

Recorded at Request of  
On **DEC 1 1972**  
Official Records of Douglas County, Nevada.

*Topaz Development Corp.*  
At 20 Min. Past 2 P M  
Fee 4.00 pd

Order No. \_\_\_\_\_

Escrow No. \_\_\_\_\_

WHEN RECORDED, MAIL TO:

Patricia J. Stanley, Recorder.

By *Jacqueline C. Sperry*  
Deputy

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

TOPAZ DEVELOPMENT CORPORATION, a Nevada corporation

does hereby GRANT, BARGAIN and SELL to COUNTY OF DOUGLAS, Minden,  
Nevada, 89423

the real property situate in the County of Douglas, State of Nevada, described as follows:

Described in "Exhibit A" attached hereto and by this reference made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated November 30, 1972.

TOPAZ DEVELOPMENT CORPORATION


By *John Arden*  
PRESIDENT

STATE OF NEVADA )  
County of Washoe ) : ss

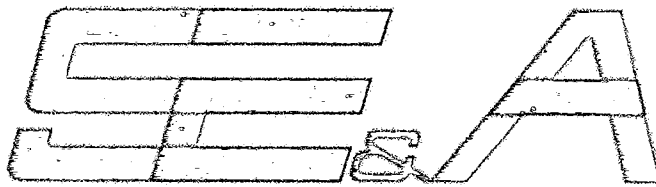
On November 30, 1972 personally appeared before me, a Notary Public,  
John Arden

who acknowledged that he executed the above instrument.

*Sherman L. Lofgren*  
Notary Public

 SHERMAN L. LOFGREN  
Notary Public — State of Nevada  
Washoe County  
My Commission Expires April 25, 1976

63068



"EXHIBIT A"

**CONSULTING ENGINEERS / PLANNERS**

CIVIL ENGINEERING / PUBLIC IMPROVEMENTS / PHOTOGRAMMETRY / FOUNDATION ENGINEERING / RECREATION & LAND PLANNING / MATERIALS TESTING

RENO / SEATTLE / LAS VEGAS

950 INDUSTRIAL WAY / SPARKS, NEVADA 89431 / PHONE: (702) 358-6931

Project No. 5142  
November 27, 1972

Legal Description  
Topaz Ranch Estates  
Fire Station

The following describes a parcel of land - lying entirely within Parcel A, as shown on the Official Plat of Topaz Ranch Estates Unit No. 4, as filed for record in the office of the County Recorder of Douglas County, Nevada, being more particularly described as follows.

Beginning at the southeast corner of Lot 33, Block H, of Topaz Ranch Estates Unit No. 4, and proceeding

Thence along the westerly side of Albite Road, S 12° 23' 37" E 175.00 feet

Thence leaving said westerly line and proceeding S 77° 36' 23" W 175.00 feet

Thence N 12° 23' 37" W 175.00 feet to a point on the southerly line of said Block H

Thence along said southerly line, N 77° 36' 23" E 175.00 feet to the true point of beginning.

Containing an area of 0.703 acres of land, more or less.

**BASIS OF BEARINGS:** Topaz Ranch Estates Unit No. 4

HRE/gv

63068

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**PRINCIPALS**

RICHARD W. ARDEN P.E. President

RONALD D. DYER P.E. Executive Vice President

HARRY R. ERICSON C.S. Vice President

JOE W. HOWARD P.E. Vice President

STEVEN G. ARDY'S Secretary/Treasurer

**ASSOCIATES**

ALLISE STANLEY

EWYNTA NEVAYRE

THOMAS TRABERT P.E.

ROBERTO SCHOLET P.E.

MITCHELL J. SERVEN Landscape Architect & Land Planner