

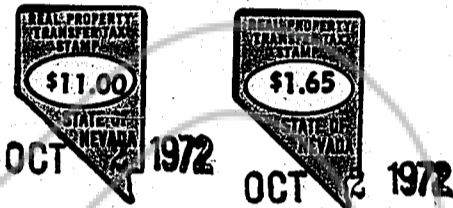
# Deed

**THIS INDENTURE**, made and entered into this 20th day of September, 1972, by and between **CHAPMAN GENERAL HOSPITAL, INC.**, a California Corporation, party of the first part, and **FREDA MANGLES**, a widow, party of the second part, whose address is 22 Country Club Drive, Suisun City, California 95485.

### WITNESSETH:

That the said part y of the first part, in consideration of the sum of **TEN DOLLARS (\$10.00)**, lawful money of the United States of America, to it in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate in the county of Douglas, State of Nevada, that is described as follows:

Lot 2 in Block B, as said lot and block are shown on the map of **ROUND HILL VILLAGE UNIT NO. 2**, filed in the office of the County Recorder of Douglas County, Nevada, on August 31, 1965.



**TOGETHER** with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

**TO HAVE AND TO HOLD** the said premises, together with the appurtenances, unto the said part y of the second part, and to her heirs and assigns forever.

**IN WITNESS WHEREOF**, the part y of the first part has executed this conveyance the day and year first hereinabove written.

TO 449 C (524)  
(Corporation)  
STATE OF CALIFORNIA  
COUNTY OF Orange } SS.  
On September 20, 1972 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Ralph E. Graham, known to me to be the \_\_\_\_\_ President, and Thomas E. Johnston, known to me to be

\_\_\_\_\_  
Secretary of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.  
(Seal) Signature Marilyn T. Eads  
OFFICIAL SEAL  
**MARILYN T. EADS**  
NOTARY PUBLIC - CALIFORNIA  
ORANGE COUNTY  
Name (Typed or Printed) My Commission Expires Oct. 15, 1973

Notary Public in and for said County and State, California  
521 Paseo De Valencia, Laguna Hills, Calif. 92653  
900 COURT STREET  
P.O. BOX 884  
RENO, NEVADA

By: Ralph E. Graham, Pres.  
BY: Thomas E. Johnston, Sec.  
CHAPMAN GENERAL HOSPITAL, INC.

, 19 \_\_\_\_\_, personally appeared before me, a \_\_\_\_\_ and who acknowledged that he executed the

Recorded at Request of  
**LAWYERS TITLE INS. CORP.**

**SEP 27 1972**

At 50 Min. Past 9 AM  
Official Records of  
Douglas County, Nevada  
Patricia J. Stanley, Recorder

for \$3.00 pd  
By Janueline Gray  
Deputy

61923

BOOK 9 72 PAGE 428

STAPLE HERE