

# Deed of Trust

Application No. 7777

THIS DEED OF TRUST Made this 31st day of August, 19 72, between ALAN B. HART, an unmarried man herein called TRUSTOR, whose address is 922 Dean Drive, Gardnerville, Nevada

SILVER STATE TITLE COMPANY, a corporation, organized and existing under and by virtue of the laws of the State of Nevada, TRUSTEE, for FRANK K. BUELL, a married man, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the \_\_\_\_\_, County of Douglas, State of Nevada, described as:

Lot 41, as shown on the official map of Gardnerville Ranchos Unit No. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the same unto Trustee and its successors, for the purpose of securing a certain promissory note of even date herewith in the principal sum of TWENTY ONE THOUSAND EIGHT HUNDRED FIFTY AND NO/100----- (\$ 21,850.00 ) with interest thereon, and with expenses and attorney's fees according to its terms, executed and delivered by Grantor to Beneficiary.

The following covenants, Numbers 1, 2, maximum insurable value, 3, 4 (10%), 5, 6, 7 (10%), 8 and 9 of NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all other genders.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

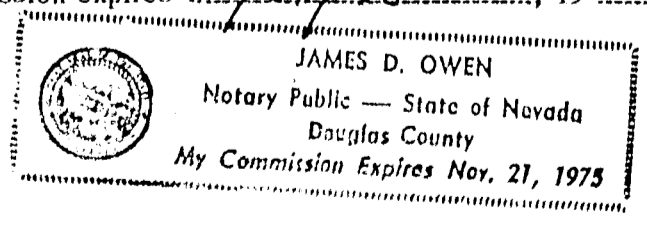
Alan B. Hart  
Alan B. Hart

STATE OF Nevada }  
COUNTY OF Douglas } ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, before me, \_\_\_\_\_ the undersigned  
a Notary Public in and for said County, personally appeared \_\_\_\_\_  
Alan B. Hart

known to me to be the person \_\_\_\_\_ whose name \_\_\_\_\_ is \_\_\_\_\_ subscribed to the foregoing instrument and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ executed the same.

Witness my hand and official seal  
James D. Owen  
NOTARY PUBLIC in and for said County and State  
My commission expires 11/21/75, 19 \_\_\_\_\_



FOR RECORDER'S USE  
LAWYER'S TITLE INS. CO. 61951  
DOCUMENT NO. \_\_\_\_\_ For The Benefit Of \_\_\_\_\_  
FILED AT REQUEST OF SILVER STATE TITLE CO.  
ON SEP 27 1972, 19 \_\_\_\_\_ AT 2:50  
O'CLOCK P. M. IN BOOK 9-72 OF \_\_\_\_\_  
Off. Rec. AT PAGE 456  
RECORDS OF Douglas COUNTY, NEVADA.  
FEE: \$ 3.00

COUNTY RECORDER  
BY: Jacqueline Gray  
DEPUTY