

Grant Deed

Application No. 7777

THIS INDENTURE WITNESSETH: THAT

FRANK K. BUELL, a married man

THE FIRST PART Y, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

ALAN B. HART, an unmarried man

THE SECOND PART Y, AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada and more PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 41, as shown on the official map of Gardnerville Ranchos Unit No. 2, filed in the office of the County Recorder of Douglas County, Nevada, On June 1, 1965.



TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFITS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART OF THE SECOND PART, AND TO HEIRS AND ASSIGNS, FOREVER.

WITNESS my HAND THIS DAY OF 19

Frank K. Buell
Frank K. Buelle

STATE OF Nevada
COUNTY OF Douglas

ss.

On this day of 19, before me, the undersigned a Notary Public in and for said County, personally appeared Frank K. Buelle

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal

NOTARY PUBLIC in and for said County and State

My commission expires 19

FOR RECORDER'S USE
LAWYER'S TITLE INS. CO. 61950

DOCUMENT NO. For The Benefit Of
FILED AT REQUEST OF SILVER STATE TITLE CO.
ON SEP 27 1972, 19 AT 2:51
O'CLOCK P.M. IN BOOK 9-72 OF
AT PAGE 455
RECORDS OF Douglas COUNTY, NEVADA.
FEE: \$ 13.00 pd

COUNTY RECORDER
BY: *Jacqueline Gray*
DEPUTY