

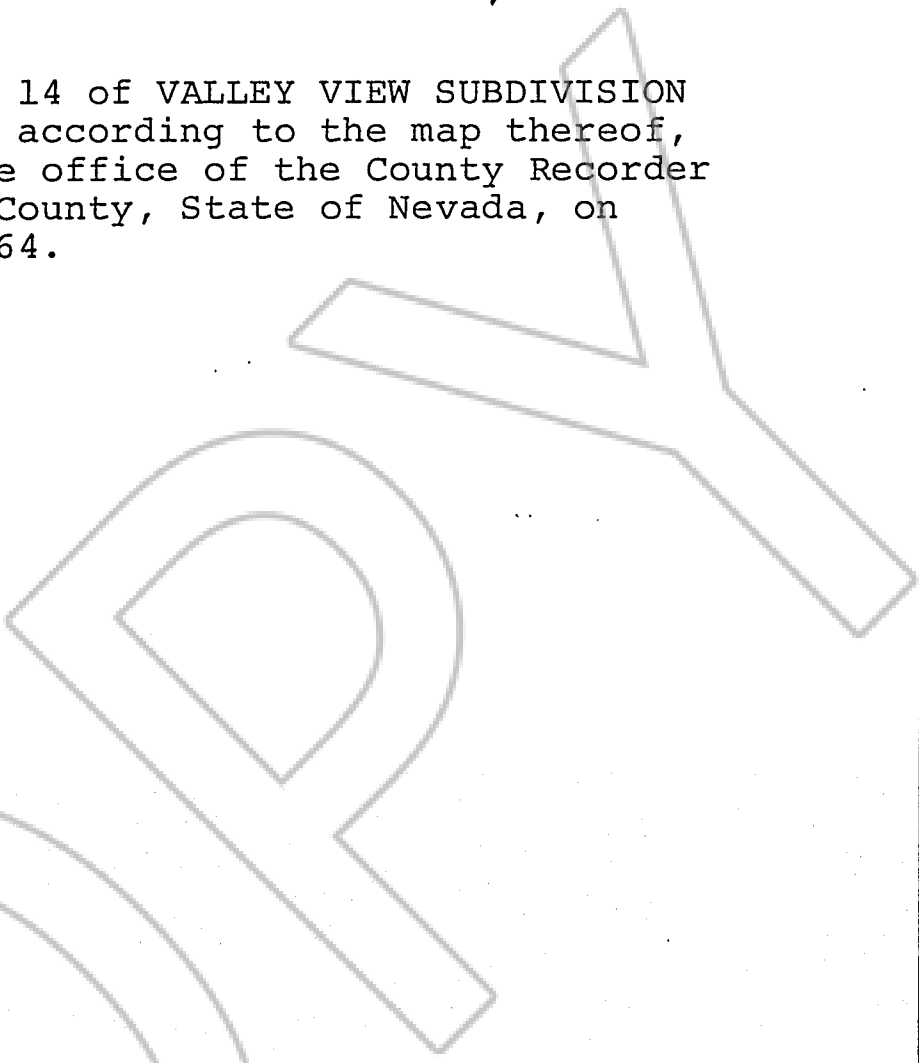
# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILMA R. WINTERS

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to EVERETT L. PIPER, an unmarried man, as to an undivided one-half interest and GLEN P. COUCH, III, an unmarried man, as to an undivided one-half interest

all that real property situate in the \_\_\_\_\_ County of Douglas State of Nevada, bounded and described as follows:

Lots 13 and 14 of VALLEY VIEW SUBDIVISION UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 6, 1964.



Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 23rd day of May, 19 73

Wilma R. Winters  
WILMA R. WINTERS

STATE OF NEVADA }  
COUNTY OF Washoe } SS.

On May 23, 1973 before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Wilma R. Winters

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.  
Fern M. Sordi  
Notary Public in and for Said County and State

My Comm. Expires Feb. 18, 1977  
Notary Public — State of Nevada  
FERN M. SORDI

} Acc 26721-6  
WHEN RECORDED MAIL TO: \_\_\_\_\_  
Grantees: 2070 Mill St., Reno Nev.

SPACE BELOW FOR RECORDER'S USE ONLY

Recorded at Request of  
First Commercial Title, Inc.  
MAY 29 1973

At 55 Min. Past 4 P.M.  
Official Records of  
Douglas County, Nevada  
Patricia J. Stanley, Recorder

\$3.00 fee  
BY Patricia J. Stanley