

Affix R. P. T. T., \$ 44.55

Documentary Transfer Tax \$ 44.55

Computed on full value of property conveyed; or
 Computed on full value less liens and encumbrances remaining thereon at time of transfer.

GRANT, BARGAIN, SALE DEED

Under penalty of perjury: [Signature]
Signature of declarant or agent determining tax-firm name.

THIS INDENTURE WITNESSETH: That LED-MIL OF NEVADA, INC., a Nevada
corporation

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to WILLIAM H. LAMPE, a widower

all that real property situate in the _____ County of Douglas
State of Nevada, bounded and described as follows:

as per description attached hereto marked Exhibit A

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.
Witness _____ hand this 6th day of July, 1973

STATE OF NEVADA }
COUNTY OF Carson City } SS.

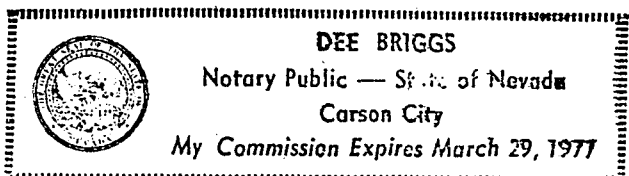
On July 6th 1973
personally appeared before me, a Notary Public, _____

Jack Ledyard

who acknowledged that he executed the above instrument.

Signature [Signature]
(Notary Public)

(Notarial Seal)



LED-MIL OF NEVADA, INC., a Nevada
corporation

[Signature]

ESCROW NO. _____ RECORDER'S
ORDER NO. DS-6519db INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: Lampe

67360

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DESCRIPTION

Situate in The County of Douglas, State of Nevada, as follows,

A parcel of land located in the NW 1/4 of Section 4, T. 12 N., R. 20 E., M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Commencing at the northeast corner of said Section 4, proceed S 68°55'30" W 4564.95 feet, to the Northeast corner of the Lampe Homestead; which is the true point of beginning of the parcel; proceed thence N. 82°45'31" W. 382.44 feet, along the Northerly boundary of the Lampe Homestead thence N 1°33'07" W 66.30 feet thence N. 81°29'43" W. 188.90 feet to the Southwest corner of the parcel; thence N. 1°29'43" W. 507.88 feet to the Northwest corner of the parcel; thence S. 74°59'43" E. 109.88 feet, thence S 79°53'15" E, 786.61 feet, to the Northeast corner of the parcel; thence S. 19°51'37" E. 71.18 feet, thence S. 3°16'20" W. 423.66 feet, to the Southeast corner of the parcel; thence N 88°47'17" W. 299.34 feet to the point of beginning.

Subject to an easement for a public road, 50 feet in width and 904.26 feet in length, more or less, the centerline of which extends from a point on the Westerly boundary of the parcel which is 237.19 feet Northerly from the Southwest corner of the parcel, to a point on the Easterly boundary of the parcel which is 200.00 feet Northerly from the Southeast corner of the parcel; and also subject to an easement 25 feet in width, adjacent to and westerly of the Easterly boundary of the parcel, and extending from the Southeast corner of the parcel Northerly for a distance of 200.00 feet.

TITLE INSURANCE & TRUST CO.

Recorded at Request of

On JUL 06 1973
Official Records of Douglas County, Nevada.

At 10 Min. Past 3 P. M.

Fee 4.00

Patricia J. Stanley, Recorder.

By

Marie Raloff
Deputy

67360

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