

Edward Freyman  
1560 So. Riverview  
Gardnerville, Nevada

RPTT \$34.10

# Grant Deed

Application No. 7811

THIS INDENTURE WITNESSETH: THAT

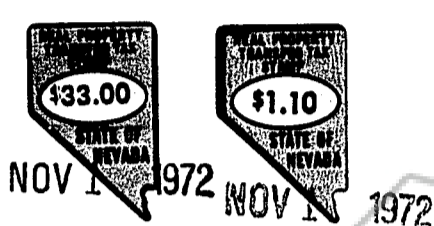
C. E. SWIFT

THE FIRST PART Y, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

EDWARD C. FREYMAN and Mary Ann Freyman, husband and wife as Joint Tenants

THE SECOND PART ies, AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada and more PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 26, as said lot is shown on the official plat of GARDNERVILLE RANCHOS UNIT NO. 3, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, and title sheet amended on June 4, 1965.



TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFITS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART ies OF THE SECOND PART, AND TO ~~HEIRS AND ASSIGNS, FOREVER~~ the survivor of them and to the heirs and assigns of such survivor forever.

WITNESS my HAND THIS 26th DAY OF October, 19 72

C. E. Swift

STATE OF Nevada  
COUNTY OF Douglas

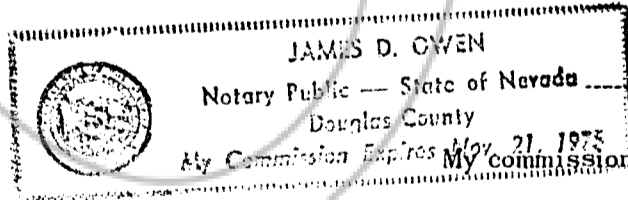
ss.

On this 26th day of October, 19 72, before me, the undersigned

a Notary Public in and for said County, personally appeared C. E. Swift

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal



NOTARY PUBLIC in and for said County and State

FOR RECORDER'S USE  
LAWYER'S TITLE INS. 62563

DOCUMENT NO. \_\_\_\_\_  
FILED AT REQUEST OF SILVER STATE TITLE CO. For the Benefit Of  
ON NOV 1 1972, 19 AT 1:30  
O'CLOCK P. M. IN BOOK 1172 OF  
RECORDS OF Douglas COUNTY, NEVADA. AT PAGE 69  
FEE: \$ 3.00

COUNTY RECORDER

BY: *Jacqueline Gray*  
DEPUTY

SILVER STATE TITLE COMPANY

BOOK 1172 PAGE 69