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NOTICE OF  
MECHANIC'S LIEN

NOTICE IS HEREBY GIVEN that Tom Johnson, Inc. claims a lien as follows:

1. The statement of demand, after adjusting all offsets and just credits, is \$12,678.00, together with interest at 7% per annum, an attorney fee and costs.

2. The name of the owner or reputed owner is Samuel Zell, trustee.

3. The name of the person by whom this claimant was employed or to whom it furnished material is Brunzell Construction Co., Inc. of Nevada.

4. The terms, time given and conditions of the contract were payment upon completion.

5. The description of the property to be charged with the lien is that property located in Douglas County, Nevada and more particularly described as follows:

As shown on the official map of amended Lake Village, Unit No. 1, recorded in the office of the county recorder on June 29, 1970, in book 1 of maps as document number 48573.

The foregoing property is commonly known as Lake Village, Unit No. 1, which includes portions of Sections 22 and 23 T13N R18E and MDB & M, Douglas County, Nevada.

DATED: September 26<sup>th</sup>, 1972.

TOM JOHNSON, INC.

By *Quane Johnson*  
Its *J.P.*

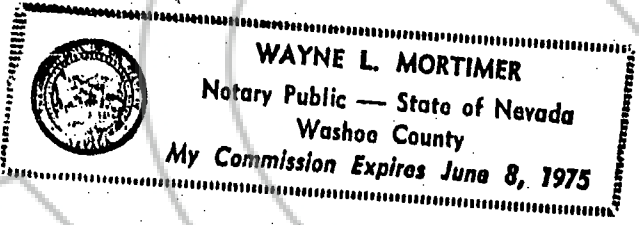
1 STATE OF NEVADA, )  
2 COUNTY OF WASHOE. ) ss.

3 DUANE JOHNSON, being first duly sworn, deposes and  
4 says: That he is the Vice President of the lien  
5 claimant, TOM JOHNSON, INC.; that TOM JOHNSON, INC. is a  
6 corporation organized and existing under the laws of the State  
7 of Nevada; that he has read the foregoing Notice of Mechanic's  
8 Lien; that the contents thereof are true of his own knowledge  
9 and belief.

Duane Johnson

13 Subscribed and sworn to before me  
14 this 26th day of September, 1972.

Wayne L. Mortimer  
16 Notary Public



28 Recorded at Request of Goldwater Hill Mortimer & Sourwine  
29 Co. SEP 27 1972 At 5 Min. Past 11 AM  
30 Official Records of Douglas County, Nevada Fee 4.00

Patricia J. Stanley, Recorder. By Jacqueline Gray  
Deputy 61934