

LHG #: 586 401 PLUMBEY, Dee (O) MANNING, James (T)

BMC #: 089964 VETERANS ADMINISTRATION

VA Form 26-6426 - August 1965,
Sec. 105, Title 38, U.S.C.

REGIONAL OFFICE

49 FOURTH STREET

2638

SAN FRANCISCO, CALIFORNIA 94103

NEVADA

WHEN RECORDED MAIL TO:

THIS INDENTURE, Made the 31st day of August, 1972,

BETWEEN BANKERS MORTGAGE COMPANY OF CALIFORNIA

a corporation having its principal place of business in City of San Francisco

County of San Francisco, California, ~~XXXXX~~

hereinafter called Grantor and Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C., and his successors in office, as such, hereinafter called Grantee.

WITNESSETH, That said Grantor, in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto said Grantee, and to his successors in such office, as such, forever, all that land situate in the unincorporated area of Gardnerville, County of Douglas, Nevada, and described as follows:

The land referred to in this report is situated in the County of Douglas, State of Nevada, and is described as follows:

Being that portion of the North Half of the Northwest Quarter of the Southwest Quarter of the Southeast Quarter of Section 28, (also being a portion of Lot 3), Township 14 North, Range 20 East, M.D.B.&M., DESCRIBED AS FOLLOWS:

COMMENCING at the Southeast corner of said Section 28;
THENCE North 0°09' East, 1,019.06 feet;
THENCE South 89°54' West, 2,281.43 feet to the TRUE POINT OF BEGINNING which is the Southeast corner of the parcel;
THENCE South 89°54' West, 330.00 feet to the Southwest corner of the parcel;
THENCE North 0°08' East 287.99 feet along the Easterly right of way line of Vicky Avenue to a point;
THENCE along a curve to the right, which has a central angle of 29°46', a radius of 20.00 feet, and a length of 31.33 feet to a point;
THENCE North 89°54' East, 310.08 feet, along the Southerly right of way line of Saratoga Street to the Northeast corner of the parcel;
THENCE South 0°03' West 307.89 feet to the TRUE POINT OF BEGINNING.

BOOK 1272 PAGE 1763070

INITIAL DELETIONS BE

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TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed. Said judgment was entered _____, 19____, in cause No. _____, in the _____ Judicial District Court of the State of Nevada in and for the County of _____ volume _____, page _____ of the minutes.]

TO HAVE AND TO HOLD the above-described property unto the said Grantee and his successors in such office, as such, and his or their assigns, forever.

IN WITNESS WHEREOF, Grantor, on the day and year first above written has caused these presents to be executed by its President, thereunto duly authorized by its board of directors, evidence whereof being found in EXHIBIT A below * (documents recorded in volume _____, page _____ of the _____ records of said county), such evidence being incorporated herein by reference, attested by its _____ Secretary and its corporate seal to be hereto affixed.

Signed and delivered in the presence of:

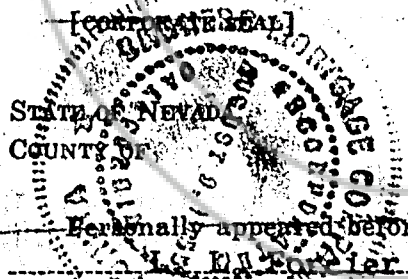
* P. D. McDonough
P. D. McDonough

* B. L. Murray
B. L. Murray

BANKERS MORTGAGE COMPANY OF CALIFORNIA

*By L. L. Forcier, Vice President.

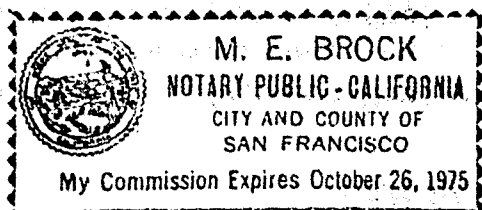
*Attest: Elayne L. Aldrich
Elayne L. Aldrich, Assistant Secretary.



Personally appeared before me, a Notary Public in and for said County and State, _____ known to me to be the _____ Vice President of the corporation that executed the foregoing instrument, and upon oath did depose that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation, and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by the officers of said corporation as indicated after said signatures, and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 31st day of August, 19 72

My COMMISSION EXPIRES:



* M. E. Brock
M. E. Brock
Notary Public in and for said County and State.

EXHIBIT A

THIS IS TO CERTIFY THAT:

Assistant

1. I, the undersigned, am Secretary of Bankers Mortgage Company of California, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 31st day of August, 1972

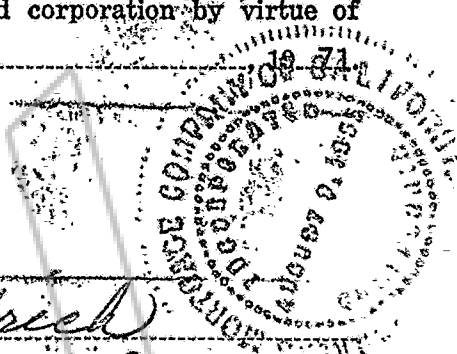
2. L.L. Forcier, Vice President thereof was at the time he executed the same the duly elected, qualified and acting Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 16th day of June, 1971

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of the bylaws of the corporation and a Resolution of the board of directors duly adopted on the 16th day of June, 1971

4. I have custody of, have examined said records and know the above to be true.

[CORPORATE SEAL]

Elayne L. Aldrich, Assistant Secretary



NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.

NOTE A.—(a) Delete paragraph [] before signing if inapplicable.

(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where herein-described land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.

(c) Draw line through inapplicable statement (7, 8) of Exhibit A.

*NOTE B.—Print, typewrite, or stamp names of persons executing this instrument, also names of witnesses and notary public immediately underneath such signatures.

DEED

TO

ADMINISTRATOR OF VETERANS' AFFAIRS

DEC 1 1972

Dated DEC 1, 1972

Recorded at the Request of TITLE INSURANCE & TRUST CO.

DEC 1 1972

at 12 min. past 2 o'clock P.M.

in Volume 1272 of Official Records

page

County Records.

Recorder.

Deputy Recorder.

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