When recorded, return to: Recorded at Request of On JAN 2 3 1975 On JAN 2 3 1975 Official Records of Douglas County, Nevada. Patricia J. Stanley, Recorder. GRANT OF EASEMENT Oshie Clauglas Chick On JAN 2 3 1975 At January Official Records of Douglas County, Nevada. Fee Oshie On JAN 2 3 1975 Official Records of Douglas County, Nevada. Fee Oshie On JAN 2 3 1975 Official Records of Douglas County, Nevada. Fee Oshie On JAN 2 3 1975 Official Records of Douglas County, Nevada. Fee Oshie On JAN 2 3 1975 Official Records of Douglas County, Nevada. Fee Oshie Official Records of Douglas County, Nevada. Oshie Official Records of Douglas County, Nevada. Oshie Official Records of Douglas County, Nevada.
THIS GRANT OF EASEMENT, made this 21 day of November, 19 13, between the undersigned "Grantor" and the TAHOE-DOUGLAS DISTRICT, as "Grantee":
WITNESSETH, that the Grantor, for valuable consideration, receipt of which is hereby acknowledged, has granted and conveyed, and by these presents does grant and confirm into the Grantee, its successors and assigns, the easements and rights-of-way for the purpose of the installation and maintenance of sewer utility lines and necessary appurtenances in the County of Douglas, State of Nevada, and described in the attached Exhibit "A"; including the right to enter upon the property described in Exhibit "A" at any time for maintenance, repair and construction of sewer utility lines.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal the day and year first above written.

GRANTOR: GRANTOR:
allin W. Ray Tauster
STATE OF California)
) ss.
COUNTY OF San Diego
November 1073 November 2073
On this 25th day of November 143 , before me, a Notary
On this <u>26th</u> day of <u>November</u> , 1973, before me, a Notary Public, in and for the County of San Diego, personally appeared
Public, in and for the County of Sam Diego , personally appeared
Public, in and for the County of San Diego, personally appeared
Public, in and for the County of San Diego, personally appeared Alvin W. Ray. Trustee known to me to be the person(s) whose name(s) is/are subscribed to the
Public, in and for the County of San Diego, personally appeared
Public, in and for the County of San Diego, personally appeared Alvin W. Ray. Trustee known to me to be the person(s) whose name(s) is/are subscribed to the within instrument, andhe duly acknowledged to me thathe executed
Public, in and for the County of San Diego , personally appeared Alvin W. Ray. Trustee known to me to be the person(s) whose name(s) is/are subscribed to the within instrument, andhe duly acknowledged to me thathe executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
Public, in and for the County of Sam Diego , personally appeared Alvin W. Ray. Trustee known to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and he duly acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal-the day, and year in this certificate first above written. MATTIE J. COLLINS NOTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN
Public, in and for the County of Sam Diego , personally appeared Alvin W. Ray. Trustee known to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and he duly acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official collistic and year in this certificate first above written. MATTIE J. COLLINS



ENGINEERS LTD., INC.

CIVIL ENGINEERING - SURVEYING

P. O. BOX 616 ZEPHYR COVE, NEVADA 89448 PHONE (702) 588-4567

October 19, 1973

DESCRIPTION FOR

TAHOE DOUGLAS DISTRICT

Sewer easement to be acquired from:

A. W. RAY 1329 maladonia Dr. . Fallmark, CA 92028

A parcel of land being a portion of Section 3, T 14 N, R 18 E, M.D.M., Douglas County, Nevada.

The centerline of a 15 foot wide utility easement with 10' wide temporary working easements on each side is described as follows:

Commencing at the section corner common to Sections 10, 11, 14 & 15, T 14 N, R 18 E; thence N 21° 54' 48" W, 6,284.47 to the north corner of Assessors Parcel No 1418-030-04; thence the following courses: NORTH 22.00; N 61° 46' 01" W, 181.27'; N 25° 14' 21" W, 372.43'; N 31° 16' 13" W, 235.17'; N 33° 05' 37" W, 257.86'; S 82° 00' 23" W, 166.27'; S 41° 54' 03" W, 281.43 ; S 89° 24' 07" W, 118.16'; S 77° 29' 12" W, 237.28'; S 51° 14' 36" W, 113.89'; S 84° 55' 11" W, 53.82'; N 78° 08' 24" W, 116.96'; S 81° 23' 07" W, approximately 15' to the easterly boundary of Assessors Parcel No. 1418-020-010 (east portion) and the TRUE POINT OF BEGINNING; thence S 81° 23' 07" W, 79.68'; thence S 60° 21' 52" W approximately 50' to the westerly boundary of said Parcel and the termination of this utility easement.

77599

1418-020-010

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