

FILED

MAY 8 11 22 AM '72

LORETTA BOWMAN
CLERK

BY BEVERLY LAVERON

1 CASE NO. A 17704

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6 IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF CLARK
8

9 PAULA GLORIA BROWER,
10 Plaintiff,
11 vs
12 DAVID BROWER,
13 Defendant.

ORDER FOR JUDGMENT ON THE
PLEADINGS AND
JUDGMENT

14
15 Plaintiff's Motion for Judgment on the Pleadings having
16 come on for hearing on the 26th day of April, 1972, Plaintiff
17 appearing by and through her attorney, STANLEY W. PIERCE, ESQ.,
18 and the Defendant failing to appear either in person or through
19 counsel, evidence being introduced, and good cause appearing,

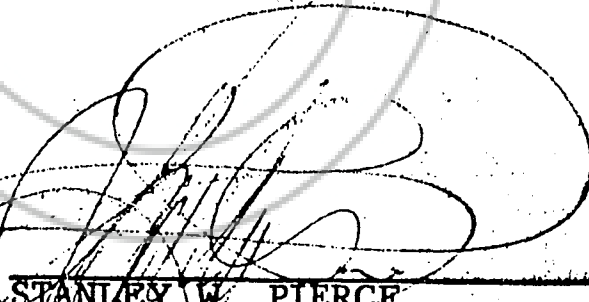
20 IT IS ORDERED that Plaintiff's Motion for Judgment on
21 the Pleadings be, and the same is hereby granted.

22 IT IS FURTHER ORDERED that Plaintiff have and recover
23 judgment against Defendant in the amount of \$5,250.00; an attorney
24 fee in the amount of \$1,000.00; together with court costs in the
25 amount of \$4.80.

26 DATED this 8th day of May, 1972.

27
28 WILLIAM P. COMPTON

DISTRICT JUDGE

29
30 
31 STANLEY W. PIERCE
32 Attorney for Plaintiff
300 Fremont Street
Las Vegas, Nevada

59801

Certification of Copy

STATE OF NEVADA, }
COUNTY OF CLARK } ss.

I, LORETTA BOWMAN, the duly elected, qualified and acting Clerk of Clark County, in the State of Nevada, and Ex-Officio Clerk of the District Court, do hereby certify that the foregoing is a true, full and correct copy of the original: **ORDER FOR JUDGMENT ON THE PLEADINGS AND JUDGMENT**

CASE NO. A 17704

PAULA GLORIA BROWER, Plaintiff

VS

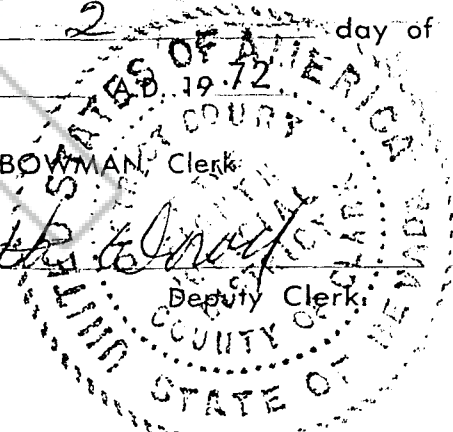
DAVID BROWER, Defendant

now on file and of record in this office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Court at my office, Las Vegas, Nevada, the 2 day of June

LORETTA BOWMAN, Clerk

Ruth to [Signature]
Deputy Clerk



Recorded at Request of *Stanley W. Pierce*
On **JUN 5 1972** At 14 Min. Past 2 P.M.
Official Records of Douglas County, Nevada. Fee 4.00 pd

Patricia J. Stanley, Recorder.

By *Jacqueline [Signature]*
Deputy

59801

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