

GRANT OF EASEMENT

For and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned does hereby transfer, convey and quit claim unto SOUTHWEST GAS CORPORATION, hereinafter referred to as Grantee, the right, license and authority to install, enlarge, repair, replace, relocate, maintain and operate natural gas distribution facilities ("subject facilities") upon Customer's premises, said premises being described as:

Lake Tahoe Presbyterian Conference Grounds situated on the Easterly Shore of Lake Tahoe in Douglas County Nevada; as shown upon the map of the Conference Point Tract on file in the office of the Lake Tahoe Presbyterian Conference Commission Inc. Fraction of Lot 1, T13N, R18E, Section 9, more particularly described in Book S, Page 25 of Deeds.

Customer agrees that the rights granted Southwest hereby constitute a permanent and irrevocable easement for the installation, enlargement, repair, replacement, relocation, operation and maintenance of the subject facilities.

Said Grant of Easement is executed to Grantee to have and to hold said easement unto Grantee, its successors and assigns, together with all rights granted hereby, forever.

IN WITNESS WHEREOF, the undersigned has executed this easement this 26 day of OCTOBER, 19 72.

SOUTHWEST GAS CORPORATION

(Grantee)

By

J. F. Kelley
(Authorized Signature)

Lake Tahoe Presbyterian Conference Grounds Commission Inc.

(Customer)

By:

Dan S. Hammack, Jr.
(Authorized Signature)

President of Board of Trustees

(Title)

After recording return to: _____

ACKNOWLEDGMENT

State of California)
County of Los Angeles) ss

On this 26 day of October

1972, personally appeared before me, a

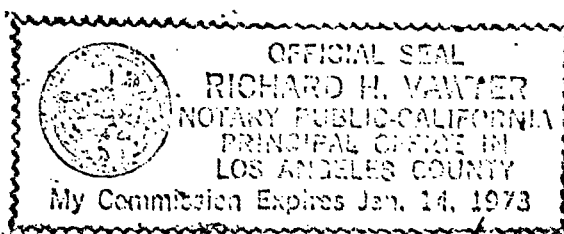
Notary Public, in and for said county, _____

Dan S. Hammack, Jr.

known to me to be the person or persons described in and who executed the foregoing instrument, who acknowledge to me that _____ executed the same freely and voluntarily and for the uses and purposes therein mentioned.

(SEAL)

Richard H. Vawter
Notary Public in and for said County and State



Recorded at Request of Southwest Gas Corporation

On NOV 1, 1972

At 4:5 Min. Past 1 P M.

Official Records of Douglas County, Nevada.

Fee 3.00 pd

62566

Patricia J. Stanley, Recorder.

By

J. C. Kelly
Recorder

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