

R.P.T.T. \$ 275.00  
**Grant Deed**

Application No. 7856

THIS INDENTURE WITNESSETH: THAT  
ENVIRONMENTAL COMMUNITIES, INC., a California Corporation  
THE FIRST PART, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY,  
GRANT, BARGAIN, AND SELL TO  
SIERRA CHARTER CORPORATION OF NEVADA  
THE SECOND PART, AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN  
DOUGLAS COUNTY, STATE OF NEVADA PARTICULARLY DESCRIBED AS FOLLOWS:

✓ Lots 1 through 9 inclusive in Block C; Lot 3 and Lots 6 through 25 inclusive and Lots 27 through 46 inclusive in Block F as all of said lots and blocks are shown on the Amended Map of Rancho Estates, filed in the office of the County Recorder of Douglas County, Nevada, on October 30, 1972.

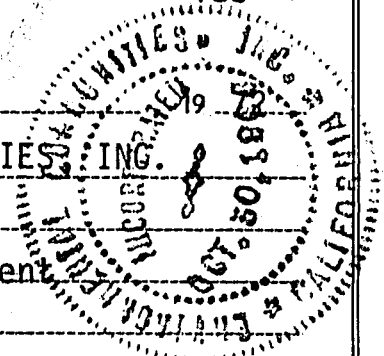


TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFITS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTIES OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

WITNESS OUR HANDS THIS 28th DAY OF NOVEMBER

ENVIRONMENTAL COMMUNITIES, INC.  
*[Signature]*  
RICHARD SIMONIAN, President  
ASS'T SEC'Y



STATE OF NEVADA  
COUNTY OF Douglas

} SS

ON NOVEMBER 29, 1972, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Richard Simonian

known to me to be the President, and James R. Myers known to me to be the ass't Secretary of the Corporation that executed the within instrument and the officers who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.



JAMES D. OWEN  
Notary Public - State of Nevada  
Douglas County  
My Commission Expires Nov. 21, 1975

Notary's Signature *[Signature]*

CORPORATION ACKNOWLEDGMENT

FOR RECORDER'S USE  
LAWYER'S TITLE INS. CORP. 63078

DOCUMENT NO. For The Benefit Of  
FILED AT REQUEST OF SILVER STATE TITLE CO.  
ON DEC 1 1972, 19 AT 2:53  
O'CLOCK P.M. IN BOOK 1272 OF  
Official Records AT PAGE  
RECORDS OF Douglas COUNTY,  
NEVADA.  
FEE: \$ 3.00

COUNTY RECORDER  
BY: *[Signature]*  
DEPUTY