LAWYERS TITLE INS. CORP.

Recorded at Request of
On JUL 1 0 1974 At 55 Min. Past 8 P M
Official Records of Douglas County, Nevada. Fee. 3.00

Patricia J. Stanley, Recorder. By Deputy

Order No. _____

Escrow No. 17396-M

WHEN RECORDED, MAIL TO:
LeRoy E. Bourne
1220 E. 5th St. #13
Carson City, Nevada
RPTT: $8.25

Space above this line for recorder's use

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CURTIS A. ICE and BARBARA A. ICE husband and wife, do(~~es~~) hereby GRANT, BARGAIN and SELL to LEROY E. BOURNE and BARBARA R. BOURNE husband and wife as joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of State of Nevada, described as follows:

Lot 272, as said lot is shown on the map of GARDNERVILLE RANCHOS UNIT No. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

Dated June 26, 1974, Curtis A. Ice
CURTIS A. ICE

Barbara A. Ice
BARBARA A. ICE

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On this 1st day of July, 1974, personally appeared before me, a Notary Public in and for the County and State aforesaid, Curtis A. Ice and Barbara A. Ice known to me to be the person s described in and who executed the foregoing instrument, and they duly acknowledged to me that they executed the same freely and voluntarily and for the uses and pruposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Dixie C. Harris
NOTARY PUBLIC

DIXIE C. HARRIS
Notary Public — State of Nevada
Douglas County
My Commission Expires Sept. 17, 1977

HOWARD D. McKIBBEN
ATTORNEY AT LAW
DOUGLAS COUNTY
COURTHOUSE
POST OFFICE BOX 307
MINDEN, NEVADA 89423

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