. Robert Gardner, P.E.
Director of Public Works
January 13, 1978
Page -Two-

57752

It is my opinion that the clarification requested in this amendment is of a nature that will not change or purport to change the physical location of any survey monument, property line or boundary line. This request is made on the basis of investigations which indicate to my satisfaction that the lots thirty-five (35) feet in radius and larger were intended to be fourplex lots. Lots of the size indicated are specifically designated as fourplex lots on the recorded map of Lake Village Unit 2D (Book 101 at Page 277, Official Records of Douglas County, Nevada, June 5, 1972), and on the approved tentative map for Unit 2 (A through E combined) and documentary review convinced me that it was the intention for such lots in Unit 2C to be designated as fourplex lots.

Names and last known addresses of record fee owners of the lots affected by this requested amendment are:

- Lot 9 - Mr. & Mrs. Elmer Weekley
Route #1, D352
Byron, California 94514
- Lot 15 - Mr. & Mrs. Ralph Fernandez, et al
c/o Mr. James Philips
7308 Earldom Avenue
Playa del Rey, California 90291
- Lot 22 - Dr. & Mrs. Donald Oswald
100 Fairway Drive
Napa, California 94558
- Lot 27 - Mr. Dennis Heckerson
952 Naomi
Chico, California 95926
- Lot 29 - Mr. & Mrs. Earl Miser
P. O. Box 555
Zephyr Cove, Nevada 89448

DOCUMENT #058124

17311
BOOK 178 PAGE 1835

Mr. Robert Gardner, P.E.
Director of Public Works
January 13, 1978
Page -Three-

57752

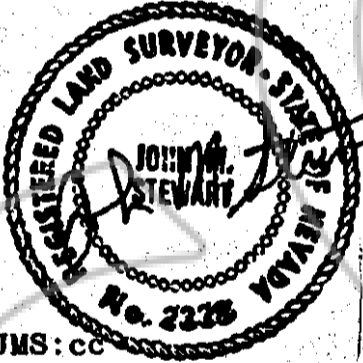
Lot 30 - Mr. & Mrs. Charles Atkinson
12 Crest Road
Belvedere, California 94920

and

Mr. & Mrs. James Jannolo
19250 Calahan
Northridge, California 91324

and

Mr. & Mrs. Artie Butler
1363 North Doheny Drive
Los Angeles, California 90069



JMS:cc

Very truly yours,

John M. Stewart
John M. Stewart
R.L.S. 2338

CERTIFICATE

State of Nevada
County of Douglas

I hereby certify that I have examined the certificate of amendment and that the changes to the original document specified therein are provided for in applicable sections of NRS 278.010 to 278.630, inclusive, NRS 625.340 to 625.380, inclusive, and local ordinances adopted pursuant thereto and I am satisfied that this Certificate of Amendment so amends the document as to make it technically correct.

Date: JAN. 30, 1978

Robert A. Gardner

ROBERT GARDNER, P.E. 2665
County Engineer for the
County of Douglas, State of Nevada

1731;
BOOK 178 PAGE 184