Deed of Trust App

June

Application No. 9094

THIS DEED OF TRUST Made this IST day of JERRY L. SMART and PATSY V. SMART, his wife whose address is

, 1973 , between herein called TRUSTOR,

SILVER STATE TITLE COMPANY, a corporation, organized and existing under and by virtue of the laws of the State of Nevada, TRUSTEE, for

FRANK BUELL, a married man

, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the , County of Douglas , State of Nevada, described as:

Lot 39, as shown on the Map of Gardnerville Ranchos Unit No. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, as Document No. 28309 and on June 4, 1965, as Document No. 28377.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

The following covenants, Numbers 1, 2, maximum insurable value, 3, 4 (10%), 5, 6, 7 (10%), 8 and 9 of NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all other genders.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written. ry L. /Smar STATE OF Nevada COUNTY OF Douglas day of June , 19 73, before me, the undersigned a Notary Public in and for said County, personally appeared. Jerry L. Smart and Patsy V. Smart subscribed to the foregoing instrument and known to me to be the person S whose name S acknowledged that the V __executed the same. Witness my hand and official seal MARGARET E. ZINKE NOTARY PUBLIC in and for said County and State Notary Public — State of Nevada **Douglas County** My commission expires ... My Commission Expires Jan. 4, 1977 """"FOR"RECORDER'S USE""

PUR RECURDER'S USE

DOCUMENT NO. 66697

FILED AT REQUEST OF SILVER STATE TITLE CO

ON JUN 7 1973

O'CLOCK THE IN BOOK 6/3 O

RECORDS OF ACUSEAN COUNTY

NEVADA.

FEE: \$ 3.0000

COUNTY RECORDER