Grant Deed

Application No. 7637

THIS INDENTURE WITNESSETH: THAT

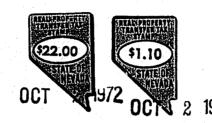
EDWARD A. HARRIS, a married man

THE FIRST PART Y , IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

Harold Z. Paddock and Lois L. Paddock, husband and wife, as Joint Tenants

of Douglas, State of Nevada and more PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 86, as shown on the map of Gardnerville Ranchos Unit No. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965.



TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFITS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART ies THE SECOND PART, AND TO MENEX MAN	
THE SECOND PART, AND TO KNIKKMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMM	S
WITNESS HAND THIS DAY OF	
Thomas a Harris	
Edward A. Harris	
<u>kalaka sendaka labah banasa banan banan kecampuntuk banatan bahabah bahabah banatan banatan bahabah bahabah b</u>	
STATE OF Nevada COUNTY OF Douglas	
On thisday of, 19, before me,the undersigned	
a Notary Public in and for said County, personally appeared	
known to me to be the person whose name is subscribed to the foregoing instrument and licknowledge	 ged
that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.	
Witness my hand and official seal	
JAMES D. OWEN	
Notary Public — State of Nevada NOTARY PUBLIC in and for taid county and State	
Douglas County My Commission Expires Nov. 21, 1975 My commission expires	
and the state of t	

FOR RECORDER'S USE LAWYER'S TITLE INS. CORP.	-0
DOCUMENT NO. For The Benefit Of	74
FILED AT REQUEST OF VER STATE TITLE CO	
	<u>51</u>
0°CLOCK 7 M. IN BOOK 9-72/	OF
Off. Octo, at PAGE 457	
REGORDS OF Douglas	_COUNTY,
NE VADA. 00	
FEE: \$ S. pa	ran Tejara

COUNTY RECORDER

BY: DEPUTY

610052