## THIS IS AN IMPORTANT RECORD SAFEGUARD IT.

	· 1 LAST NAME-FIRST NAME-MIDDLE NAME 2. SERVICE NUMBER									3. SOCIAL SECURITY NUMBER				
DATA	JUCHTZER, GREGORY WILLIAM							NA II AND II				4934		
MAL	4. DEPARTMENT COMPONENT AND BRANCH OR CLASS							, RATE OR RANK	b. PAY GRADE	6. DATE	DAY	MONTH	YEAR	
PERSONAL	ARMY-RA-EN 7 U. S. CITIZEN  8. PLACE OF BIRTH (City and State or Country)						SP5_		<u>  E-5</u>	RANK	DAY	Feb	1972 YEAR	
2	Reno, Nevada						,,			DATE OF BIRTH	9	Jun	1951	
W.	10a. SELI	CTIVE S	ERVICE I	NUMBER	b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE					14	ATE INDUCT	4		
SELECTIVE SERVICE DATA										DAY	MONTH	YEAR		
SEL	26	3	51	25	Loca	1 Board 3, Mind	en, Cal	ifornia		\	NA			
OR DISCHARGE DATA	11ª TYPE OF TRANSFER OR DISCHARGE  6. STATION OR INSTALLATION AT WHICH EFFECTED													
	Transferred to USAR (See 16) Fort Carson, Colorado											luover (	lucia -	
	AR 635-200 SPD 201 Expiration of Ter							m of Service Effective 11 Oct 19						
DAT					ALIOR COM			f Service DATE 11 Oct 1973 CHARACTER OF SERVICE DATE DE TYPE OF CERTIFICATE ISSUED						
FER	HHC USAG HQ FORSCOM							HONORABLE				None		
TRANSFER												ISTMENT CO	DE	
Ţ	forcement) RCPAC, 9700 Page Boulevard, St Louis, Missouri 63132										RE-1B			
	16. TERMINAL DATE OF RESERVE/ 17 CURRENT ACTIVE SERVICE UMT&S OBLIGATION 4. SOURCE OF ENTRY						THER THAN BY INDUCTION 6. TERM OF SERVICE							
	DAY	MON		EAR	ENLISTED (First Enlistment) ENLIST			STED (Prior Service) REENLISTED (Year			DAY	MONTH	YEAR	
	18 88101	OC		1976	OTHER	RATE OR RANK AT TIME OF	NA 130 PLACE	OF ENTRY INTO C	IRRENT AC	NA	12	Oct	1970	
	NA  19 GRADE, RATE OR RANK AT TIME OF 20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE  NA  NA  Oakland, California										\ \ \ \			
	21. HON	E OF REC	CORD AT	TIME OF	ENTRY INTO	ACTIVE SERVICE	22.					MONTHS	DAYS	
	(Street, RFD, City, County, State and ZIP Code) PO BOX 67							(1) NET SERVICE THIS PERIOD				0	0	
	Ge	ona,	Dou	glas,	Nevad	a 89411	FOR BASIC	CREDITABLE FOR BASIC PAY PURPOSES (2) OTHER SERVICE			0	0	0	
	234. SPECIALTY NUMBER & TITLE 62G2O				D.O.T N		1	(3) TOTAL (Line (1) plus Line (2)			3_	0_	0.	
	Quarryman 5					9.885 . b. TOTAL ACTIVE SERVICE				40040	3	0	0	
			19Fe			her Man	7.	REIGN AND/OR SEA SERVICE 'USARPAC 0 10 11						
	NATIONAL DEFENSE SERVICE MEDAL ARMY COMMENDATION MEDAL													
S.	VIETNAM CAMPAIGN MEDAL w/60 Device One Overseas Bar													
	VIETNAM SERVICE MEDAL w/2 Bronze Service Stars													
	25. EDUCATION AND TRAINING COMPLETED FLW, MO - Quarryman													
					yman		/	Vietnam Training						
	ATP 21-114 Vietnam Training Code of Conduct Military Justice													
	1	R Ir		la.	\	\		Benefits			e Disc	charge		
					nventi	on	/							
[ •														
VA AND EMP.		N-PAY P	ERIODS	TIME LOS	T (Preceding	b. DAYS ACCRUED LEAVE PA		ANCE IN FORCE b.	AMOUNT OF	ALLOTMEN	IT C	MONTH AL	LOTMENT	
						17	YES	□YES 🕅 NO N			NA .		IA I	
	None					28, VA CLAIM NUMBER		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERA			GE			
			NOI	C										
28	c-None										Non	E		
REMARKS	30 REMARKS													
	20 SH College - General													
	Blood Group - O Positive VIETNAM - 20 Mar 1971-30 Jan 1972; INDOCHINA - yes; KOREA - no													
REM	V <sub>iq</sub>	LINA	Ton Street, or other Designation of the least of the leas	ZU Ma	1 19/1	-30 Jan 19/2; 1	אודעטטעאן.	n - yes; k	WINEM -	110	•			
<u> </u>		31 PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE 32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED												
AUTHENTICATION			D, City, County, State and ZIP Code)											
1 S	See Item 27 See Item 27													
HEN	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER 34. SIGNATURE OF DEFICER AUTHORIZED TO SIGN													
AG	เมา	WILLIE I HENGLEY SLT ACC ASST AC MINDEN TO MODE 69410												
<u> </u>	WILLIE L HENSLEY, 2LT, AGC, ASST AG  PREVIOUS EDITION OF THIS FORM IS TO BE USED.  ADMEN EDICES OF THE UNITED STATES.													

REPORT OF TRANSFER OUT SCHOOL PAGE 632

Recorded at Request of On OCT 15 1973 At Sounty, Nevada.

55 Min. Past 16

Patricia J. Stanley, Recorder.

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