

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code.

1. DEBTOR (LAST NAME FIRST) MARKING, WILSON		1A. SOCIAL SECURITY OR FEDERAL TAX NO. ██████-8118	
1B. MAILING ADDRESS BOX 902		1C. CITY, STATE MINDEN, NV.	1D. ZIP CODE 89423
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B) 1407 Selkirk		1F. CITY, STATE Gardnerville, Nv	1G. ZIP CODE 89410
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) MARKING, CATHRINE		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS BOX 902		2c. CITY, STATE MINDEN, NV.	2D. ZIP CODE 89423
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B) 1407 Selkirk		2F. CITY, STATE Gardnerville, Nv.	2G. ZIP CODE 89410
3. DEBTOR (S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR (S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	4B. ZIP CODE
5. SECURED PARTY NAME BENEFICIAL FINANCE CO, OF Carson City		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 51-00	
MAILING ADDRESS Box 996			
CITY Carson City STATE Nevada ZIP CODE 89-701			
6. ASSIGNEE OF SECURED PARTY (IF ANY)		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
NAME			
MAILING ADDRESS			
CITY STATE ZIP CODE			

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown) *Check box which applies.*

All of the household furniture and furnishings, electrical and gas appliances, including television sets, phonographs and record players, refrigerators, etc., and other personal property owned and located at the residence of the Debtors at the address given above.

Motor Vehicle _____
YEAR _____ MAKE _____

Real Property located at _____
STREET ADDRESS CITY
more particularly described and referred to as Lot _____
COUNTY _____ Subdivision recorded in Book No. _____
Block _____ of Deeds of _____ County at page _____

7A. Maximum amount of indebtedness to be secured at any one time (OPTIONAL.)
\$7,500.00

plus interest and service charges thereon as authorized by the Nevada Installment Loan and Finance Act.

8. Check If Applicable

<input checked="" type="checkbox"/> A Proceeds of collateral are also covered	<input type="checkbox"/> B Products of collateral are also covered	<input type="checkbox"/> C Proceeds of above described original collateral in which a security interest was perfected	<input type="checkbox"/> D Collateral was brought into this State subject to security interest in another jurisdiction
---	--	---	--

9. DEBTORS (Date) **12/24/74** 19__

Wilson Marking

Catherine Marking

SECURED PARTY
BENEFICIAL FINANCE CO. OF **Carson City**
By: *[Signature]*
MANAGER

10. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)

1952

Recorded at Request of
Beneficial Finance
2:00pm 1/9/74

At 18 Min. Past 12 PM
Official Records of
Douglas County, Nevada
Patricia J. Stanley, Recorder

By *[Signature]*
Deputy

77385
BOOK 175 PAGE 230

11. Return Copy to

BENEFICIAL FINANCE CO. OF **Carson City**
Box 996
Carson City, Nv. 89701

THIS SPACE FOR USE OF FILING OFFICER