THIS INDENTURE, made and entered into this 6th day of , 1972, by and between JAMES LEE CONSTRUCTION CO., INC., a Nevada corporation, party of the first part, and EDWIN H. DAVIS and GWEN DAVIS, husband and wife as joint tenants with right of survivorship, parties of the second part, whose address is P. O. Box 374, Minden, Nevada 89423

## . WITNESSETH:

of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), That the said part Y in hand paid by the said lawful money of the United States of America, to it parties of the second part, the receipt whereof is hereby acknowledged, do es by these presents grant, bargain and sell unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, that is described as follows:

> , as shown on that certain map entitled "FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 4 , filed in the office of the Recorder of Douglas County, Nevada, March 22, 1972 on

\$4.95 \$4.95 \$4.40 \$4.40 \$3.30 STATE OF STATE OF

TOGETHER with the tenements, hereditements and appurtenences thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever.

executed this conveyance the day of the first part has IN WITNESS WHEREOF, the part y and year first hereinabove written.

> JAMES LEE CON INC.

NEVADA STATE OF

County of Douglas

November . , 19 72 , personally appeared before me, a 6th day of On this

Notary Public, JAMES R. LEE, executed the described in and who acknowledged that known to me to be the person foregoing instrument., on behalf of James Lee Construction Co., Inc., a

Nevada corporation.

Notary Public

Recorded at Request of LAWYERS TITLE INS. CORP.

으므 Min. Past 🖄 Official Records of Douglas County, Nevada

Parricia J. Stanley, Recorder

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\$ EME ASON J. WILSON, LED T - N Y AT LAWO BUCK UP. STREET & PO. BOK 884 rend, Nevada

GEO. WHITNEY NUTARY PUBLIC, STATE OF REVADA My Commussion Expires February, 15, 1976 27 

DOUGLAS COUNTY

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