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D E E D

THIS INDENTURE, made the 11th day of November, 1971, between MARTIN CARSTENSEN and ANNA K. CARSTENSEN, husband and wife, hereinafter called parties of the First Part, and ALTON J. GUNDERSON and MAURICE GUNDERSON, husband and wife, hereinafter called parties of the Second Part.

W I T N E S S E T H:

That the parties of the first part, for and in consideration of the sum of TEN (\$10.00) DOLLARS, lawful money of the United States of America, to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell and convey to the parties of the Second Part, as joint tenants and not as tenants in common, with the right of survivorship, and to the heirs and assigns of such survivor of them, all that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, particularly described as follows, to-wit:

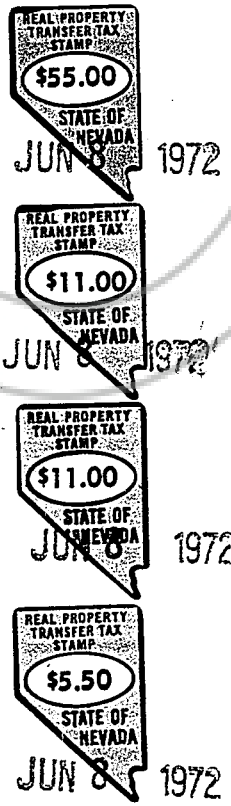
All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, more particularly described as follows:

The N 1/2 of the NW 1/4 (Lot No. 2 of NW 1/4) of Section 5, Township 13 North, Range 20 East M. D. B. & M., excepting however, the following described piece or parcel of land:

A piece or parcel of land situate, lying and being in the N 1/2 of the NW 1/4 (Lot No. 2 of NW 1/4) of Section 5, Township 13 North, Range 20 East, M. D. B. & M., more particularly described as follows, to-wit:

Beginning at a point on the North boundary of the N 1/2 of the NW 1/4) of Section 5, which point bears South 89° 58' West, a distance of 3389 feet from the Northeast corner of said Section 5; thence South 0° 20' East, a distance of 1338 feet to a point on a fence line, thence South 89° 52' 28' West, along said fence line a distance of 1891.8 feet to a fence corner; thence North 0° 48' West, along a fence line a distance of 1342 feet to a point; thence North 89° 58' East, a distance of 1902.7 feet to the point of beginning, further excepting that portion conveying to the County for roadway purposes (Johnson Lane); further excepting the North 25 feet.

When Recorded mail to



JOHN CHRISLAW
P. O. BOX 395
MINDEN, NEVADA
PHONE 782-3775

59771

DS 5540

