

DRAWING NUMBER
Alpine View
Estates #2 Sheet L22
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED BY NUMBER 07034

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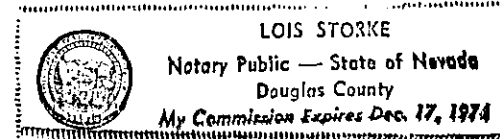
OWNERS' CERTIFICATE

This is to certify that the undersigned, ROBERT H. NORRIS and FRANCIS D. GURNEY are the owners of the tract of land described and shown on this plat; that they approve and accept this map in compliance with and subject to the provisions of N.R.S. Chapter 116 and N.R.S. Chapter 278 as amended, and do hereby offer and dedicate for the use of the public the streets, easements as shown on this map.

IN WITNESS WHEREOF, the undersigned have set their names thereunder.
Robert H. Norris Francis D. Gurney

STATE OF NEVADA
DOUGLAS COUNTY SS:

On this 20th day of October, 1972, ROBERT H. NORRIS and FRANCIS D. GURNEY did personally appear before me and upon oath did depose and say that they executed the foregoing instrument freely and voluntarily for the uses and purposes stated therein.

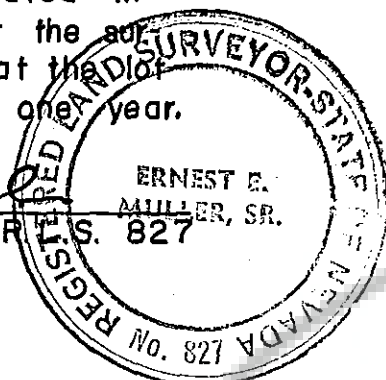


Lois Stork
Notary Public in and for
Douglas County and the
State of Nevada

SURVEYOR'S CERTIFICATE

I, Ernest E. Muller, Sr., do hereby certify that this plat, consisting of two sheets, is a true and accurate map of the land surveyed by me and under my supervision and laid out into lots, blocks, streets and public places at the instance of the above mentioned owners; that the location of said lots, blocks, streets and public places has been definitely established in strict accordance with the law; that the lands delineated hereon are situated in the W 1/2 of Section II, T.14 N., R.19 E., M.D.B. & M.; that the survey was made between July and October, 1972, and that the corners and monuments shown hereon will be set within one year.

Ernest E. Muller, Sr.
Ernest E. Muller, Sr.



COUNTY ENGINEER'S CERTIFICATE

I, James Rankin, Engineer in and for the County of Douglas, State of Nevada, do hereby certify that I have examined this map and that said map is substantially as it appears on the tentative map; that all conditions of state laws and local ordinances have been complied with and I am satisfied the same is technically correct.

James Rankin
James Rankin, Engineer
County of Douglas
State of Nevada

TITLE CERTIFICATE

This is to certify that Robert H. Norris and Francis D. Gurney are the only parties having record title interest in the tract of land represented on this map.

Elmer O. Hedberg 10-17-72
First American Title Company Date

UTILITY COMPANIES APPROVAL

The easements shown and noted on this map are sufficient for this utility to provide service for this subdivision.

Jack R. Rose 10/17/72
Sierra Pacific Power Company Date

R. J. Condon 10/17/72
Continental Telephone Company of Nevada Date

HEALTH DEPARTMENT APPROVAL

This subdivision is hereby approved with regards to lot areas for individual sewage systems with individual water supply. Individual sewage systems and individual water supply are to comply with State Health Division Regulations as currently adopted.

James B. Williams 10/16/72
Nevada Division of Health Date

PLANNING COMMISSION CERTIFICATE

Received, approved and recommended to the County Commissioners of Douglas County by the Douglas County Planning Commission on this 24th day of October, 1972.

[Signature]
Planning Commission Chairman
County of Douglas
State of Nevada

COUNTY CERTIFICATE

STATE OF NEVADA
COUNTY OF DOUGLAS SS:

I, Earnhart W. Thran, County Clerk in and for the County of Douglas, State of Nevada, hereby certify that this plat entitled "Alpine View Estates No. 2" was presented to the Board of Commissioners of Douglas County on the 20th day of October, 1972, and that the said Board of Commissioners did approve and accept said map, but did not accept for public use any of the streets, easements or public places shown thereon but did reserve the right to accept said streets, easements and public places at any future date.

Earnhart W. Thran
Earnhart W. Thran, Clerk
County of Douglas

ACCESS RESTRICTION

Access is prohibited to Jacks Valley Road directly from Lot No. 48.

LEGEND

- ⊙ Found Point
- Set Point
- Access Prohibited to Jacks Valley Road
- Drainage Easement

BEARINGS

Bearing source was projected from Alpine View Estates Unit No. 1.

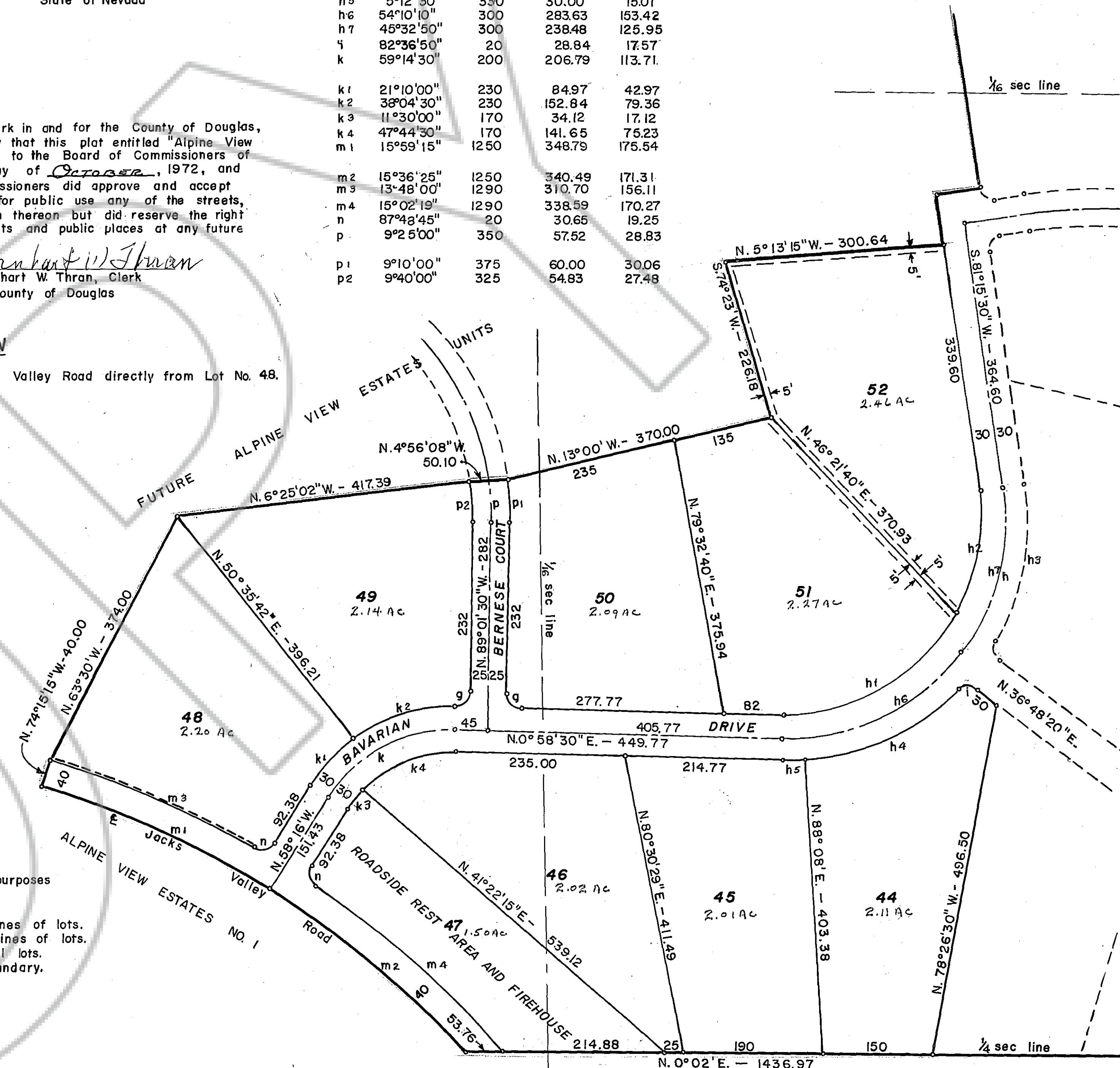
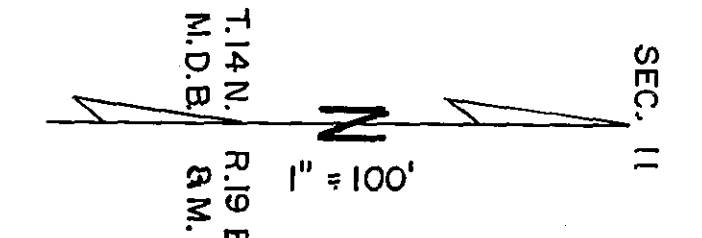
EASEMENTS

Easements for public utility purposes shall be as follows:

- 5.0' on each side of all side lines of lots.
- 5.0' on each side of all back lines of lots.
- 7.5' along the street side of all lots.
- 10.0' along the subdivision boundary.

CURVE DATA

	Δ	R	L	T
h	99°43'00"	300	522.12	355.74
h1	60°30'00"	270	285.10	157.46
h2	39°13'00"	270	184.80	96.19
h3	38°09'40"	330	219.79	114.15
h4	41°34'30"	330	239.45	125.27
h5	5°12'30"	330	30.00	15.01
h6	54°10'10"	300	283.63	153.42
h7	45°32'50"	300	238.48	125.95
i	82°36'50"	20	28.84	17.57
k	59°14'30"	200	206.79	113.71
k1	21°10'00"	230	84.97	42.97
k2	38°04'30"	230	152.84	79.36
k3	11°30'00"	170	34.12	17.12
k4	47°44'30"	170	141.65	75.23
m1	15°59'15"	1250	348.79	175.54
m2	15°36'25"	1250	340.49	171.31
m3	13°48'00"	1290	310.70	156.11
m4	15°02'19"	1290	338.59	170.27
n	87°43'45"	20	30.65	19.25
p	9°25'00"	350	57.52	28.83
p1	9°10'00"	375	60.00	30.06
p2	9°40'00"	325	54.83	27.48



RECORDER'S CERTIFICATE

File No. 62567
Filed for record at the request of Robert H. Norris, Fee \$500.00
on the 1st day of November, 1972 at 5:27 minutes past
3 o'clock P.M. Book 1172 page 76 of Plats, Records of
Douglas County, Nevada.

Petricia Stanley
County Recorder

**ALPINE VIEW ESTATES
No 2**

DOUGLAS COUNTY, NEVADA

72.10.01

72.10.01

DRAWING NUMBER
Alpine View
Estates #2 Sheet 2 of 2
PLANNED CORPORATION • IRVINE, CALIFORNIA

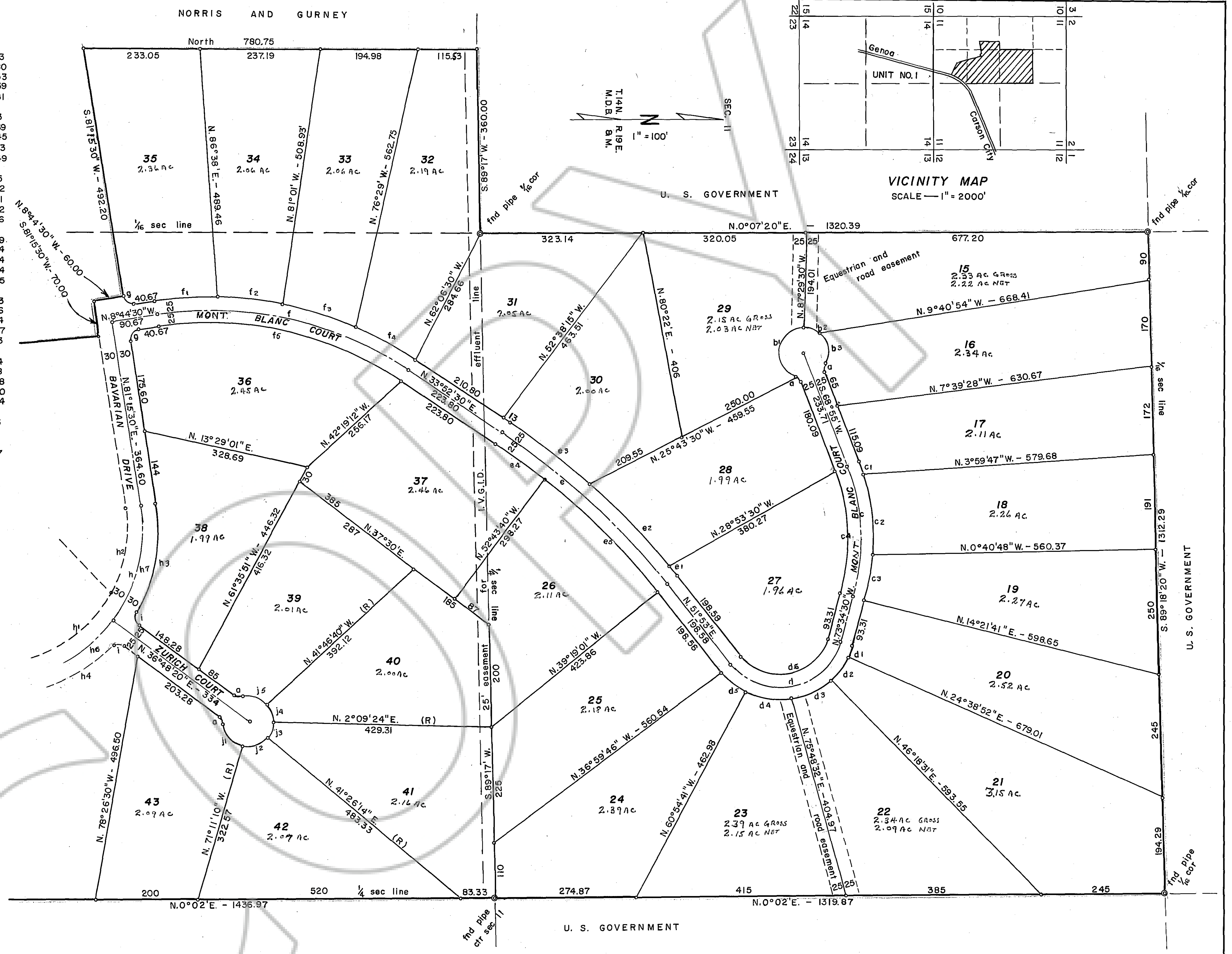
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	Δ	R	L	T
a	50°00'00"	20	17.45	9.33
b1	163°35'30"	50	142.76	346.80
b2	34°30'00"	50	30.11	15.53
b3	61°54'30"	50	71.48	43.39
c	37°30'30"	400	261.86	135.81
c1	3°00'00"	425	22.25	11.13
c2	21°30'00"	425	159.48	80.69
c3	13°00'30"	425	96.49	48.45
c4	37°30'30"	375	245.49	127.33
d	12°27'30"	125	273.71	242.49
d1	8°30'00"	150	22.25	11.15
d2	23°00'00"	150	60.21	30.52
d3	32°00'00"	150	83.78	43.01
d4	35°30'00"	150	92.94	48.02
d5	26°27'30"	150	69.27	35.26
d6	125°27'30"	100	218.97	193.99
e	18°00'30"	1400	440.03	221.84
e1	1°14'00"	1425	30.67	15.34
e2	9°10'00"	1425	227.98	114.24
e3	7°36'30"	1425	189.23	94.75
e4	5°00'00"	1375	119.99	60.03
e5	13°00'30"	1375	312.18	156.76
f	42°37'00"	700	520.66	273.04
f1	9°50'00"	725	124.43	62.37
f2	10°16'00"	725	129.91	65.13
f3	11°51'00"	725	149.95	75.24
f4	10°40'00"	725	134.97	67.68
f5	42°37'00"	675	502.07	263.28
g	90°00'00"	20	31.42	20.00
h	99°43'00"	300	522.12	355.74
h1	60°30'00"	270	285.10	157.46
h2	39°13'00"	270	184.80	96.19
h3	38°09'40"	330	219.79	114.15
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h6	54°10'10"	300	283.63	153.42
h7	45°32'50"	300	238.48	125.95
i	82°36'50"	20	28.84	17.57
j1	67°59'30"	50	59.33	33.72
j2	67°22'36"	50	56.80	33.33
j3	39°16'50"	50	34.28	17.84
j4	43°56'04"	50	38.34	20.17
j5	61°25'00"	50	53.60	29.80



**ALPINE VIEW ESTATES
No. 2**

DOUGLAS COUNTY, NEVADA