

When recorded, return to:
TAHOE-DOUGLAS DISTRICT
P. O. BOX 1600
ZEPHYR COVE, NEVADA 89448

New York, N. Y.

December 4, 1973

GRANT OF EASEMENT

THIS GRANT OF EASEMENT, made this 4th day of December, 19 73, between the undersigned "Grantor" and the TAHOE-DOUGLAS DISTRICT, as "Grantee":

WITNESSETH, that the Grantor, for valuable consideration, receipt of which is hereby acknowledged, has granted and conveyed, and by these presents does grant and confirm into the Grantee, its successors and assigns, the easements and rights-of-way for the purpose of the installation and maintenance of sewer utility lines and necessary appurtenances in the County of Douglas, State of Nevada, and described in the attached Exhibit "A"; including the right to enter upon the property described in Exhibit "A" at any time for maintenance, repair and construction of sewer utility lines.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal the day and year first above written.

GRANTOR:

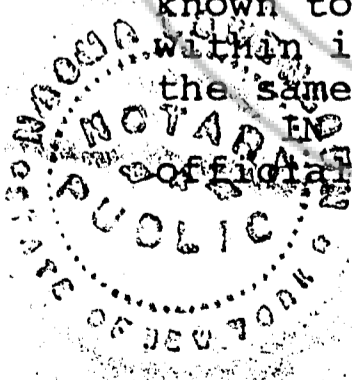
GRANTOR:

Edward W. Scripps II
Edward W. Scripps II, President
ZMCH Corporation

STATE OF New York
COUNTY OF New York ss.

On this 4th day of December, 1973, before me, a Notary Public, in and for the County of New York, personally appeared Edward W. Scripps II known to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and he duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Naoma L. ...
NOTARY PUBLIC

77612

Notary Public, State of New York
No. 31-2411900
Qualified in New York County
Commission Expires March 30, 1975

Assessment No. 1418-070-007

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ENGINEERS LTD., INC.

CIVIL ENGINEERING - SURVEYING

P. O. BOX 616
ZEPHYR COVE, NEVADA 89448
PHONE (702) 588-4567

October 24, 1973

DESCRIPTION FOR

TAHOE DOUGLAS DISTRICT

Sewer easement to be acquired from:

Z.M.C.H. CORPORATION - *Robert Winkler*

1100 Central Trust Towers

Cincinnati Ohio - 45202

A parcel of land being a portion of Section 15, T 14 N, R 18 E, M.D.M., Douglas County, Nevada.

The centerline of a 15 foot wide utility easement with 10' wide temporary working easements on each side is described as follows:

Commencing at the southeast corner of said Section 15; thence N 33° 40' 33" W, 2,375.59' to the northeast corner of Lot F, Parcel 2 as shown on Map of Survey for Nellie R. Sweetland, Official Records of Douglas County, Nevada; thence along the northerly boundary of said Lot F N 89° 38' 50" W, 1279.77' to point U45-4 on the Tahoe Douglas Interceptor sewer; thence the following courses: the previous call being to the TRUE POINT OF BEGINNING; thence N 14° 32' 26" W, 217.91'; N 19° 46' 18" W, 367.84'; N 03° 52' 11" W, 248.87'; N 37° 36' 26" E, 158.10'; N 05° 51' 49" W, 185.81'; thence parallel and 5' easterly of the Glenbrook-Stateline Power Transmission Line N 21° 31' 56" E, 294.81'; N 21° 21' 11" E, 285.27'; N 21° 55' 26" E, 288.85' and N 21° 35' 34" E approximately 6' to the northerly boundary of Assessors Parcel No. 1418-070-007 and the termination of this utility easement.

77612

1418-070-007

Exhibit "A"

U46

(SEE ADJOINING SHEET)

G.T. LISSER



PTA

N 21-21-11 E - 285.27

N 21-31-56 E - 294.81

TAHOE-DOUGLAS DISTRICT
EASEMENT MAP

U.S. HWY 50
(RIGHT OF WAY)

N 05-51-49 W - 185.81

ZMCH CORPORATION

N 37-36-26 E - 158.10

N 03-52-11 W - 248.87

LAKE TAHOE

N 19-46-18 W - 367.84

N 14-32-26 W - 217.91

U45-4

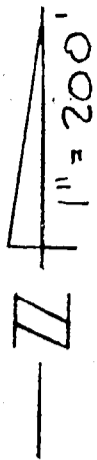
N 89-38-50 W

1279.77

N 18-19-56 W - 179.04

TIE

NE PROP. COR.
LOT F - PARCEL 1
TIE TO S.E. COR. SEC. 15
S 33-40-33 E - 2375.59'
77612



TAHOE-DOUGLAS DISTRICT
EASEMENT MAP

(SEE ADJOINING SHEET)

N 20-27-34 E - 595.98

N 20-27-34 E - 594.86

530' ±

U.S. HWY 50 (RIGHT OF WAY)

W.C. KELLY

N 30-37-04 E - 179.28

96.54'

N 36-04-49 E - 271.54

175 ±

317.66

N 21-35-34 E - 323.66

6.0' ±

N 21-55-26 E - 288.85

G.T. LISSER

ZMCH CORPORATION

PTA

77612

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(SEE ADJOINING SHEET)

COPY

Recorded at Request of

On JAN 23 1975

Official Records of Douglas County, Nevada.

Jane - Douglas Dist

At *15* Min. Past *PM*

Fee *_____*

Patricia J. Stanley, Recorder.

By *[Signature]*
Deputy

77612

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