## 59777

Order No.

IST. AMER. TITLE CO.

Order 140.	— Recorde	d at Request of		_	n ()
Escrow No. 29968	— On	JUN 2 1972	At <u>35</u>		3.UM
When Recorded Mail To:	Official	Records of Do	uglas County, Nevada.	Fee	Colone of the co
	Patricia	J. Stanley, Re-	corder. By	aughner (	Stephe Dini
	r attreta	o. Glanicy, Ice	Space above t	his line for re	corder's use
					0
DEED OF	TRUST WIT	h assignme	ENT OF RENTS		
THIS DEED OF TRUST, made t	his 2nd day	of June, 1	972, by and		between
J. CLARK HILL and CLARA M. HI	LL, husband	l and wife a	s Joint Tenants	$\wedge$	,TRUSTOR,
whose address is P. O. Box (Number and Stree FIRST AMERICAN TITLE COMPANY OF	t)	Stateline (City) a Nevada co	Nevada (State) rporation,	TRU	, JSTEE, and
FRED H. DANGBER				\ \	VEFICIARY,
WITNESSETH: That Trustor grants to Tru	stee in trust	, with power	of sale, that proper	1	,,
, County of		_	of NEVADA descr	1 1	
SEE ATTACHED SCHEDULE	"A" AND BY	REFERENCE H	EREOF MADE A PART	THEREOF.	
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Together with the rents, issues and profits thereof, s collect and apply such rents, issues and profits.	ubject, however, i	to the right, power o	and authority hereinafter give	en to and conferred	upon Beneficiary to
For the purpose of securing (1) payment of the sum of note or notes of even date herewith made by Trustor, payab	of \$25,500.00	) eficiary, and all ex	with interest thereof		
ment of Trustor incorporated herein by reference or contain or to his successors or assigns, when evidenced by a promise	ined herein; (3) pa	yment of additional	sums and interest thereon wh	ich may hereafter b	
To protect the security of this Deed of Trust, and	with respect to the	property above des	cribed, Trustor expressly mak	ces each and all of	
adopts and agrees to perform and be bound by each and a terms and provisions set forth in subdivision B of the ficti	tious Deed of Trus	recorded in the off	ice of each County Recorder	in the State of Nev	
1968, in the book and at the page thereof, or under the do COUNTY BOOK PAGE	cument or file num	ber, noted below of COUNTY	pposite the name of such cour BOOK	nty, namely: PAGE	DOC. No.
Churchill 39 Mortgages 363 Clark 850 Off. Rec.	115384 682747	Lincoln Lyon	37 Off. Rec.	341	45902 100661
Douglas 57 Off. Rec. 115 Elko 92 Off. Rec. 652	40050 35747	Mineral Nys	11 Off. Rec. 105 Off. Rec.	129 107	89073 04823
Esmeralda 3-X Deeds 195 Eureka 22 Off. Rec. 138	35922 45941	Ormsby Pershing	72 Off. Rec. 11 Off. Rec.	537 249	32867 66107
Humboldt 28 Off. Rec. 124 Lander 24 Off. Rec. 168	131075 50782	Storey Washoe	"S" Mortgages 300 Off. Rec.	206 517	31506 107192
shall inure to and bind the parties hereto, with respect to t					
(identical in all counties, and printed on the reverse side all purposes as fully as if set forth at length herein, and Be					
does not exceed a reasonable amount.					
The undersigned Trustor requests to mailed to him at his address above set for		of any notice	of default and any	notice of sale	: hereunder be
	orm,	c.		<b>.</b>	
STATE OF NEVADA ) ss.		Sign	ature of Trustor		
County of <u>Douglas</u> )			Make	Will a	
			J. Clark Hill	. /.	
On June 2, 1972	m. D. blia		Lais Sh.	Sell	
personally appeared before me, a Notar J. Clark Hill and Clara M. Hi	•		JUDITH THE THE TRANSPORT OF THE PROPERTY OF TH	I A. PAICE	unnite
J. OTALK HILL AND CLAIR M. H.	ne de che		Notary Public -	- State of Nevada	
		\	My Commission E	es County	A MERIC
who acknowledged that the Yexecuted	the above	. 11116			
instrument.			,	مانهانها	
Judich A hice	∠Notary Pub	olic	5.	9777	ak f
	- '			BOOK 101	PAGE 237
$\checkmark$				שבי אוטטט	I I I O II. POR TOP I I

## PARCEL 1:

Beginning at a point on the southerly line of Block M in the Town of Minden, which point is 5/10 of a foot northwesterly from the southwest corner of Lot 9 of said Block M, and running thence North 26°35' East, parallel to the northwesterly line of said Lot 9, 107.27 feet to the northeasterly line of Block M; thence South 26°06' East, 31.02 feet along the northeasterly line of Block M; thence South 26°35' West 38.78 feet; thence North 63°25' West, 57/100 of a foot; thence South 27°03' West, 49.67 feet to the southerly line of Block M; thence North 53°25' West 23.6 feet to the point of beginning, being a portion of Lots 8 and 9 of Block M in the Town of Minden, Douglas County, Nevada, according to the official plat on file in the office of the County Recorder of said Douglas County, entitled "Map of a Portion of Minden, Douglas County, Nevada, showing alteration of said Block M".

EXCEPTING THEREFROM, THE FOLLOWING DESCRIBED PARCEL: A strip of land six inches wide on the southeast side of Lot 8 adjoining Lot 9 of Block M in the Town of Minden, Douglas County, Nevada, according to the official plat on file in the office of the County Recorder of said Douglas County, entitled "Map of a Portion of Minden, Douglas County, Nevada".

## PARCEL 2:

An undivided one-half interest in and to the following described property: A strip of land six inches wide on the southeast side of Lot 8 adjoining Lot 9 of Block M in the Town of Minden, Douglas County, Nevada, according to the official plat on file in the office of the County Recorder of said Douglas County entitled "Map of a portion of Minden, Douglas County, Nevada, showing alteration of said Block M".

