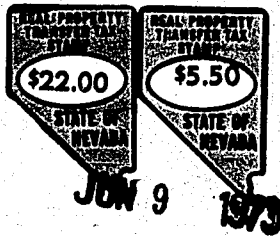


Order No. _____

Escrow No. 300171-cc

WHEN RECORDED, MAIL TO:

Asa Neaman
5959 Sedge Road
Carson City, Nevada 89701



R.P.T.T. \$27.50

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

J. CLARK HILL and CLARA M. HILL, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

ASA NEAMAN, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE ATTACHED LEGAL DESCRIPTION AND BY THIS REFERENCE IS MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated June 6, 1973

JUDITH A. GRENADE
Notary Public — State of Nevada
Douglas County
My Commission Expires Dec. 21, 1975

J. Clark Hill

J. Clark Hill
Clara M. Hill

Clara M. Hill

STATE OF NEVADA)
: ss.
County of Douglas)

On June 6, 1973 personally
appeared before me, a Notary Public,
J. Clark Hill and
Clara M. Hill

who acknowledged that the y executed
the above instrument.

Judith A. Grenade

Notary Public

66713

1748 (2/71)

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DESCRIPTION

All that certain lot, piece or parcel of land situate in the Town of Gardnerville, County of Douglas, State of Nevada, more particularly described as follows:

BEING and comprising Lots No. 7 and Lot No. 8 in Jaynes Division in said Town of Gardnerville, (according to the Map of the Town of Gardnerville), made by H. H. Bence, Civil Engineer, 1895, and such portion of the 15 foot strip adjoining as lies opposite at the northerly ends of said Lots No. 7 and No. 8; ALSO that piece of land commencing at a point on Mission Street 150 feet easterly of the Northeasterly corner of the lot occupied by P. C. Wilder and running thence easterly along the southerly side of Mission Street 97 feet to the lot owned by William Kruse; thence southerly along the westerly side of the William Kruse lot 75 feet to lot owned by H. Wm. Starke; thence westerly along the northerly side of the H. Wm. Starke lots, one hundred feet; thence northerly 81 feet more or less, to the POINT OF BEGINNING.

EXCEPTING therefrom that parcel of land conveyed in Deed dated January 20, 1965, recorded January 26, 1965, in Book 29, Page 47, as File No. 27047 from Alvina Kidman to Agricultural Aviation Academy, more particularly described as follows:

COMMENCING at the Dettling Monument in the Town of Gardnerville at the intersection of Main Street and Douglas Street which is described as bearing South 89°51'10" West 3,972.70 feet from the Southeast corner of Section 33, Township 13 North, Range 20 East, M.D.B. & M., proceed North 39°11'11" West 237.80 feet to the most westerly corner of the parcel, which is also the corner of the existing building, and is on the northerly right of way line of Nevada State Highway, U.S. 395, from this TRUE POINT OF BEGINNING proceed North 46° East 125.01 feet, along the northwesterly side of the existing building and chain link fence, to the most northerly corner of the parcel; thence South 44°54' East 50.16 feet to the most easterly corner of the parcel; thence South 45°06' West 125.00 feet to the most southern corner of the parcel; thence North 44°54' West 52.00 feet to the POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM the following described parcel:

COMMENCING at the Dettling Monument in the Town of Gardnerville at the intersection of Main Street and Douglas Street which is described as bearing South 89°51'10" West 3,972.70 feet from the Southeast corner of Section 33, Township 13 North, Range 20 East, M.D.B. & M.; thence North 39°11'11" West 287.80 feet to the Northwest corner of the existing building and is on the northerly right of way line of U.S. Highway 395; thence North 46° East 125.01 feet along the northwesterly side of an existing building and chain link fence to the TRUE POINT OF BEGINNING; thence North 46° East 70.70 feet more or less to the westerly line of Mission Street; thence southerly along Mission Street South 40°29' East 49 feet; thence South 45°06' West 66.90 feet more or less to the northeasterly corner of the Agricultural Aviation Academy's parcel, as set forth in Deed recorded January 26, 1965, in Book 29, Page 47, as File No. 27047, Official Records; thence North 44°54' West 50.16 feet more or less along the northerly line of said Agricultural Aviation Academy's property to the TRUE POINT OF BEGINNING.

1ST. AMER. TITLE CO.

Recorded at Request of
On JUN 7 1973 At 10 Min. Past 4 PM
Official Records of Douglas County, Nevada. Fee 4.00 pd

Patricia J. Stanley, Recorder.

By *[Signature]*
[Signature]

66713

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