

Affix I. R. S., \$ NONE

# CORPORATION GRANT, BARGAIN, SALE DEED

BUCK ENTERPRISES, INC.

a corporation organized and existing under the laws of the State of Nevada, and having its principal place of business at

in consideration of TEN AND NO/100 (\$10.00) ----- Dollars,

does hereby Grant, Bargain, Sell and Convey to DeLORRIS R. ALSBURY, a single woman

AKA DeLORIAS R. ALSBURY

all that real property in the \_\_\_\_\_, County of Douglas  
State of Nevada, bounded and described as follows:

Lot 60 Sierra Estates, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, September 27, 1960.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its \_\_\_\_\_ President and \_\_\_\_\_ Secretary thereunto duly authorized, this 28TH day of NOVEMBER, 19 62.

BUCK ENTERPRISES, INC

By [Signature] President

By [Signature] Secretary

STATE OF NEVADA }  
COUNTY OF WASHOE } SS.

On this 28TH day of November  
19 62, personally appeared before me, a Notary Public in and for said County and State, Frances Powdrell and Wm. J. Crowell known to

me to be the \_\_\_\_\_ President and \_\_\_\_\_ Secretary of the Corporation that executed the foregoing instrument, and upon oath, did each depose that he is the officer of said Corporation as above designated; that he is acquainted with the seal of said Corporation, and that the seal affixed to said instrument is the Corporate seal of said Corporation; that the signatures to said instrument were made by officers of said Corporation as indicated after said signatures; and that the said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

Ward F. Payne  
Notary Public in and for said County and State

(Notarial Seal)

WARD F. PAYNE

ORDER NO. \_\_\_\_\_ RECORDER'S INSTRUMENT NO. \_\_\_\_\_

WHEN RECORDED MAIL TO: \_\_\_\_\_

IST. AMER. TITLE CO.

Recorded at Request of  
On NOV 29 1972 At 59 Min. Past 4 P M  
Official Records of Douglas County, Nevada. Fee 2.00

Patricia J. Stanley, Recorder. By [Signature]

63037  
Recorder's Stamp

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My Commission Expires Sept. 18, 1968