

PARTIAL RECONVEYANCE

WHEREAS, the indebtedness to be paid, secured by the Deed of Trust executed by CHAPMAN GENERAL HOSPITAL, INC., a California Corp. Trustees, to LAWYERS TITLE INSURANCE CORPORATION, Trustee for RALPH E. GRAHAM, BEN L. HARPER, and THOMAS E. JOHNSTON, Beneficiaries, dated February 10, 1972, and recorded as Document No. 57833, in the office of the County Recorder of Douglas County, Nevada, on February 16, 1972, has been paid insofar as the hereinafter described property is affected thereby;

NOW, THEREFORE, LAWYERS TITLE INSURANCE CORPORATION, a Virginia Corporation, Trustee, does hereby grant and reconvey unto the parties entitled thereto, without warranty, all the estate and interest derived to it under said Deed of Trust in the lands situate in the County of Douglas, State of Nevada, described as follows, to-wit:

Lot 2 in Block B, as said lot and block are shown on the map of ROUND HILL VILLAGE UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on August 31, 1965.

As to all other property described in said Deed of Trust, the said Deed of Trust remains in full force and effect.

IN WITNESS WHEREOF, the said Trustee has caused its corporate name to be hereunto subscribed and its corporate seal affixed by its duly authorized officer this 26th day of September, 1972.

Dated September 26, 1972

Lawyers Title Insurance Corporation, as such Trustee

STATE OF NEVADA }
COUNTY OF }
Douglas } SS.

By: Jim B. Bollinger
Jim B. Bollinger-Ass't. Sect'y.

On this 26th day of September 1972, personally appeared before me, a Notary Public in and for said County and State, Jim B. Bollinger, known to me to be the person executing the foregoing instrument on behalf of the corporation that executed the same, and upon oath did depose that he is the officer of the corporation as above designated; that he is acquainted with the corporate seal of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation; that the signature to said instrument was made by the officer of said corporation as indicated after said signature; and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said county the day and year in this certificate first above written.

Marilyn Bigham
Notary Public
My commission expires: _____

WHEN RECORDED MAIL TO



MARILYN BIGHAM
Notary Public — State of Nevada
Douglas County
My Commission Expires Nov. 6, 1975

No. _____
ORDER NO. _____ RECORDER'S INSTRUMENT No. _____

Recorded at Request of
LAWYERS TITLE INS. CORP.

SEP 27 1972

At 50 Min. Past 9A M
Official Records of
Douglas County, Nevada
Patricia J. Stanley, Recorder

By: Jacqueline Gray
Deputy

61925

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Recorder's Stamp