

R.P.T.T. \$10.45
Michael J. Loken
2501 Redondo Beach Blvd. Apt. #337
Gardena, Ca 90249

Grant Deed

Application No. 8032-1

THIS INDENTURE WITNESSETH: THAT PETER RUDOLPH KUNICH and CHERYL L. KUNICH, husband and wife, as Joint Tenants

THE FIRST PARTY, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO MICHAEL JAMES LOKEN, and CONNIE SUE LOKEN, husband and wife as Joint Tenants

THE SECOND PART Y, AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN The County, of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 1, as shown on the Official Map of Kingsbury Estates, Unit no. 3, filed in the Office of the County Recorder on September 20, 1965 Official Records of Douglas County, State of Nevada.



TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFITS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART OF ~~THE SAID PART~~ and to the survivor of them and to the heir and assigns of such survivor forever.

WITNESS OUR HANDS THIS 31st DAY OF May, 19 73

X Peter R. Kunich
(PETER R. KUNICH)

X Cheryl L. Kunich
(CHERYL L. KUNICH)

STATE OF CALIFORNIA }
COUNTY OF ALAMEDA } ss.

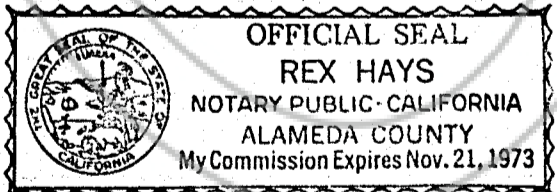
On this 31st day of May, 19 73, before me, Rex Hays
a Notary Public in and for said County, personally appeared PETER R. KUNICH
CHERYL L. KUNICH

known to me to be the person s whose names ARE subscribed to the foregoing instrument and acknowledged that they executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Rex Hays
Witness my hand and official seal

NOTARY PUBLIC in and for said County and State

My commission expires 11/21/73, 19 73



21495 Mission Blvd., Hayward, Calif. 94541

FOR RECORDER'S USE

DOCUMENT NO. 66693
FILED AT REQUEST OF SILVER STATE TITLE CO.
ON JUN 7 1973 19 73 AT 11:00
O'CLOCK A M. IN BOOK 673 OF
My Rec AT PAGE 252
RECORDS OF Douglas COUNTY,
NEVADA.
FEE: \$3.00

COUNTY RECORDER

BY: *Samela Deed*
DEPUTY

66693