

After recording please mail to:

**Peter R. Kawcak**  
P. O. Box 248  
Gardnerville, Nevada 89410

**SILVER STATE TITLE CO.**

Recorded at Request of  
On **OCT 8 1974** At 20 Min. Past 2 PM  
Official Records of Douglas County, Nevada. Fee 3.00

Patricia J. Stanley, Recorder.

By [Signature]  
Deputy

# Grant Deed

Application No. 9608

THIS INDENTURE WITNESSETH: THAT

**MORTON DANIEL BROCK and JANICE MARIE BROCK, husband and wife,**

THE FIRST PART **ies**, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

**PETER R. KAWCAK and MARLENE KAWCAK, husband and wife, as Joint Tenants,**

THE SECOND PART **ies**, AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN **the County** of **Douglas, State of Nevada,** and more PARTICULARLY DESCRIBED AS FOLLOWS:

**Lot 25, as shown on the Map of Country Club Estates, filed in the office of the County Recorder on July 17, 1967, Document No. 37147, Official Records of Douglas County, State of Nevada.**

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART **ies** OF THE SECOND PART, AND TO **the** ~~survivor of them~~ **survivor of them add to the heirs and assigns of such survivor forever.**

WITNESS            HAND            THIS            DAY OF           , 19           

[Signature: Morton Daniel Brock]  
MORTON DANIEL BROCKE

[Signature: Janice Marie Brock]  
JANICE MARIE BROCK

STATE OF Nevada  
COUNTY OF Washoe } ss.


On this 4<sup>th</sup> day of October, 19 74, before me, the undersigned

a Notary Public in and for said County, personally appeared Morton Daniel Brock and Janice Marie Brock

known to me to be the person s whose name s are subscribed to the foregoing instrument and acknowledged that t he y executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal  
[Signature: Sharon A. Damron]  
NOTARY PUBLIC in and for said County and State

My commission expires March 23, 19 77

 SHARON A. DAMRON  
Notary Public — State of Nevada  
Washoe County  
My Commission Expires March 23, 1977  
**75512**