

This **STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. FILE NO. OF ORIG. FINANCING STATEMENT illegible	1A. DATE OF FILING OF ORIG. FINANCING STATEMENT 10-19-72	1B. DATE OF ORIG. FINANCING STATEMENT 10-17-72	1C. PLACE OF FILING ORIG. FINANCING STATEMENT Minden, Nevada
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2. DEBTOR (LAST NAME FIRST) Kingsbury Water Corporation	2A. SOCIAL SECURITY OR FEDERAL TAX NO. 88-080637
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2B. MAILING ADDRESS P.O. Box U	2C. CITY, STATE Stateline, Nevada	2D. ZIP CODE 89449
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3. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)	3A. SOCIAL SECURITY OR FEDERAL TAX NO.
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3B. MAILING ADDRESS	3C. CITY STATE	3D. ZIP CODE
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4. SECURED PARTY			4A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO.		
NAME First National Bank of Nevada					
MAILING ADDRESS P.O. Box 130					
CITY Stateline	STATE Nevada	ZIP CODE 89449	94-78/1212		

5. ASSIGNEE OF SECURED PARTY (IF ANY)			5A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO.		
NAME					
MAILING ADDRESS					
CITY	STATE	ZIP CODE			

6. CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 7 below. If crops or fixtures, also insert name of record owner of real estate.
- RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 7 below.
- ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 7 below.
- TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.
- AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 7 below. (Signature of Debtor required on all amendments.)
- OTHER

7.

8. (Date) 10-7 19 74

9. This Space for Use of Filing Officer (Date, Time, Filing Office) **1885**

By: _____ (TITLE)

 First National Bank of Nevada

By: [Signature] _____ (TITLE)

Recorded at Request of
First National Bank
2:00 pm 10/9/74
 At 15 Min. Past 10 AM
 Official Records of
 Douglas County, Nevada
 Patricia J. Stanley, Recorder

10. Return Copy to

NAME South Lake Tahoe OFFICE
 ADDRESS **FIRST NATIONAL BANK OF NEVADA**
 CITY, STATE AND ZIP Box 130 Stateline NEVADA 89449

By: [Signature]
75822
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THIS SPACE FOR USE OF FILING OFFICER