

#17416

R.P.T.T. \$ none

FOR RECORDER'S USE

After recording please mail to:

MERYL H. HABER
2552 SHARON WAY
RENO, NEV 89502

LAWYERS TITLE INS. CORP.

Recorded at Request of
On AUG 14 1974 At 53 Min. Past 30 M.
Official Records of Douglas County, Nevada. Fee 3.00

Patricia J. Stanley, Recorder. By [Signature]

Grant Deed

Application No. _____

THIS INDENTURE WITNESSETH: THAT TAHOE-DOUGLAS DISTRICT, a General Improvement District organized pursuant to NRS, Chapter 318,

THE FIRST PART y, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO MERYL H. HABER and VIRGINIA JOAN HABER,

THE SECOND PART ies, AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN Douglas County, Nevada, PARTICULARLY DESCRIBED AS FOLLOWS:

That certain real property situate in Pittman Terrace Road in Government Lot 2, Section 27, Township 14 North, Range 18 East, M.D.B. & M., Douglas County, Nevada, particularly described as follows:

Beginning at the most easterly corner of Lot 15, CAVEROCK COVE, LTD. TRACT; thence South 60°10'26" West 10.00 feet; thence South 29°49'34" East 30.00 feet to a point on the northwesterly right-of-way line of U. S. Highway 50, from whence a highway monument bears South 60°10'26" West 45.00 feet; thence along said right-of-way line North 60°10'26" East 57.00 feet; thence leaving said right-of-way line North 29°49'34" West 30.00 feet; thence South 60°10'26" West 47.00 feet to the point of beginning, containing 1,710 square feet.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART ies OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

WITNESS _____ HAND _____ THIS 31st DAY OF July, 19 74.

TAHOE-DOUGLAS DISTRICT

STATE OF Nevada }
COUNTY OF Douglas } ss.

By [Signature]
JOSEPH F. CIATTI, Chairman

On this 31st day of July, 19 74, before me, LESTER H. BERKSON
a Notary Public in and for said County, personally appeared JOSEPH F. CIATTI

known to me to be the person _____, whose name is _____ subscribed to the foregoing instrument and acknowledged that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned. on behalf of the Tahoe-Douglas District as the Chairman thereof.

[Signature]
NOTARY PUBLIC in and for said County and State

My commission expires _____, 19 _____



74756
LESTER H. BERKSON
Notary Public — State of Nevada
Douglas County
My Commission Expires Oct. 22, 1974