

Jerry L. Smart  
1454 S, Riverview Drive  
Gardnerville, Nevada

RPTT \$34.65

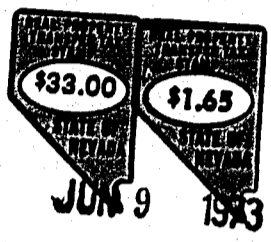
# Grant Deed

Application No. 9094

THIS INDENTURE WITNESSETH: THAT  
FRANK M. BUELL, a married man  
THE FIRST PART Y, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY,  
GRANT, BARGAIN, AND SELL TO  
JERRY L. SMART and PATSY V. SMART, his wife, as Joint Tenants.

THE SECOND PART ies, AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County  
of Douglas, State of Nevada and more PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 39, as shown on the Map of Gardnerville Ranchos Unit No. 2, filed in the office  
of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, as  
Document No. 28309 and on June 4, 1965, as Document No. 28377.



TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING  
OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND  
PROFITS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART ies OF  
THE SECOND PART, AND TO the HEIRS AND ASSIGNS, FOREVER, survivor of them and to the heirs  
and assigns of such survivor forever.

WITNESS my HAND THIS 6th DAY OF June, 19 73

*Frank M. Buell*  
Frank M. Buell

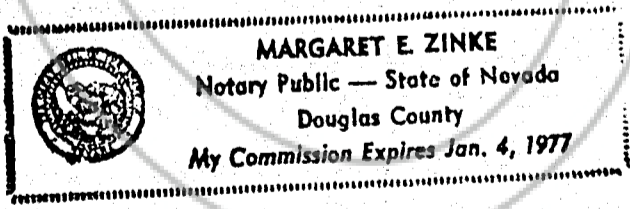
STATE OF Nevada }  
COUNTY OF Douglas } ss.

On this 6th day of June, 1973, before me, the undersigned  
a Notary Public in and for said County, personally appeared  
Frank M. Buell

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged  
that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal  
*Margaret E. Zinke*  
NOTARY PUBLIC in and for said County and State

My commission expires \_\_\_\_\_, 19 \_\_\_\_\_



FOR RECORDER'S USE  
DOCUMENT NO. 66695  
FILED AT REQUEST OF SILVER STATE TITLE CO.  
ON JUN 7 1973, 19 73 AT 11:00  
O'CLOCK A M. IN BOOK 673 OF  
of Rec AT PAGE 254  
RECORDS OF douglas COUNTY,  
NEVADA.  
FEE: \$3.00

COUNTY RECORDER  
BY *[Signature]*  
DEPUTY

66695