JOINT TENANCY DEED

THIS INDENTURE made the <u>26th</u> day of <u>May</u>

1972, by and between POWDRELL ENTERPRISES, INC., a Nevada

corporation, GRANTOR, and JAMES D. SIMPSON and JOAN E. SIMPSON,
husband and wife, as joint tenants, GRANTEES,

WITNESSETH:

That the grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, and other good and valuable consideration to it in hand paid by the grantees, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell to the grantees, and the survivor of them, as joint tenants and to the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate, lying and being in the County of Douglas, State of Nevada, more particularly described as follows:



Lots 31 and 32 of SIERRA ESTATES, Douglas County, Nevada, according to the map hereof, filed in the Office of the County Recorder of Douglas County, Nevada, September 27, 1960.



TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents issues and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees, and to the survivor of them, as joint tenants, and not as tenants in common, and to the heirs and assigns of such survivor forever.

BOOK 101 PAGE 225

LAW OFFICES
LAXALT, BERRY
& ALLISON
402 N. DIVISION STREET
CARSON CITY, NEVADA

1	IN WITNESS WHEREOF, the grantor has executed this
2	conveyance the day and year first above written.
3	
4	POWDRELL ENTERPRISES, INC.,
5	a Nevada corporation
6	By John College
7	Frances Carlson, President
8	
9	CALIFORNIA STATE OF NEVADA
10	CARSON CITY LOS augeles)
11	
12	On, 1972, before me a Notary
13	Public, FRANCIS CARLSON, known to me to be the President of
14	the corporation that executed the above instrument, who acknow-
15	ledged that she executed the above instrument on behalf of said
16	corporation.
17	OFFICIAL SEAL
18 19	ELAINE M. ENDRES NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY My Commission Expires May 9, 1975 NOTARY PUBLIC
20	My Commission Expires May 9, 1973
21	
22	
23	
24	
25	
26	
27	
28	Recorded at Request of
29	On JUN 2 1972 At J Min. Past 3 P M Official Records of Douglas County, Nevada. Fee 4- 80- 100
30	Patricia J. Stanley, Recorder, By Michael Goods
31	Reputty 1
32	
is PDV	-2- 59773

LAW OFFICES LAXALT, BERRY & ALLISON 402 N. DIVISION STREET CARSON CITY, NEVADA

BOOK 101 PAGE 226