

**SURVEYOR'S CERTIFICATE**  
 THIS MAP WAS PREPARED AT THE REQUEST OF ROBERT G. ROGERS BASED ON A SURVEY MADE BY ME OR UNDER MY DIRECTION, COMPLETED ON NOVEMBER 6, 1974, AND IS TRUE AND COMPLETE AS SHOWN. THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

*Walter G. Reid*  
 WALTER G. REID R.E. 235  
 VIRGINIA CITY, NEVADA

**OWNER'S CERTIFICATE**  
 I, ROBERT G. ROGERS & JANE T. ROGERS OWNERS OF THIS PARCEL OF LAND, DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATIONS AND ACCESS AS DESIGNATED ON THIS MAP.

*Robert G. Rogers*      *Jane T. Rogers*  
 ROBERT G. ROGERS      JANE T. ROGERS  
 COUNTY OF CARSON } S.S.  
 STATE OF NEVADA  
 ON NOVEMBER 26, 1974, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, ROBERT G. ROGERS & JANE T. ROGERS, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

**RECORDERS CERTIFICATE**  
 FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1974, AT \_\_\_\_\_ M., IN BOOK \_\_\_\_\_ OF PARCEL MAPS AT PAGE \_\_\_\_\_, AT THE REQUEST OF \_\_\_\_\_ DOCUMENT NO. \_\_\_\_\_

PATRICIA J. STANLEY, COUNTY RECORDER

**COUNTY ENGINEER'S CERTIFICATE**  
 I, ROBERT A. GARDNER, ENGINEER IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT ALL CONDITIONS LOCAL ORDINANCES, AND OTHER REVIEWING AGENCIES HAVE BEEN COMPLIED WITH.

*Robert A. Gardner* 11/27/74  
 DOUGLAS COUNTY ENGINEER

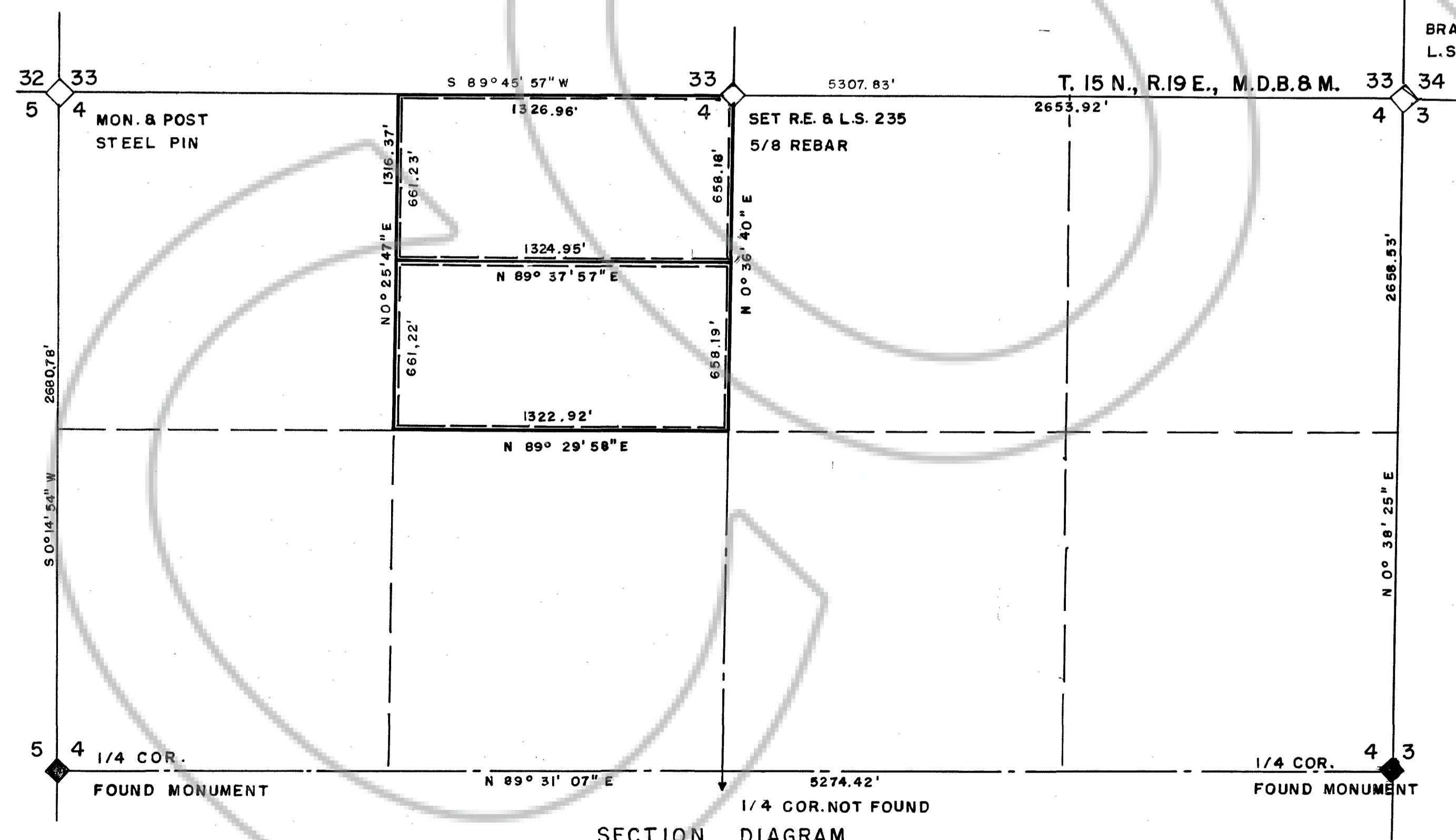
**UTILITY CERTIFICATE**  
 I HEREBY ACCEPT AND APPROVE THE EASEMENTS SHOWN ON THIS MAP.

*J.A. Peterson*      *B.B. Rasmussen*  
 SIERRA PACIFIC POWER CO.      NEVADA BELL TELEPHONE CO.  
 DATE 11-8-74      DATE 11-8-74

**COUNTY CLERK'S CERTIFICATE**  
 I, EARNHART W. THRAN, COUNTY CLERK IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS PARCEL MAP WAS APPROVED AND ACCEPTED THIS 26 DAY OF November, 1974, BY THE BOARD OF COMMISSIONERS OF DOUGLAS COUNTY.

*Earnhart W. Thran*  
 COUNTY CLERK

TIMBERLAND CONVERSION CERTIFICATE IS REQUIRED BY THE NEVADA DIVISIONS OF FORESTRY PRIOR TO ANY DEVELOPMENT.



**PARCEL MAP**  
 PARCELS 1 & 2  
 IN THE NE 1/4 NW 1/4 SEC. 4,  
 T. 14 N., R. 19 E., M.D.B. & M.  
 DOUGLAS COUNTY, NEVADA

OWNERS  
 ROBERT & JANE ROGERS  
 P.O. BOX 5428  
 RENO, NEVADA

Recorded at Request of *Robert & Jane Rogers*  
 On 12/5/74 At 57 Min. Past 3:24  
 Official Records of Douglas County, Nevada. Fee 2.50

Patricia J. Stanley, Recorder By *Walter G. Reid*  
 76834 BOOK 1074 PAGE 243 WALTER G. REID R.E. 235 VIRGINIA CITY, NEVADA

SCALE - 1" = 200'