

RPTT \$39.05

QUITCLAIM DEED

In consideration of \$ 10.00, receipt of which is acknowledged LED MIL, INC., a California corporation

do es hereby quitclaim to LED MIL OF NEVADA, INC., a Nevada corporation

the real property in the County of Douglas State of Nevada, described as:

as per description attached hereto marked Exhibit "A"

Witness hand this 6th day of July, 1973

STATE OF NEVADA }
COUNTY OF Carson City } SS.
On July 6th, 1973 personally
appeared before me, a Notary Public,

Jack Ledyard

who acknowledged that he executed the above instrument.

Signature Dee Briggs
(Notary Public)

LED MIL, INC., a California corporation

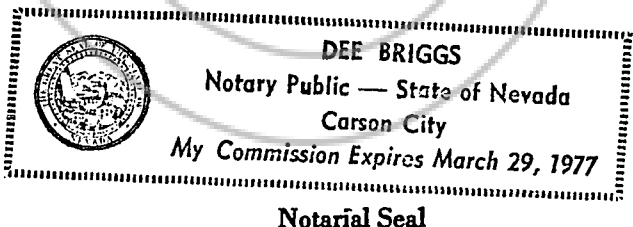
By: Jack Ledyard
Jack Ledyard, President

→ If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Title Order No. _____

Escrow or Loan No. OR-6518 db

SPACE BELOW THIS LINE FOR RECORDER'S USE



THIS FORM COMPLIMENTS OF



Title Insurance and Trust Company

WHEN RECORDED MAIL TO

Name

Street Address

City & State

67359

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DESCRIPTION

Situate in The County of Douglas, State of Nevada, as follows,

A parcel of land located in the NW 1/4 of Section 4, T. 12 N., R. 20 E., M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Commencing at the northeast corner of said Section 4, proceed S. 68°55'30" W 4564.95 feet, to the Northeast corner of the Lampe Homestead; which is the true point of beginning of the parcel; proceed thence N. 82°45'31" W. 382.44 feet, along the Northerly boundary of the Lampe Homestead thence N 1°33'07" W 66.30 feet thence N. 81°29'43" W. 188.90 feet to the Southwest corner of the parcel; thence N. 1°29'43" W. 507.88 feet to the Northwest corner of the parcel; thence S. 74°59'43" E. 109.88 feet, thence S 79°53'15" E, 786.61 feet, to the Northeast corner of the parcel; thence S. 19°51'37" E. 71.18 feet, thence S. 3°16'20" W. 423.66 feet, to the Southeast corner of the parcel; thence N 88°47'17" W. 299.34 feet to the point of beginning.

Subject to an easement for a public road, 50 feet in width and 904.26 feet in length, more or less, the centerline of which extends from a point on the Westerly boundary of the parcel which is 237.19 feet Northerly from the Southwest corner of the parcel, to a point on the Easterly boundary of the parcel which is 200.00 feet Northerly from the Southeast corner of the parcel; and also subject to an easement 25 feet in width, adjacent to and westerly of the Easterly boundary of the parcel, and extending from the Southeast corner of the parcel Northerly for a distance of 200.00 feet.

TITLE INSURANCE & TRUST CO.

Recorded at Request of

On JUL 06 1973

At 10 Min. Past 3 P. M.

Official Records of Douglas County, Nevada.

Fee 2.00 pd.

Patricia J. Stanley, Recorder.

By

Maria Rabel
deputy

67359

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