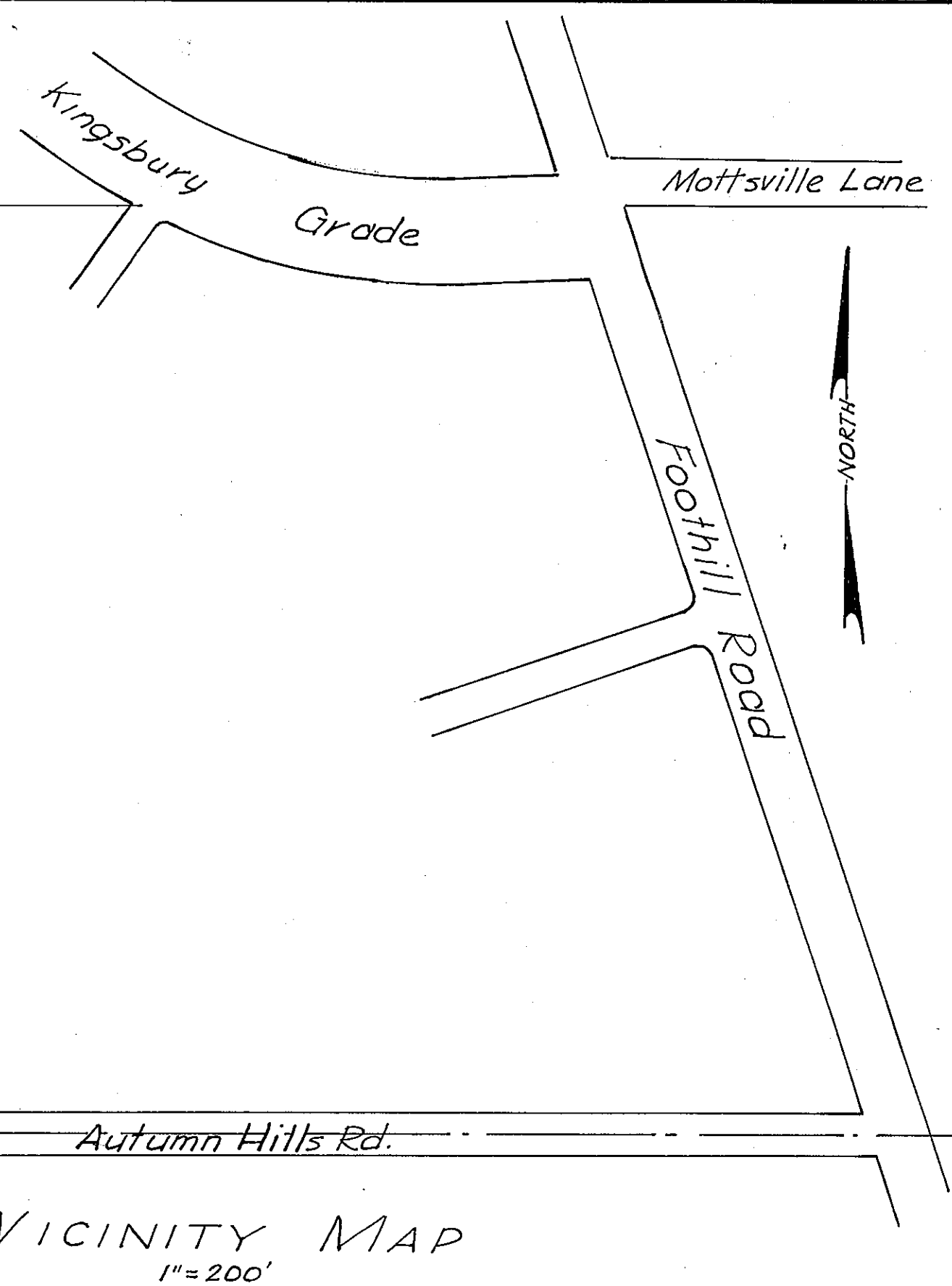


T.12 N., R.20 E.  
M.D.B. & M.

NORTH

1" = 40'



EASEMENT DEDICATION:

THE UNDERSIGNED HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP AND OFFER FOR DEDICATION AND DO HEREBY DEDICATE TO ANY AND ALL PUBLIC PURPOSES THE STREETS AND OTHER PUBLIC WAYS SHOWN HEREON AND ALSO OFFER FOR DEDICATION AND DO HEREBY DEDICATE FOR PARTICULAR PURPOSES THE FOLLOWING:

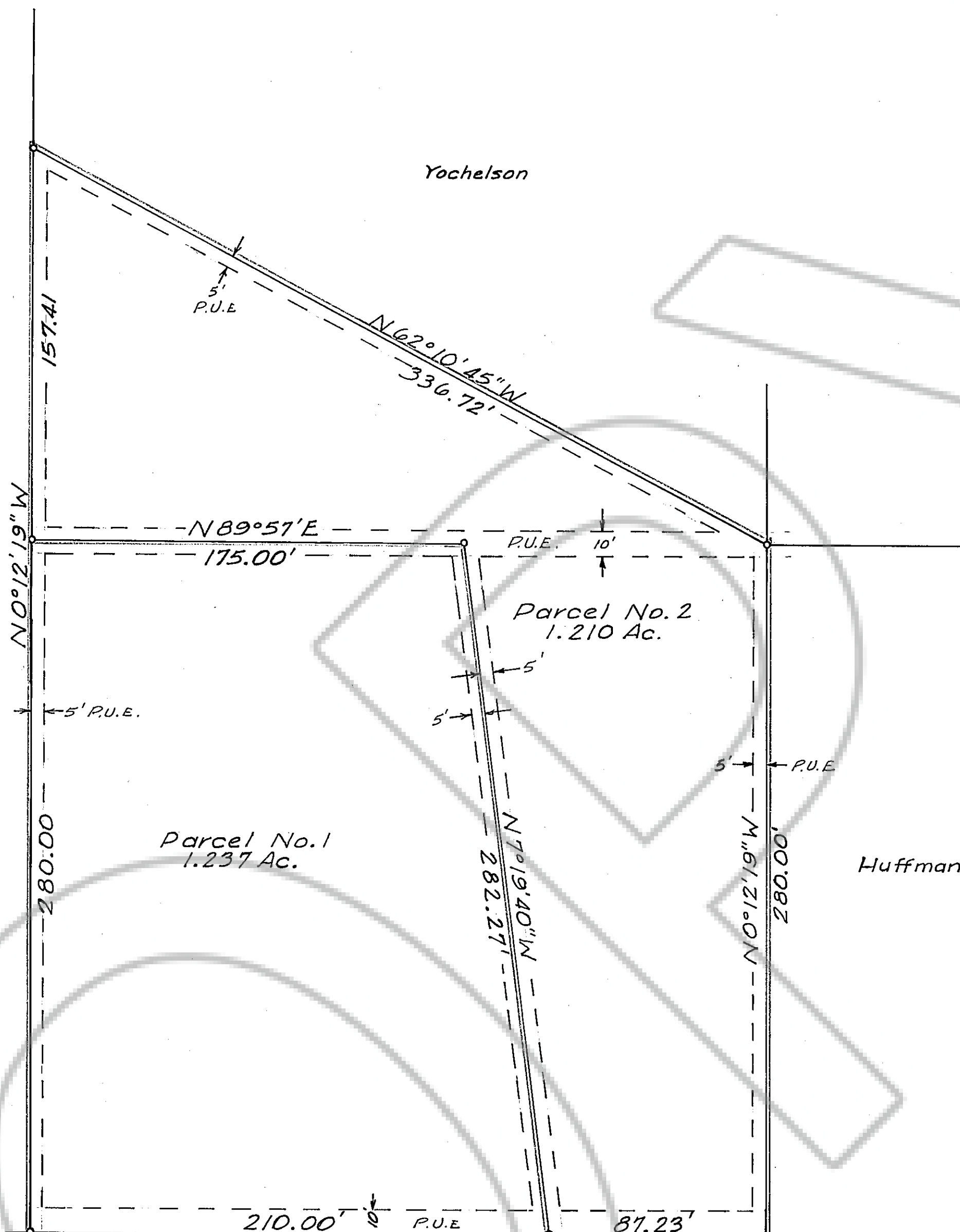
A. RIGHTS OF WAY AND EASEMENTS FOR POLES, ANCHORAGE AND GUYS AND OVERHEAD AND UNDERGROUND WIRES AND CONDUITS FOR ELECTRICAL AND TELEPHONE SERVICE, ON OVER ACROSS AND UNDER THE FIVE FEET OF LAND ADJACENT TO ALL SIDE LOT LINES AND REAR LOT LINES AND THE FRONT TEN FEET OF LOTS ADJACENT TO STREETS.

B. EASEMENTS AS DELINEATED ON THIS MAP TOGETHER WITH EASEMENTS THAT MAY BE A MATTER OF RECORD.

*Harley B. Jobe, Jr.*  
Harley B. Jobe, Jr.

*J.A. Peterson* SPPCO 11-11-74  
*J. Altkorn* CONT. TEL.

Sec. 4 Sec. 3  
Found Brass Cap  
Sec. 9 Sec. 10



OWNER'S CERTIFICATE:

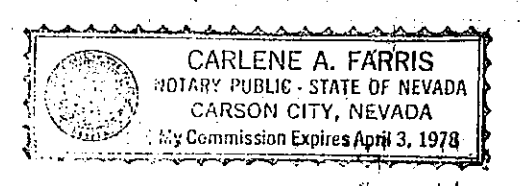
HARLEY B. JOBE, JR., AND MERIAM W. JOBE, OWNERS OF THESE PARCELS OF LAND, DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATIONS AS DESIGNATED ON THIS MAP.

SIGNATURES *Harley B. Jobe, Jr.* *Meriam W. Jobe*  
HARLEY B. JOBE, JR. MERIAM W. JOBE

COUNTY OF DOUGLAS SS  
STATE OF NEVADA

ON THIS 11<sup>th</sup> DAY OF Nov., 1974,  
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, HARLEY B. JOBE, JR., AND MERIAM W. JOBE, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

*Carlene A. Farris*  
NOTARY PUBLIC CARLENE A. FARRIS



COUNTY CLERK'S CERTIFICATE:

I, EARNHART W. THLAN, COUNTY CLERK IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, HEREBY CERTIFY THAT THIS PARCEL MAP WAS APPROVED AND ACCEPTED. THIS 5<sup>th</sup> DAY OF December, 1974, BY THE BOARD OF COMMISSIONERS OF DOUGLAS COUNTY.

*Earnhart W. Thlan*  
COUNTY CLERK  
*My Deputee*

RECORDER'S CERTIFICATE

FILED THIS 5<sup>th</sup> DAY OF December 1974, AT 3:53 P.M. IN BOOK 1374, OF PARCEL MAPS AT PAGE 242 AT THE REQUEST OF Harley B. Jobe, Jr. DOCUMENT NO. 76833

*Patricia J. Stanley*  
PATRICIA J. STANLEY, COUNTY RECORDER

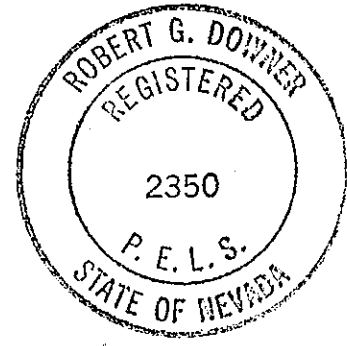
PARCEL MAP NO. \_\_\_\_\_  
LOCATED IN THE SW/4<sup>th</sup> OF SECTION 3, T.12N., R.19E., M.D.B. & M.  
DOUGLAS COUNTY, NEVADA  
SCALE: 1" = 40'  
DOWNER ENGINEERING GARDNERVILLE, NEVADA

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED AT THE REQUEST OF HARLEY JOBE BASED ON A SURVEY MADE BY HIM OR UNDER HIS DIRECTION, COMPLETED IN OCTOBER, 1974, AND IS TRUE AND ACCURATE AS SHOWN. THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE: 11/2/74

*Robert G. Downer*  
ROBERT G. DOWNER, R.L.S. 2350



COUNTY ENGINEER'S CERTIFICATE:

I, ROBERT A. GARDNER, ENGINEER IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT ALL CONDITIONS, LOCAL ORDINANCES AND OTHER REVIEWING AGENCIES HAVE BEEN COMPLIED WITH.

*Robert A. Gardner* 12/3/74  
DOUGLAS COUNTY ENGINEER

—O— INDICATES 1/4" IRON PIPE CORNER SET. BASIS OF BEARING IS THE SOUTH LINE OF SECTION 3, N89°57'E