

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

1. FILE NO. OF ORIG. FINANCING STATEMENT <b>1054</b>	1A. DATE OF FILING OF ORIG. FINANCING STATEMENT <b>8/15/72</b>	1B. DATE OF ORIG. FINANCING STATEMENT <b>7/18/72</b>	1C. PLACE OF FILING ORIG. FINANCING STATEMENT <b>Douglas County</b>
2. DEBTOR (LAST NAME FIRST) <b>Riggan, Clyde W. and Marguerite M.</b>			2A. SOCIAL SECURITY OR FEDERAL TAX NO. <b>[REDACTED]-4424</b>
2B. MAILING ADDRESS <b>Route 1, Box 39</b>		2C. CITY, STATE <b>Gardnerville, Nev.</b>	2D. ZIP CODE <b>89410</b>
3. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)			3A. SOCIAL SECURITY OR FEDERAL TAX NO.
3B. MAILING ADDRESS		3C. CITY, STATE	3D. ZIP CODE
4. SECURED PARTY NAME MAILING ADDRESS CITY STATE ZIP CODE			4A. SOCIAL SECURITY OR FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE			5A. SOCIAL SECURITY OR FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
6. CONTINUATION - The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here <input type="checkbox"/> and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 7 below.			
B <input type="checkbox"/> RELEASE-From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 7 below.			
C <input type="checkbox"/> ASSIGNMENT-The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 7 below.			
D <input checked="" type="checkbox"/> TERMINATION-The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.			
E <input type="checkbox"/> AMENDMENT-The Financing Statement bearing the file number shown above is amended as set forth in Item 7 below. (Signature of Debtor required on all amendments.)			
F <input type="checkbox"/> OTHER			
7. <b>1 1972 Olivet Programa 101 Computer, Ser. #1413673</b>			

THIS SPACE FOR USE OF FILING OFFICER

8. (Date) 7/12 1974

By: \_\_\_\_\_ (TITLE)

By: Nevada National Bank, D. L. Maher, Asst. Manager

9. THIS SPACE FOR USE OF FILING OFFICER (DATE, TIME, FILING OFFICE)

**1810**

Recorded at Request of  
*Nevada National Bank*  
*9:00 PM 7/17/74*

At 50 Min. Past 9 PM  
Official Records of  
Douglas County, Nevada  
Patricia J. Stanley, Recorder

By: *[Signature]*  
Deputy  
**74285**  
**BOOK 774 PAGE 440**

10. Return Copy to

NAME ADDRESS CITY, STATE AND ZIP  
Nevada National Bank  
South Tahoe Branch  
Dr. A100  
Zephyr Cove, Nev. 89448