

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 30th day of May, 1973, between

WILLIAM H. LAMPE, a widower

, herein called TRUSTOR,

whose address is P.O. Box 355, Gardnerville, Nevada

(number and street)

(city)

(zone)

(state)

Title Insurance and Trust Company, a California corporation, herein called TRUSTEE, and

LED-MIL OF NEVADA, INC., a Nevada corporation

, herein called BENEFICIARY,

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS to TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Douglas County, Nevada, described as:

as per description attached hereto marked Exhibit "A"

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 21,100.71 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	413987	514		Humboldt	116986	3	83	Nye	47157	67	163
Churchill	104132	34 mtgs.	591	Lander	41172	3	758	Ormsby	72637	19	102
Douglas	24495	22	415	Lincoln	41292	0 mtgs.	467	Pershing	57488	28	58
Elko	14831	43	343	Washoe	407205	734	221	Storey	28573	R mtgs.	112
Esmeralda	26291	3H deeds	138-141	Lyon	88486	31 mtgs.	449	White Pine	128126	261	341-344
Eureka	39602	3	283	Mineral	76648	16 mtgs.	534-537				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$ n/a and with respect to attorneys' fees provided for by covenant 7 the percentage shall be reasonable

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

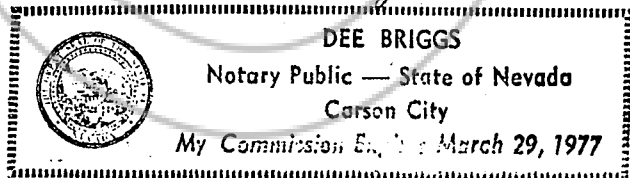
STATE OF NEVADA }
COUNTY OF Carson City } SS.
On July 6th 1973 }
personally
appeared before me, a Notary Public,

William H. Lampe
William H. Lampe

William H. Lampe

who acknowledged that he executed the above instrument.

Signature *Dee Briggs*
(Notary Public)



Notarial Seal

If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Title Order No. _____

Escrow or Loan No. DS-6519 db

SPACE BELOW THIS LINE FOR RECORDER'S USE

THIS FORM COMPLIMENTS OF



Title Insurance and Trust Company

WHEN RECORDED MAIL TO

Name

Street Address

City & State

67361

BOOK 773 PAGE 153

DEED OF TRUST
DESCRIPTION

Situate in The County of Douglas, State of Nevada, as follows,

A parcel of land located in the NW 1/4 of Section 4, T. 12 N., R. 20 E., M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Commencing at the northeast corner of said Section 4, proceed S 68°55'30" W 4564.95 feet, to the Northeast corner of the Lampe Homestead; which is the true point of beginning of the parcel; proceed thence N. 82°45'31" W. 382.44 feet, along the Northerly boundary of the Lampe Homestead thence N 1°33'07" W 66.30 feet thence N. 81°29'43" W. 188.90 feet to the Southwest corner of the parcel; thence N. 1°29'43" W. 507.88 feet to the Northwest corner of the parcel; thence S. 74°59'43" E. 109.88 feet, thence S 79°53'15" E, 786.61 feet, to the Northeast corner of the parcel; thence S. 19°51'37" E. 71.18 feet, thence S. 3°16'20" W. 423.66 feet, to the Southeast corner of the parcel; thence N 88°47'17" W. 299.34 feet to the point of beginning.

EXCEPTING THEREFROM: A parcel of land, located in the W 1/2 NW 1/4 of Section 4, T. 12 N., R. 20 E., M.D.B.&M., Douglas County, Nevada more particularly described as follows:

Commencing at the Northeast corner of said Section 4, proceed S 68°55'30" W., 4564.95 feet, to the Northeast corner of the Lampe Homestead Parcel; thence N 82°45'31" W. 198.44 feet, along the North boundary of the Lampe Homestead, to the True Point of Beginning which is the Southeast corner of the parcel; proceed thence N 82°45'31" W., 184.00 feet, along the North boundary of the Lampe Homestead Parcel, to the Northwest corner of said Lampe Homestead Parcel; thence N 1°33'07" W., 66.30 feet; thence N. 81°29'43" W., 188.90 feet, to the Southwest corner of the parcel; thence N 1°29'43" W. 507.88 feet, to the Northwest corner of the parcel; thence S 74°59'43" E., 109.88 feet, thence S 79°53'15" W., 358.04 feet to the Northeast corner of the parcel; thence S 7°54'53" W., 538.93 feet, to the point of beginning.

Recorded at Request of **TITLE INSURANCE & TRUST CO.**
On **JUL 06 1973** At 10 Min. Past 3P M
Official Records of Douglas County, Nevada. Fee 3.00

Patricia J. Stanley, Recorder.

By Marie Laebel
deputy