This Deed of Trust, made this 30th	day of Ma	y, 1973	, between
RONALD W. RYAN, a married man, as	his sole ar	d separate	property , herein called TRUSTOR,
whose address is (number and street)	(city)	(zone)	(state)
Title Insurance and Trust Company, a Califor	•		
WILLIAM H. LAMPE, a widower	•		
Witnesseth: That Trustor irrevocably grants, transfer property in DOUGLAS	ERS AND ASSIGNS to T	TRUSTEE IN TRUST,	nerein called BENEFICIARY, WITH POWER OF SALE, that nty, Nevada, described as:
as per description attached hereto	o marked Exh	nibit "A"	\wedge
			\ \
•••		•	\ \
		<i>m</i>	\ \
			\rightarrow
TOGETHER WITH the rents, issues and profits thereof, reserving the fault hereunder and during continuance of such default authorizing Be of any party hereto.	e right to collect and u eneficiary to collect and	se the same except did d enforce the same by	any lawful means in the name
For the Purpose of Securing: 1. Performance of each agreement of the indebtedness evidenced by one promissory note of even date.	ent of Trustor incorpo	rated by reference or	contained herein, 2. Payment
\$ 19,000.00 executed by Trustor in favor of Benefit	iciary or order. 3. Pay	**************************************	The state of the s
advanced for the account of Trustor or Assigns by Beneficiary with int To Protect the Security of This Deed of Trust, Trustor Agree	s: By the execution an		
hereby, that provisions (1) to (16) inclusive of the Deed of Trust reco the Office of the county recorder of the county where said property is	rded in the Book and located, noted below o	at the page, or docum pposite the name of s	nent No. of Official Records in such county, viz.:
COUNTY DOCUMENT No. BOOK PAGE COUNTY DOCUMENT Clark 413987 514 Humboldt 11698	V V	/ /	CUMENT No. BOOK PAGE
Clark 413987 514 Humboldt 11698 Churchill 104132 34 mrgs. 591 Lander 4117 Douglas 24495 22 415 Lincoln 4129	72 3 758	Ormshy	47157 67 163 72637 19 102
Elko 14831 43 343 Washoe 40720 Esmeralda 26291 3H deeds 138-141 Lyon 8848	05 734 221	Pershing	57488 28 58 28573 R mtgs. 112
Eureka 39602 3 283 Mineral 7664	75	-60	128126 261 341-344
The parties agree that with respect to provision 16, the amount of and with respect to attorneys' fees provided for by covenant 7 the per. The undersigned Trustor requests that a copy of any Notice of De hereinbefore set forth. STATE OF NEVADA. COUNTY OF ALL OF MENDA SS. On May 6 14 16 17 18 18 18 18 18 18 18 18 18 18 18 18 18	reentage shall be	reasonable. The of Sale hereunder be sale hereunder bestale hereunder be sale hereunder bestale hereunder bestale hereunder bestale hereunder bestale hereun	
appeared before me, a Notary Public,			
Ronald W. Ryan			
who acknowledged thathe executed the above instrument.	→ If execut Acknowl	ed by a Corporation the edgment must be used	he Corporation Form of
1. / Mel Olyacol	Title Order No		
(Notary Public)		OR-652	
DEE BRIGGS	Escrow or Loa		OR RECORDER'S USE
Notary Public — State of Nevada Carson City			
My Commission Expires March 29, 1977			
Notarial Seal			
THIS FORM COMPLIMENTS OF			
Title Insurance and Trust Company			
WHEN RECORDED MAIL TO			
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DESCRIPTION

Situate in the County of Douglas, State of Nevada, as follows:

A parcel of land, located in the W 1/2 NW 1/4 of Section 4, T. 12 N., R. 20 E., M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Commencing at the Northeast corner of said Section 4, proceed S. 68° 55'30" W., 4564.95 feet, to the Northeast corner of the Lampe Homestead Parcel; thence N 82°45'31" W., 198.44 feet, along the North boundary of the Lampe Homestead, to the True point of beginning, which is the Southeast corner of the parcel; proceed thence N. 82°45'31" W., 184.00 feet, along the North boundary of the Lampe Homestead Parcel, to the Northwest corner of said Lampe Homestead Parcel; thence N. 1°33'07" W 66.30 feet; thence N. 81°29'43" W. 188.90 feet, to the Southwest corner of the parcel; thence N. 1°29'43" W., 507.88 feet, to the Northwest corner of the parcel; thence S. 74°59'43" E., 109.88 feet, thence S. 79°53'15" E., 358.04 feet, to the Northeast corner of the parcel; thence S. 7°54'53" W., 538.93 feet to the point of beginning.

TIME INSURANCE & TRUST CO.

Recorded at Request of
On JUL 06 1973

At /OMin. Past 3P M
Official Records of Douglas County, Nevada. Feed, OO, Oo

Patricia J. Stanley, Recorder.

By Desie Palie

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