

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

3
8169-1

This Deed of Trust, made this thirteenth day of March, 1974, between Ralph E. Fernandez, an unmarried man

, herein called TRUSTOR, whose address is 7932 Brimfield, Panorama City, CA 91402 (number and street) (city) (zone) (state)

Title Insurance and Trust Company, a California corporation, herein called TRUSTEE, and WESTERNAIRE FEDERAL CREDIT UNION, herein called BENEFICIARY,

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Douglas County, Nevada, described as:

Lot 21 A & B, as shown on the Map of Lake Village Unit No. 2 C, filed in the office of the County Recorder on April 27, 1973, Document No. 65826, Official Records of Douglas County, State of Nevada.

IN THE EVENT THIS PROPERTY IS SOLD OR RECONVEYED OR FURTHER ENCUMBERED, ANY INDEBTEDNESS SECURED BY THIS DEED OF TRUST BECOMES DUE AND PAYABLE IMMEDIATELY.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 30,000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	413987	514		Humboldt	116986	3	83	Nye	47157	67	163
Churchill	104132	34 mtgs.	591	Lander	41172	3	758	Ormsby	72637	19	102
Douglas	24495	22	415	Lincoln	41292	0 mtgs.	467	Pershing	57488	28	58
Elko	14831	43	343	Washoe	407205	734	221	Storey	28573	R mtgs.	112
Emeralda	26291	3H deeds	138-141	Lyon	88486	31 mtgs.	449	White Pine	128126	261	341-344
Eureka	39602	3	283	Mineral	76648	16 mtgs.	534-537				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$ _____ and with respect to attorneys' fees provided for by covenant 7 the percentage shall be _____%.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA, }
COUNTY OF Los Angeles } SS.
On March 22, 1974 personally
appeared before me, a Notary Public.

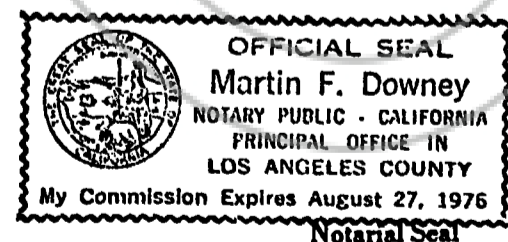
Ralph E. Fernandez
Ralph E. Fernandez

Ralph E. Fernandez

who acknowledged that _____ he executed the above instrument.

→ If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Signature Martin F. Downey
(Notary Public)



Title Order No. 8169-0

Escrow or Loan No. R21962

SPACE BELOW THIS LINE FOR RECORDER'S USE

THIS FORM COMPLIMENTS OF



Title Insurance and Trust Company

WHEN RECORDED MAIL TO

Name Westernaire Federal Credit Union
Street Address 6060 Avion Drive
City & State Los Angeles, California 90009

Recorded at Request of
On MAR 27 1974 At 07 Min. Past 2 PM
Official Records of Douglas County, Nevada. Fee 5.00

Patricia J. Stanley, Recorder. By [Signature]

SILVER STATE TITLE CO.

72454

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